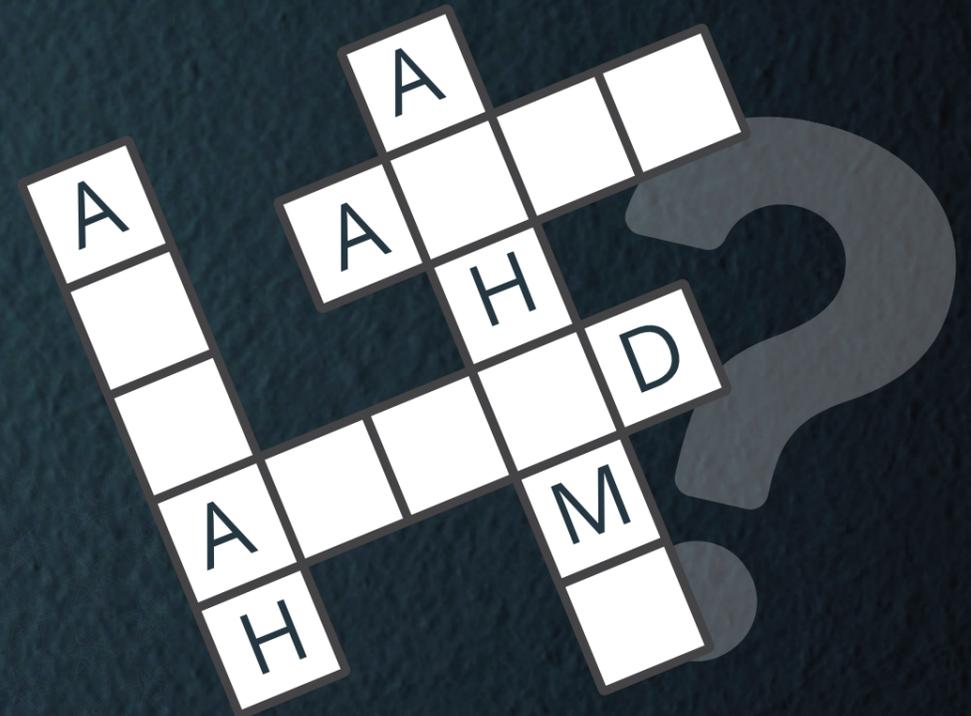


# THE ULTIMATE IN ISLAMIC PUZZLE LEVEL 3



JAMEEL KERMALLI



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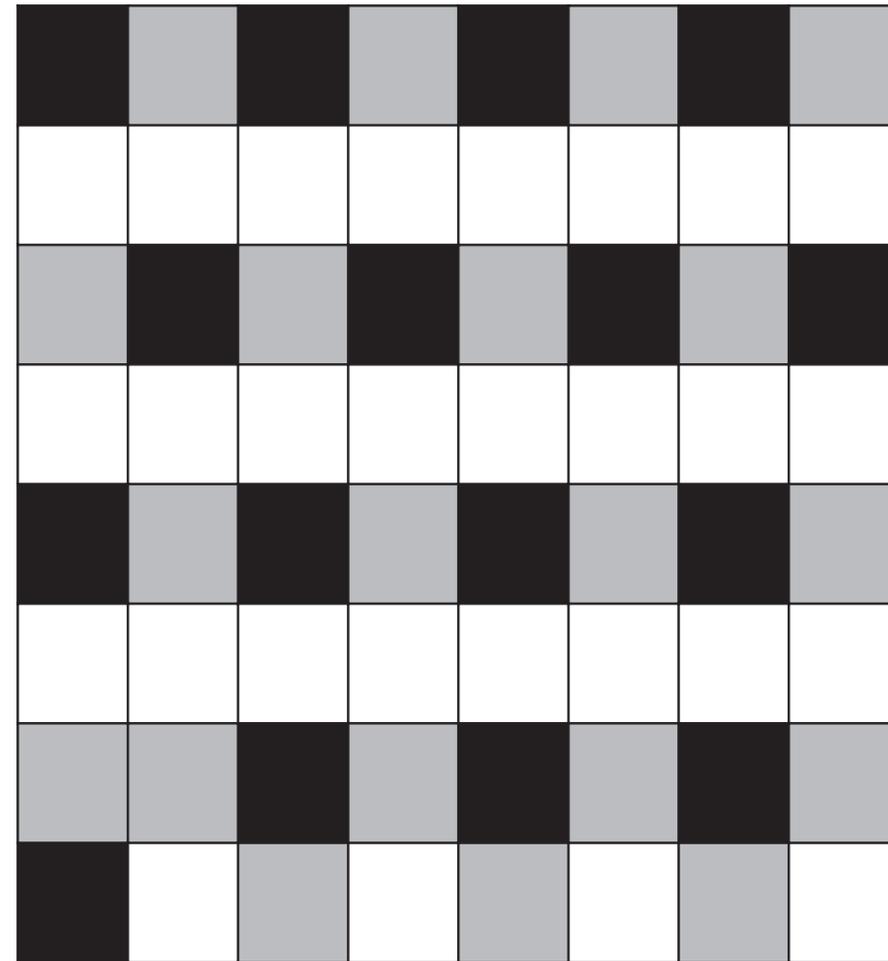
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# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CROSSWORD - 1

#### ACROSS

- 2 MUSLIM MAP-MAKERS WERE THE FIRST TO PLACE THIS SEA ON THE WORLD MAP
- 4 THIS MANY POLITICAL DIVISIONS OF THE ARABIAN PENINSULA
- 5 PLURAL OF KATABA
- 6 THE ISLAMIC MEDICAL APPROACH DURING THE MIDDLE AGES REGARDING THE CARE OF THESE INDIVIDUALS EXCEEDS THAT IS USE TODAY
- 9 THE FIRST MIGRATION TO ABYSSINIA TOOK PLACE IN THIS YEAR OF THE PROCLAMATION - IN A.S. 615
- 12 'THULI'
- 20 PLURAL OF KATABTA
- 23 'FORBIDDEN TO YOU ARE YOUR MOTHERS, AND YOUR — (SURATUN NISA, AYAH 23)
- 26 THIS MUSLIM ZOOLOGIST
- 28 THIS GROUP OF ARABIAN PEOPLE WORSHIPPED THE STARS
- 29 THIS THIRD 'MARTYR' IN ISLAM
- 30 AL-IDRISI MADE THE MOST ACCURATE DESCRIPTION OF THIS RIVER DURING THE MIDDLE AGES
- 31 THIS SLAVE OF SAFWAN BIN Umayya ACCEPTED ISLAM AT THE SAME TIME AS BILAL
- 34 A RESTRICTED TRADITION
- 36 THIS FATHER OF PROPHET YAHYA (AS)
- 38 THIS GREAT ENGLISH DESERT EXPLORER
- 40 THIS PERSON BORN IN THE TRIBE OF QURAYSH AND RE-BUILT THE HOLY KA'BAH
- 42 FAMOUS INDIAN HISTORIAN OF ISLAM
- 43 THE RECITATION OF A;-QUR'AN SHOULD ALWAYS START WITH
- 46 THIS COMPANION OF THE HOLY PROPHET (S)
- 48 PROPHET YAHYA (AS) WAS BORN DURING THE REIGN OF THIS KING

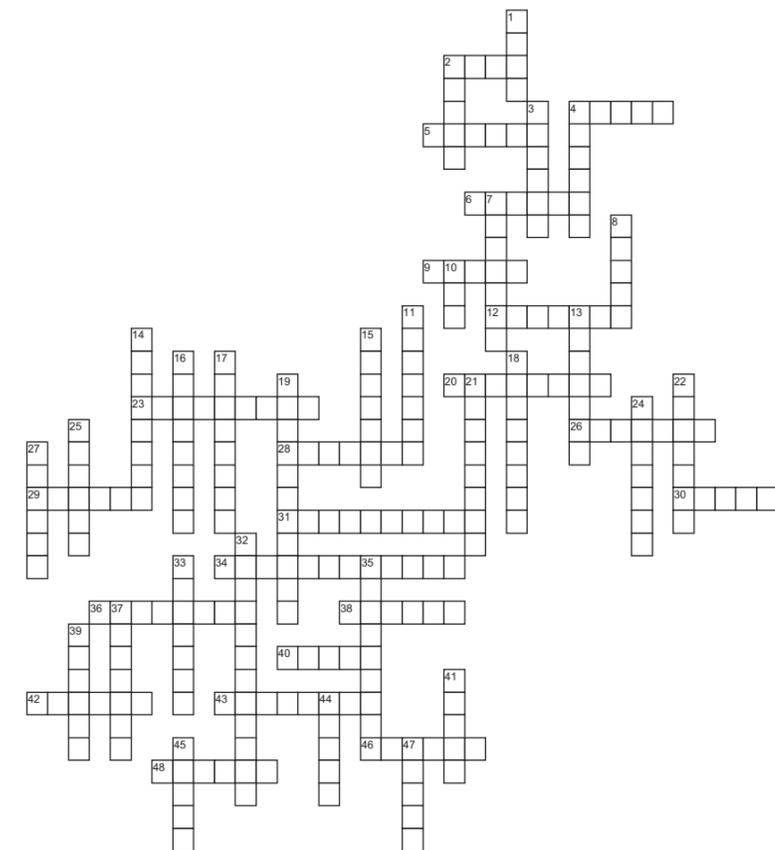
#### DOWN

- 1 'WHOEVER COMMITS A SIN, VERILY, HE COMMITS IT AGAINST HIS OWN — (SURATUN NISA, AYAH 111)
- 2 THE FIRST MUSLIM FAMILY INCLUDED YASIR, HIS WIFE, SUMAYYA, AND THEIR SON,
- 3 THIS GREAT WISE MAN OF ALLAH IS FAMOUS FOR LAYING DOWN THE PRINCIPLES OF HIGH QUALITY OF HUMAN CONDUCT AND WISDOM
- 4 ISTAHJARA IS TO CLEANSE ONE'S PRIVATE PARTS WITH THESE OBJECTS
- 7 DUAL AND PLURAL OF AKTUBU
- 8 THIS REPUBLIC IS IN THE SOUTH AND SOUTH-WEST OF THE ARABIAN PENINSULA
- 10 THIS LAST PROPHET OF ALLAH APPOINTED FOR BANI ISRAEL
- 11 'HE IT IS WHO CREATED THE HEAVENS AND THE EARTH IN SIX — (SURATUL HADID, AYAH 4)
- 13 THIS GREATEST 'COMPOSITION' OF ISLAM
- 14 PRINCESS OF THE MERCHANTS

## LEVEL THREE

## CROSSWORD-1 (ENGLISH)

- 15 DUAL OF KATABTU
- 16 THIS PERSON READ THE SERMON OF THE MARRIAGE OF MUHAMMAD (S) TO KHADIJAH
- 17 A PLACE NEAR THE KA'BAH KNOWN FOR ACCEPTANCE OF INVOCATIONS
- 18 PLURAL OF TAKTUBU
- 19 THERE ARE 15 PLACES IN THE QUR'AN WHERE THIS ACT IS EITHER RECOMMENDED OR OBLIGATED
- 21 THE ASSIMILATION OF THE LETTER
- 22 'EVERY MATTER SMALL OR BIG, IS (CORRECTLY) RECORDED IN — (SURATUL QAMAR, AYAH 53)
- 24 THESE TWO MATHEMATICAL CONCEPTS WERE INVENTED BY THE MUSLIMS: THE SINUS THEORY AND THE
- 25 'QUBRAS', A REGION IN THE MEDITERRANEAN DURING THE ISLAMIC TIMES
- 27 THE UNROOTED PORTION OF THE KA'BAH TOWARDS THE NORTH-WEST
- 32 AL-GHUNNAH
- 33 THE MUSLIMS OF THE MIDDLE AGES WERE THE INVENTORS OF THIS MEDICAL TECHNIQUE
- 35 THIS MUSLIM SCIENTIST INVENTED THE MICROSCOPE AND CAMERA
- 37 THE ALTERATION OF THE LETTER
- 39 THE SOUTHEASTERN COAST OF THIS COUNTRY WAS KNOWN AS 'SUFALAT AZ-ZANJ' BY THE MUSLIMS
- 41 THE HOLY PROPHET MUHAMMAD'S (S) SECRETARY OF TREASURY
- 44 THIS MINOR PILGRIMAGE
- 45 'VERILY, YOUR LORD IS (EVER) ON — (SURATUL FAJR, AYAH 14)
- 47 THIS STATE IS PART OF THE ARABIAN PENINSULA



# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CROSSWORD - 2

#### ACROSS

- 3 THE SIEGE OF BANU HASHIM WAS RAISED THIS MANY YEARS IN A.D. 619
- 5 THIS ARABIC LETTER IS TO BE RECITED WITH A BROAD SOUND IF IT CARRIES EITHER A FATHAH OR A DHAMMAH IN A WORD
- 6 THE 17 GROUPS OF ARABIC LETTERS KNOWN BY THEIR ATTRIBUTES CAN BE DIVIDED INTO INHERENT AND
- 9 IF HIJRAH HAD FAILED, THIS STATE WOULD HAVE NEVER HAVE COME INTO EXISTENCE
- 10 PRESENT INDICATIVE OF JIHAD
- 13 A FEMALE CAMEL TURNED THREE YEARS
- 15 THE FINISHING POINT OF SA'EE
- 16 THIS SERMON RECITED ON MOUNT ARAFAT
- 20 EXPEDITIONS WHICH THE PROPHET MUHAMMAD (S) SENT OUT FROM MADINAH UNDER THE COMMAND OF ANY ONE OF HIS COMPANIONS
- 21 IBN SINA WROTE OVER 200 ORIGINAL BOOKS ON SCIENCE AND PHILISOPHY DESPITE DYING AT THIS AGE
- 23 COVERING THIS PART BY FEMALES IS NOT ALLOWED IN THE STATE OF IHRAM
- 25 HIS SUGGESTION AT THE BATTLE OF BADR GAVE THE MUSLIMS A GREAT TACTICAL ADVANTAGE OVER THE ENEMY
- 26 HIS ROLE GUARANTEED THE SUCCESS OF THE HIJRAH OF PROPHET MUHAMMAD (S)
- 27 FOR THIS PERSON, THE PHYSICAL SAFETY OF HIS NEPHEW MUHAMMAD (S) TOOK PRECEDENCE OVER EVERYTHING ELSE
- 29 'VERILY, MAN IS IN — (SURATUL ASR, AYAH 2)
- 31 WHICH THEN OF THE — OF YOUR LORD WILL YOU TWO BELIE? (SURATUR RAHMAN, AYAH 73)
- 33 TAWAF, CIRCUMAMBULATION OF THE KA'BAH CONSISTS OF THIS MANY ROUNDS
- 35 DU'A
- 38 HE SHOT THE FIRST ARROW FOR ISLAM
- 40 AND YOUR LORD IS OFT-FORGIVING AND THE LORD OF — (SURATUL KAHF, AYAH 58)
- 41 HE MADE THE MOST ACCURATE DESCRIPTION OF THE MEASUREMENT OF SPECIFIC GRAVITY
- 42 THIS PROUD HOST OF THE APOSTLE OF ALLAH (S)IN YATHRIB
- 43 HE LED AN EXPEDITION OF SEVEN MEN TO NAKHLA, A COUSIN OF THE HOLY PROPHET (S)
- 46 THE FOLLOWING FOUR WORDS ARE DERIVED FROM ARABIC; ANTIMONY, ARSENIC, ALCOHOL AND
- 47 ACCORDING TO PHILLIP HITTI, MOST OF THE NAMES OF THESE OBJECTS IN THE ENGLISH LANGUAGE ARE DERIVED FROM ARABIC
- 48 THE FIRST MUSLIM TO BE KILLED IN THE BATTLE-FIELD

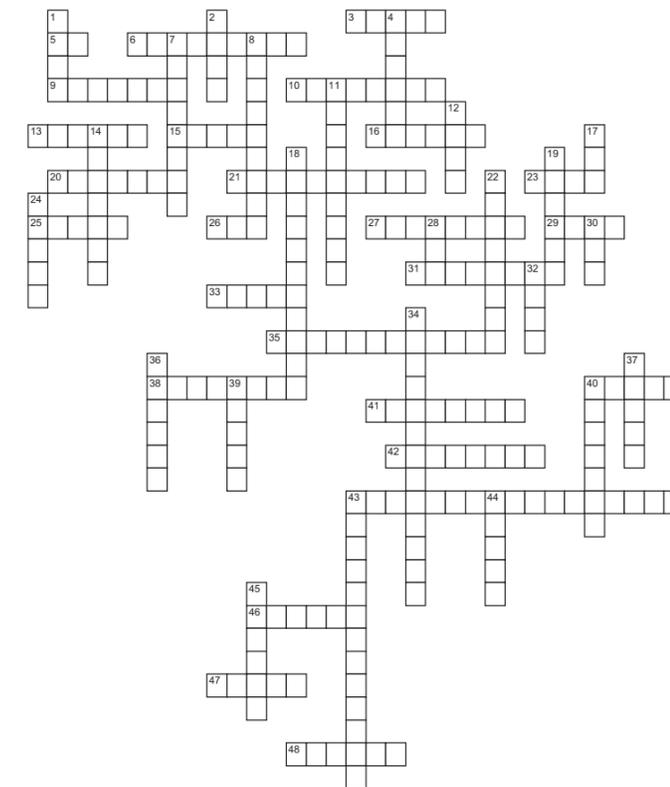
#### DOWN

- 1 EUROPEANS ADOPTED THIS FOR MILITARY USE AFTER COMING IN CONTACT WITH THE MUSLIMS OF SYRIA
- 2 ALL ARABIC ALPHABETS ARE EQUALLY DIVIDED INTO SUN AND
- 4 IBN RUSH (12TH CENTURY) WAS THE FIRST EUROPEAN TO ACCURATELY DESCRIBE THE FUNCTION OF THIS PART OF THE HUMAN EYE

## LEVEL THREE

## CROSSWORD-2 (ENGLISH)

- 7 HE MADE THE MUHAJIREEN AND THE ANSAR 'BROTHERS' OF EACH OTHER
- 8 THIS ISLAMIC PHYSICIST WAS BORN IN BASRA
- 11 THE ALCOVE OF THE MOSQUE OF YATHRIB POINTED TOWARD THIS CITY IN THE NORTH
- 12 70 MILES IN THE SOUTH-EAST OF MAKKAH
- 14 SACRIFICE OF AN ANIMAL IN MINA
- 17 THEN WHOSOEVER FABRICATES A — ABOUT GOD, AFTER THIS, THESE IT IS THAT ARE UNJUST (SURAH ALE-IMRAN, AYAH 93)
- 18 WORSHIPPING ALLAH FOR A CERTAIN PERIOD IN SECLUSION
- 19 THIS UNIVERSITY FOUNDED BY KING FREDERICK IN 1224 C.E.
- 22 MUSLIMS LIVED FOR THIS MANY YEARS IN ABYSSINIA AFTER THE SECOND MIGRATION BEFORE RETURNING TO MADINAH
- 24 IT IS RECOMMENDED THAT THE CLOTHES OF IHRAM BE MADE OF COTTON AND BE IN THIS COLOR
- 28 THE PRAYER AFTER TAWAF CONSISTS OF THIS MANY UNITS
- 30 THIS MANY ARABIC LETTERS IN THE AL-IDGHAM CATEGORY
- 32 THIS TYPE OF PERMIT IS REQUIRED FOR YOU TO LEAVE SAUDI ARABIA AFTER COMPLETION OF YOUR HAJJ
- 34 HE WAS THE FIRST OFFICIAL IN ISLAM
- 36 THE LETTER RA SHOULD BE RECITED WITH A THIN SOUND IF IT CARRIES THIS VOWEL IN A WORD
- 37 IF YOU AVOID THE — SINS WHICH YOU ARE FORBIDDEN, WE WILL EXPIATE FROM YOU SMALLER MIS-DEEDS, AND WE WILL ADMIT YOU TO PARADISE AN HONORABLE ENTRY (SURATUN NISA, AYAH 31)
- 39 THIS KING OF SICILY DRESSED LIKE A MUSLIM, EVENTHOUGH HE WAS A CHRISTIAN
- 40 THIS TYPE OF EDUCATION WAS CONDUCTED PRIMARILY IN THE HOSPITALS DURING THE ISLAMIC ERA
- 43 HE WAS THE FIRST MAN IN ISLAM TO BUILD A MOSQUE, WHCIH HAPPENED TO BE IN MAKKAH ITSELF
- 44 THIS SOLDIER STRUCK ABU JAHL'S HEAD CAUSING IT TO BLEED
- 45 THIS CAMPAIGN WAS THE FIRST THAT THE HOLY PROPHET (S) LED IN PERSON



# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CROSSWORD - 3

#### ACROSS

- 1 KUN
- 2 A JEWISH SETTLEMENT NEAR KHAYBAR
- 3 'BALANCE BETWEEN ACTIVITY AND REST' WAS THIS MUSLIM PHYSICIAN'S PRINCIPLE FOR THE PRESER-  
VATION OF HEALTH
- 7 WHEN YOU TRAVEL IN THE EARTH, IT SHALL BE NO BLAME ON YOU IF YOU — YOUR PRAYERS  
(SURATUN NISA, AYAH 101)
- 9 RUSUGH
- 12 KHAIBAR HAD THIS MANY FORTRESSES
- 13 THIS WIFE OF ABU-SUFYAN IS CALLED THE 'LIVER-EATER'
- 14 ALI WAS THE ONE WHO MANAGED TO CONQUER THIS STRONGEST FORTRESS IN KHAIBAR, AFTER ALL  
HAD FAILED
- 17 MADD
- 18 THE CONQUEST OF THIS REGION WAS A DIRECT RESULT OF THE TREATY OF HUDAIBIYAH
- 19 HE WAS THE FIRST MILITARY COMMANDER IN ISLAM
- 21 MASCULINE GENDER
- 22 THE ARABIC WORD AL-FISFISAH IS THE ORIGIN OF THIS ENGLISH WORD DESCRIBING A GREEN PLANT
- 23 FREE-WILLED
- 24 THIS TREATY IS THE BEST ANSWER TO CRITICS WHO ALLEGE THAT ISLAM WAS SPREAD ON THE POINT  
OF THE SWORD
- 28 THE FIRST MUSLIM TO BE KILLED ON FOREIGN SOIL
- 30 SAY, (HE) ALLAH IS — (SURATUL IKHLAS, AYAH 1)
- 32 IN HIS TREATMENT OF PSYCHIATRIC PATIENTS, THIS MUSLIM PHYSICIAN USED DRUGS TO INDUCE HAL-  
LUCINATIONS AND THRILLS
- 35 IF IN ONE WORD AFTER NUN SAKIN THE LETTER BA APPEARS, THEN NUN SAKIN SHOULD BE  
PRONOUNCED WITH A
- 38 THE PROPHET'S SWORD
- 39 PILGRIMAGE TO THE HOUSE OF ALLAH
- 40 DURING THE 9TH CENTURY OF THE ISLAMIC ERA, THIS CITY BOASTED 60 PHARMACIES,  
DISPENSING DRUGS BY PRESCRIPTION
- 42 THE MUSLIMS WHO GAVE THE 'PLEDGE OF RIDHWAN' ARE TERMED THE COMPANIONS OF THE
- 43 THIS ACT RELIEVES THE PILGRIM OF IHRAM
- 44 THAT WHICH IS UTTERLY WASTE
- 46 O' YOU WHO BELIEVE! LET NOT A PEOPLE — AT (ANOTHER) PEOPLE (TO SCORN) WHO HAPPILY MAY BE  
BETTER THAN THEM (SURATUL HUJURAT, AYAH 11)

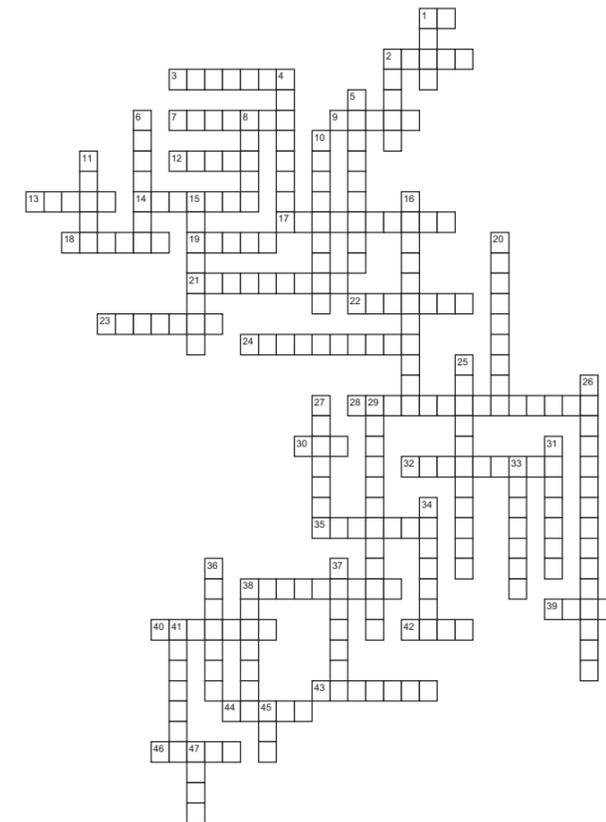
#### DOWN

- 1 THE MUSLIMS CAPTURED 50 PRISONERS OF WAR IN THIS BATTLE
- 2 AND LET NOT SOME OF YOU BACKBITE THE OTHERS; WHAT! IT IS LIKE EATING THE — OF YOUR OWN  
DEAD BROTHER? (SURATUL HUJURAT, AYAH 12)
- 4 THIS MUSLIM SCIENTIST WROTE THE FAMOUS BOOK 'ASTRONOMICAL HANDBOOK'
- 5 THE LORD OF THE EAST AND THE WEST, THERE IS NO GOD BUT HE, TAKE HIM THEN AS THE —  
(SURATUL MUZZAMMIL, AYAH 9)
- 6 THE CHOSEN ONE

## LEVEL THREE

## CROSSWORD-3 (ENGLISH)

- 8 THIS ROMAN GENERAL CAPTURED JERUSALEM IN A.D. 70
- 10 THIS MUSLIM GROUP BELIEVES THAT DISOBEDIENCE MAKES NO HARM SO LONG AS THEY ARE  
MUSLIMS
- 11 HISTORICAL AND GEOLOGICAL KNOWLEDGE OF THIS REGION WAS SCANTY PRIOR TO THE ADVENT OF  
ISLAM'S MIDDLE AGE GEOGRAPHERS
- 15 A KIND OF AL-MADD
- 16 AL-BIRUNI WROTE THIS BOOK ABOUT THE INDIAN CONTINENT
- 20 THE HOLY PROPHET (S) PERSONALLY HANDED A SWORD TO THIS WARRIOR IN THE BATTLE OF UHUD
- 25 AL-IKHFA, A STATE BETWEEN FULL PRONOUNCIATION AND FULL ASSIMILATION
- 26 THIS TERMINAL AT THE KING ABDUL AZIZ INTERNATIONAL AIRPORT IS OPENED ONLY DURING THE  
HAJJ SEASON
- 27 THIS ACT IS PERPETUALLY FORBIDDEN WITHIN THE 'HARAM' OF MAKKAH
- 29 HE WAS THE FIRST GOVERNOR OF MAKKAH
- 31 AL-IDRISI, A FAMOUS MUSLIM GEOGRAPHER, BEGAN HIS TRAVELS AT THIS BRIGHT YOUNG AGE
- 33 ANOTHER NAME OF AL-QUR'AN
- 34 THE CONQUEST OF THIS REGION IS A LANDMARK IN THE HISTORY OF ISLAM AS THE BEGINNING OF  
THE ISLAMIC STATE AND EMPIRE
- 36 PASSIVE VOICE
- 37 MUSLIM GEOGRAPHERS PRODUCED THE FIRST DESCRIPTIONS OF THIS REGION IN ITS EAST
- 38 AN ATOM
- 41 AL-JABR, AN EARLY ISLAMIC CHEMIST, SYNTHESIZED THE FOLLOWING THREE COMPOUNDS; ACETIC  
ACID, SODIUM HYDROXIDE AND
- 45 THIS HERO OF ISLAM WAS THE ONLY ONE WHO ACCEPTED AMR'S CHALLENGE IN THE BATTLE OF THE  
TRENCH
- 47 75 MUSLIMS WERE MARTYRED IN THIS BATTLE OF ISLAM



# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CROSSWORD - 4

#### ACROSS

- 1 YOU ARE RECOMMENDED TO COLLECT THIS MANY PEBBLES AT MUZDALIFAH FOR THE PURPOSE OF HITTING THE JAMARAAT IN MINA
- 4 BANAAT
- 8 THE WAQF IS DIVIDED INTO THIS MANY CATEGORIES IN THE TAJWEED
- 9 SA'AD IBN UBADA CARRIED THE BANNER OF THE ANSAR IN THIS EXPEDITION
- 11 EUROPEANS FIRST LEARNED TO MAKE THESE OUT OF GLASS (INSTEAD OF METAL) THROUGH CONTACT WITH THE MUSLIMS
- 12 IT WAS THE AIM OF THE HOLY PROPHET (S) TO DESTROY IDOLATORY AND
- 14 VERILY, WE HAVE SENT DOWN AN — QUR'AN THAT YOU MAY UNDERSTAND (SURAH YUSUF, AYAH 2)
- 16 THE LARGEST IDOL INSIDE THE KA'BAH, THE DYNASTIC GOD OF THE CLAN OF BANU UMAYYA
- 19 BANEEN
- 21 AND NEVER WILL THE JEWS BE PLEASED WITH YOU NOR THE —, UNTIL YOU FOLLOW THEIR CREED (SURATUL BAQARAH, AYAH 120)
- 24 THIS FRUIT IS NAMED AFTER AN ARABIC WORD
- 26 SA'AD BIN ABI WAQQAS WAS THE FUTURE VICTOR OF THIS BATTLE AGAINST THE PERSIANS
- 29 THIS ELDER BROTHER OF ALI WAS MARTYRED IN THE BATTLE OF MOOTAH
- 31 THIS PILLAR IN THE PROPHET'S MOSQUE WHERE ALI USED TO STAND GUARD OVER THE PROPHET WHEN HE SLEPT AT NIGHT
- 32 ONE, IN REGARDS TO ALLAH
- 33 THESE TWO JOURNALISTS ACTS ARE FORBIDDEN NEAR THE HOLY MOAQUE IN MAKKAH; VIDEO FILMING AND
- 35 THESE FOUR ANIMALS CAN BE OFFERED FOR SACRIFICE DURING HAJJ; CAMEL, COW, SHEEP AND
- 36 THESE TWO ACIDS WERE PRODUCED FROM SCRATCH IN MUSLIMS CHEMISTRY LABORATORIES; NITRIC ACID AND
- 38 TAGHWA IS EXCESS OF THIS UNDESIREED QUALITY
- 41 DOUBLE SIGN OVER A LETTER
- 43 THE YEAR OF THE DELEGATIONS WAS IN THIS YEAR A.H.
- 44 THE CONQUEST OF THIS REGION WAS A DIRECT RESULT OF THE TREATY OF HUDAIBIYAH
- 46 IN OTTOMAN EMPIRE, THIS TITLE OF THE GOVERNOR OF MAKKAH

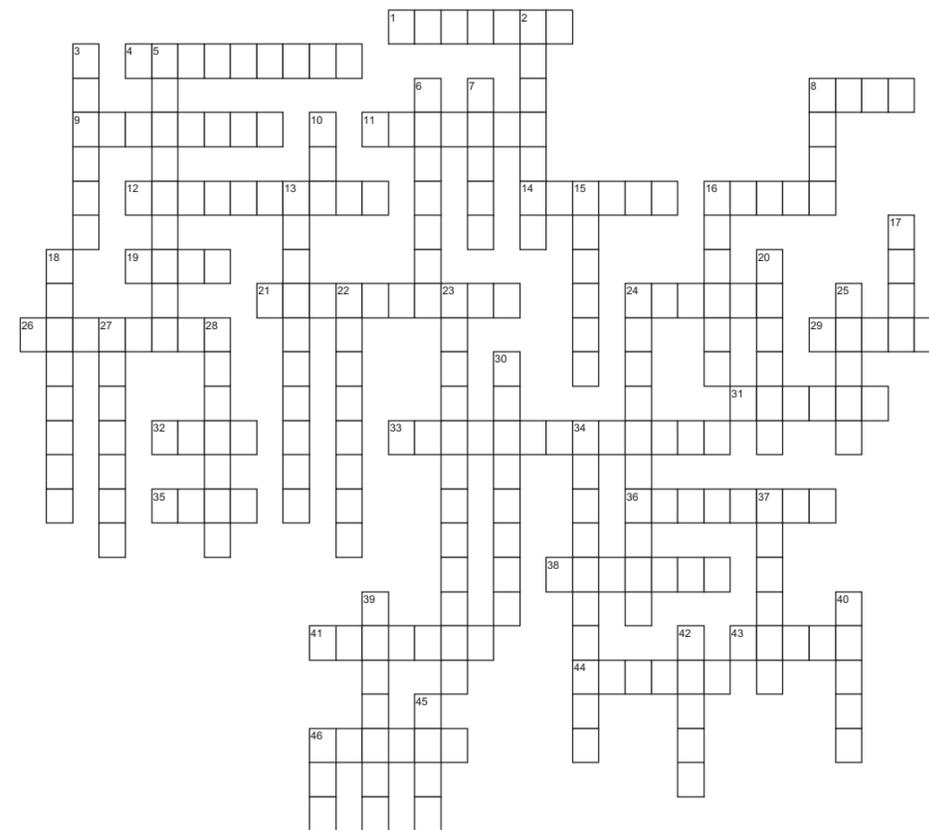
#### DOWN

- 2 THE BODY OF THE PROPHET OF ISLAM, MUHAMMAD (S) WAS WASHED ON THIS DAY
- 3 THIS MOSQUE IN THE PLAINS OF ARAFAT
- 5 AL-FARGHANI, AL-BATTANI AND IBN YUNUS WERE MOST FAMOUS FOR THEIR WORK IN THIS FIELD OF SCIENCE
- 6 'BALANCE BETWEEN ACTIVITY AND REST' WAS THIS MUSLIM PHYSICIAN'S PRINCIPLE FOR THE PRESERVATION OF HEALTH
- 7 THIS MINERAL SUBSTANCE IS NAMED FROM THE ARABIC WORD BURAO
- 8 AND AS FOR THE DEVIATORS, THEY SHALL BE FOR THE HELL, A — (SURATUL JINN, AYAH 15)
- 10 THIS HERO OF ISLAM WAS THE ONLY ONE WHO ACCEPTED AMR'S CHALLENGE IN THE BATTLE OF THE TRENCH

## LEVEL THREE

## CROSSWORD-4 (ENGLISH)

- 13 IT WAS ON THIS DATE OF THE 12TH MONTH OF THE 10TH YEAR OF THE ISLAMIC CALENDER WHEN THE LAST VERSE OF REVELATION WAS SENT DOWN TO THIS EARTH
- 15 THE PAUSE
- 16 THE ARMY OF MUSLIMS IN THIS BATTLE WAS THE LARGEST FORCE EVER ASSEMBLED IN ARABIS TO THAT DATE
- 17 THEIR GARMENTS (SHALL BE) OF PITCH AND THEIR FACES COVERED WITH — (SURAH IBRAHIM, AYAH 50)
- 18 FEMININE GENDER
- 20 THE HOLY PROPHET MUHAMMAD (S) MARRIED THIS LADY SOON AFTER THE DEATH OF KHADIJA
- 22 HE WAS KNOWN AS 'THE COMMENTATOR' IN MEDIEVAL EUROPE
- 23 BESIDES BEING A MINARET, THE GIRDALA TOWER OF SEVILLE WAS ALSO THIS OBSERVATORY
- 24 THIS GROUP OF PEOPLE WERE THE FIRST TO OFFER FUNERAL PRAYERS ON THE PROPHET (S)
- 25 7TH LUNAR MONTH
- 27 MEDICAL STUDENTS AT BRITAIN'S OXFORD UNIVERSITY USED AN ISLAMIC MANUAL ON THIS SCIENCE AS LATE AS 1778 C.E.
- 28 WHEN THE RECITATION OF AL-QUR'AN IS DONE AT SPEED AND THE RECITER OBSERVES THE RULES OF TAJWEED
- 30 THIS PRINCE WAS A VASSAL OF THE BYZANTINE EMPEROR
- 34 TO TRANSFORM THE RECITATION OF AL-QUR'AN INTO SINGING
- 37 DURING THE ISLAMIC ERA MALAGA, SPAIN, WAS KNOWN FOR ITS WEALTH OF THESE PRECIOUS STONES
- 39 TO CIRCUMCISE
- 40 THIS MOSQUE IN MADINAH
- 42 THIS PROMINENT WIFE OF A PROPHET WAS BURIED IN JEDDAH
- 45 SAY, IT HAS BEEN REVEALED UNTO ME THAT A PARTY OF THE — HAS HEARD THE QUR'AN AND SAID: 'VERILY, WE HAVE HEARD A RECITAL WHICH IS WONDERFUL' (SURATUL JINN, AYAH 1)
- 46 THIS NUMBER OF MEN WERE PRESENT AT THE TIME OF THE HOLY PROPHET MUHAMMAD'S (S) FUNERAL SERVICE



# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CROSSWORD - 5

#### ACROSS

- 1 AL-HARAFAN AL-LAHAWIYAAN CONTAINS TWO ARABIC LETTERS NAMELY, QAF AND
- 4 HE CHANGED THE QURAYSH FROM SHEPHERDS INTO MERCHANT PRINCES
- 6 A TERM USED IN MUSLIM LAW FOR A BOND-SLAVE
- 7 AMMAR IBN YASIR WAS PAST 70 WHEN HE PARTICIPATED AS A SOLDIER IN THIS BATTLE OF ISLAM
- 8 THIS NUMBER OF MEN WERE PRESENT AT THE TIME OF THE HOLY PROPHET MUHAMMAD'S (S) FUNERAL SERVICE
- 9 TO RETIRE
- 11 THIS MANY LETTERS IN THE ARABIC ALPHABET WITH ONE DOT
- 12 BETWEEN RUKN AL-YAMANI AND RUKN AL-SHAMI; A LOCATION IN THE KA'BAH
- 14 ALI'S JOB DURING THE TREATY OF HUDAIBIYA
- 15 AND THOSE WHO BELIEVE OUR SIGNS AND THE MEETING OF THE HEREAFTER, --- SHALL BE THEIR (GOOD) DEEDS; SHALL THEY BE RECOMPENSED SAVE FOR WHAT THEY HAVE WROUGHT? (SURATUL A'RAF, AYAH 147)
- 16 ORDAINED, IMPOSED
- 22 VERILY, WE HAVE SENT THEE (PROPHET MUHAMMAD (S) AS A WITNESS, AND AS A BEARER OF GLAD-TIDINGS, AND AS A — (SURATUL FATH, AYAH 8)
- 23 FOR HUNDREDS OF YEARS EUROPEANS USED 'ALGORISM', A CORRUPTION OF AL-KHWARIZMI'S NAME, AS THEIR WORD FOR
- 24 O' YOU WHO BELIEVE! — ALLAH! LET EVERY SOUL (CAREFULLY) LOOK WELL TO WHAT IT HAS SENT ON FOR THE MORROW (DAY OF RECKONING); AND — ALLAH; VERILY GOD IS ALL-AWARE OF WHATSOEVER YOU DO (SURATUL HASHR, AYAH 18)
- 27 MONEY-CHANGER
- 30 FOR SEVERAL CENTURIES IBN SINA'S ESSAYS ON THIS SUBJECT WERE ATTRIBUTED TO ARISTOTLE
- 32 THIS FRUIT TREE WAS INTRODUCED TO THE MUSLIMS OF IRAN BY A CHINESE MOUNTAIN DWELLER
- 34 AL-HURUF AL-SHAJARIYYAH CONTAINS THREE ARABIC LETTERS, NAMELY JIM, SHIN AND
- 35 PLURAL OF HIBAH
- 36 AN EFFECTIVE AND ELOQUENT PROOF OF THE PROPHETS (AS)
- 41 HE WAS THE FIRST MAN TO READ AL-QUR'AN OUT ALOUD IN THE KA'BAH, THE COMPANION OF PROPHET MUHAMMAD (S)
- 43 THIS HERO OF ISLAM WAS THE ONLY ONE WHO ACCEPTED AMR'S CHALLENGE IN THE BATTLE OF THE TRENCH
- 44 TAWALLA
- 45 DURING THE 15TH CENTURY,, DR. NURBAKHSI OF ISLAMIC PERSIA MADE THE ORIGINAL DESCRIPTION OF THIS KIND OF FEVER
- 47 FAMILY, RACE, LINEAGE

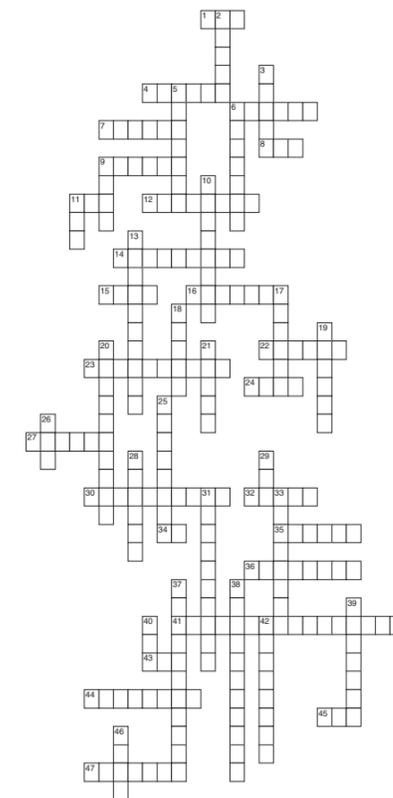
#### DOWN

- 2 THE FIRST MEETING PLACE IN ISLAM WAS IN THE HOUSE OF THIS PERSON
- 3 AJDAATH
- 5 THIS FOOTWEAR IS RECOMMENDED TO WEAR IN ALL THE HOLY PLACES DURINH HAJJ
- 6 DESTRUCTIVE SINS
- 9 THE EARLY MUSLIM MATHEMATICIANS NOTED THAT FIGURES ENDING IN THESE FOUR NUMBERS WERE NOT PERFECT SQAURES; TWO, THREE, SEVEN AND

## LEVEL THREE

## CROSSWORD-5 (ENGLISH)

- 10 INSPIRING OR SUGGESTING
- 11 THIS MANY LETTERS IN THE ARABIC ALPHABET WITH THREE DOTS
- 13 THIS VACCINATION CERTIFICATE IS REQUIRED BEFORE YOU APPLY FOR A HAJJ VISA
- 17 GOVERNOR-DESIGNATE OF KUFA DURING ALI'S TIME
- 18 THIS MANY LETTERS IN THE ARABIC ALPHABET WITH TWO DOTS
- 19 THIS FABRIC INTRODUCED TO THE WEST BY THE MUSLIMS
- 20 THIS FRUIT TREE WAS INTRODUCED TO EUROPE BY THE MUSLIMS OF SPAIN
- 21 OR, IT SHOULD SAY: 'HAD ALLAH GUIDED ME, I WOULD CERTAINLY HAVE BEEN OF THE — ONES (SURATUZ ZUMUR, AYAH 57)
- 25 REPUDIATION OF ISLAM
- 26 AL-HURUF AL-DHAULAQIYYAH CONTAINS THREE ARABIC LETTERS NAMELY, RA, NUN AND
- 28 THIS MANY LETTERS IN THE ARABIC ALPHABET WITHOUT DOTS
- 29 THE FIRST DIAGRAMS PRODUCED ON THE ANATOMY OF THIS ORGAN IS FOUND IN A BOOK BY HUNAYN IBN ISHAQ
- 31 HOW, THEN, WILL YOU GUARD YOURSELVES, IF YOU DISBELIEVE, AGAINST THE DAY WHICH SHALL TURN CHILDREN --- (SURATUL MUZZAMMIL, AYAH 17)
- 33 THE FIRST MAN TO BE KILLED IN THE PRECINCTS OF THE KA'BAH, AND THE THIRD MARTYR IN ISLAM
- 37 THE MUSLIMS DEVELOPED THE FOLLOWING HTREE THEORIES IN THE FIELD OF PHYSICS WELL BEYOND THE GREEK MODELS; SPEEDS OF LIGHT AND SOUND, MOMENTUM AND INCLINATION, AND
- 38 AL-JABR WAS THE FIRST TO DESCRIBE SCIENTIFICALLY THE CHEMICAL PROCESSES OF REDUCTION AND
- 39 COMPRESSION, FOLLOWED BY THIS PROCEDURE WAS A RECOMMENDATION BY AZ-ZAHRAWI FOR THE SURGICAL TREATMENT OF ARTERIAL HEMORRHAGE
- 40 AL-HURUF AL-LITHAWIYYAH CONTAINS THREE ARABIC LETTERS NAMELY, ZA, DHA AND
- 42 WAKEEL
- 46 VERILY, SIMILITUDE OF JESUS WITH GOD IS AS THE SIMILITUDE OF ADAM; HE CREATED HIM OUT OF — THEN SAID HE UNTO HIM, BE, AND HE BECAME (SURAH ALE-IMRAN, AYAH 58)



# QUR'ANIC CHAPTERS

# C R I S S C R O S S

| ACROSS |     |    |     |    |    |
|--------|-----|----|-----|----|----|
| 6      | 43  | 22 | 16  | 28 | 56 |
| 9      | 108 | 23 | 2   | 29 | 27 |
| 13     | 68  | 24 | 111 | 30 | 38 |
| 15     | 59  | 25 | 36  | 31 | 53 |
| 17     | 72  | 26 | 92  | 32 | 78 |
| 21     | 24  | 27 | 83  |    |    |

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

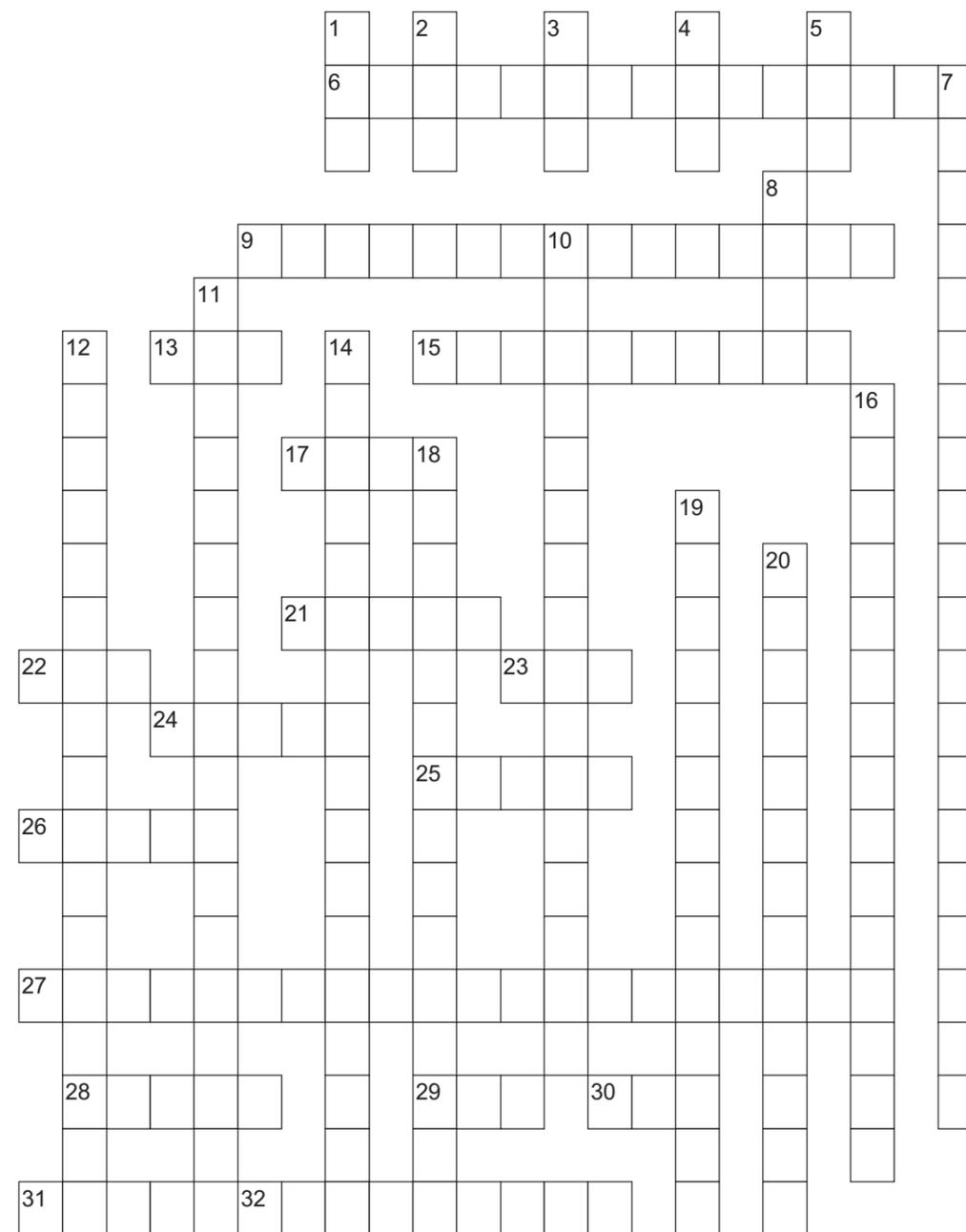
### CRISSCROSS - 1

#### ACROSS

|    |     |    |     |    |    |
|----|-----|----|-----|----|----|
| 6  | 43  | 22 | 16  | 28 | 56 |
| 9  | 108 | 23 | 2   | 29 | 27 |
| 13 | 68  | 24 | 111 | 30 | 38 |
| 15 | 59  | 25 | 36  | 31 | 53 |
| 17 | 72  | 26 | 92  | 32 | 78 |
| 21 | 24  | 27 | 83  |    |    |

#### DOWN

|   |     |    |    |    |     |
|---|-----|----|----|----|-----|
| 1 | 2   | 7  | 83 | 14 | 102 |
| 2 | 27  | 8  | 54 | 16 | 43  |
| 3 | 16  | 10 | 17 | 18 | 86  |
| 4 | 103 | 11 | 85 | 19 | 84  |
| 5 | 103 | 12 | 88 | 20 | 3   |



# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRISSCROSS - 2

#### ACROSS

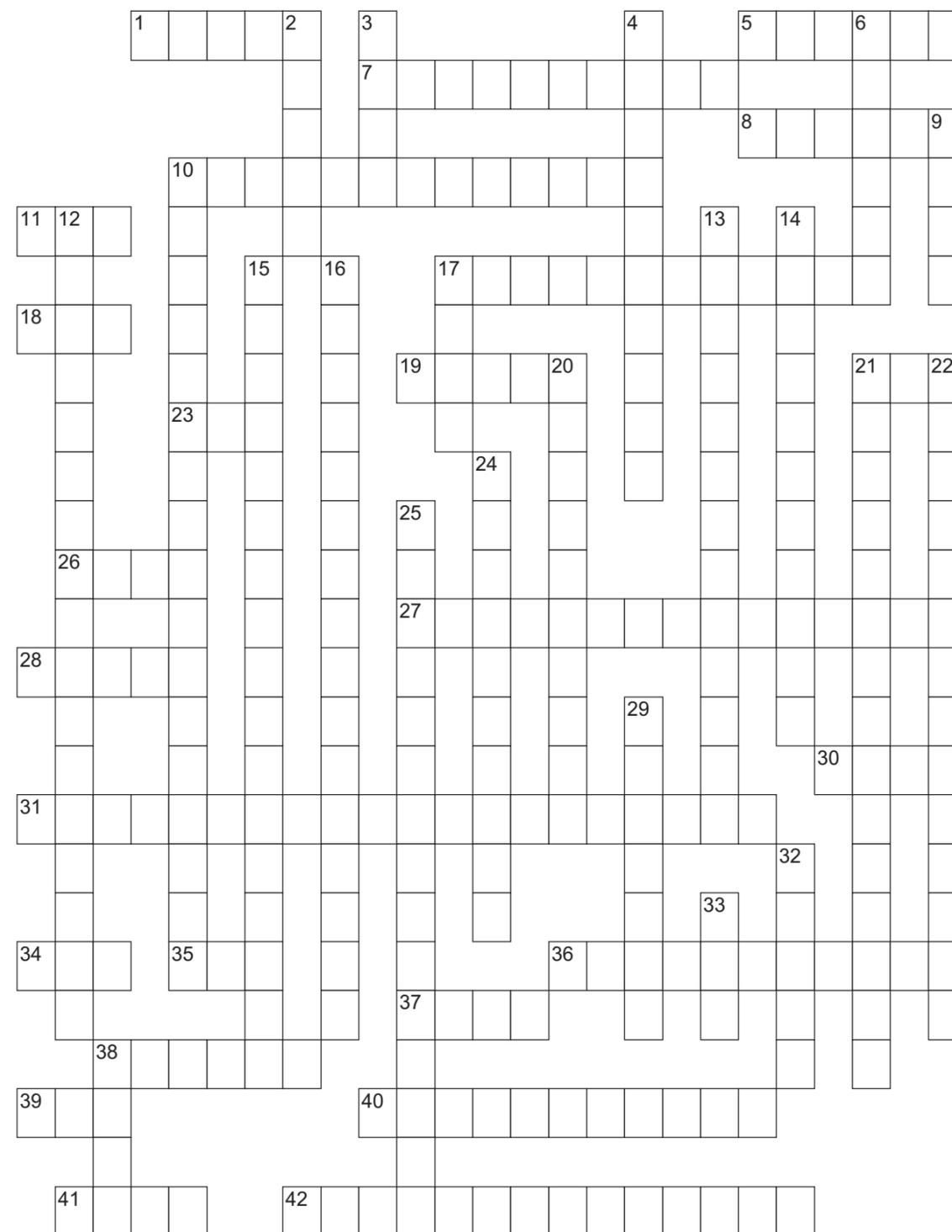
|    |     |    |     |    |    |
|----|-----|----|-----|----|----|
| 1  | 85  | 21 | 103 | 36 | 60 |
| 5  | 112 | 23 | 95  | 37 | 48 |
| 7  | 8   | 26 | 92  | 38 | 29 |
| 8  | 25  | 27 | 86  | 39 | 87 |
| 10 | 98  | 28 | 24  | 40 | 11 |
| 11 | 2   | 30 | 110 | 41 | 19 |
| 17 | 62  | 31 | 83  | 42 | 84 |
| 18 | 16  | 34 | 27  |    |    |
| 19 | 4   | 35 | 91  |    |    |

#### DOWN

|    |    |    |     |    |    |
|----|----|----|-----|----|----|
| 2  | 10 | 15 | 102 | 32 | 26 |
| 3  | 18 | 16 | 17  | 33 | 95 |
| 4  | 74 | 17 | 96  | 38 | 34 |
| 6  | 31 | 20 | 28  |    |    |
| 9  | 71 | 21 | 108 |    |    |
| 10 | 85 | 22 | 7   |    |    |
| 12 | 88 | 24 | 93  |    |    |
| 13 | 3  | 25 | 43  |    |    |
| 14 | 25 | 29 | 14  |    |    |

### LEVEL THREE

### CRISSCROSS-2 (ENGLISH)



# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRISSCROSS - 3

#### ACROSS

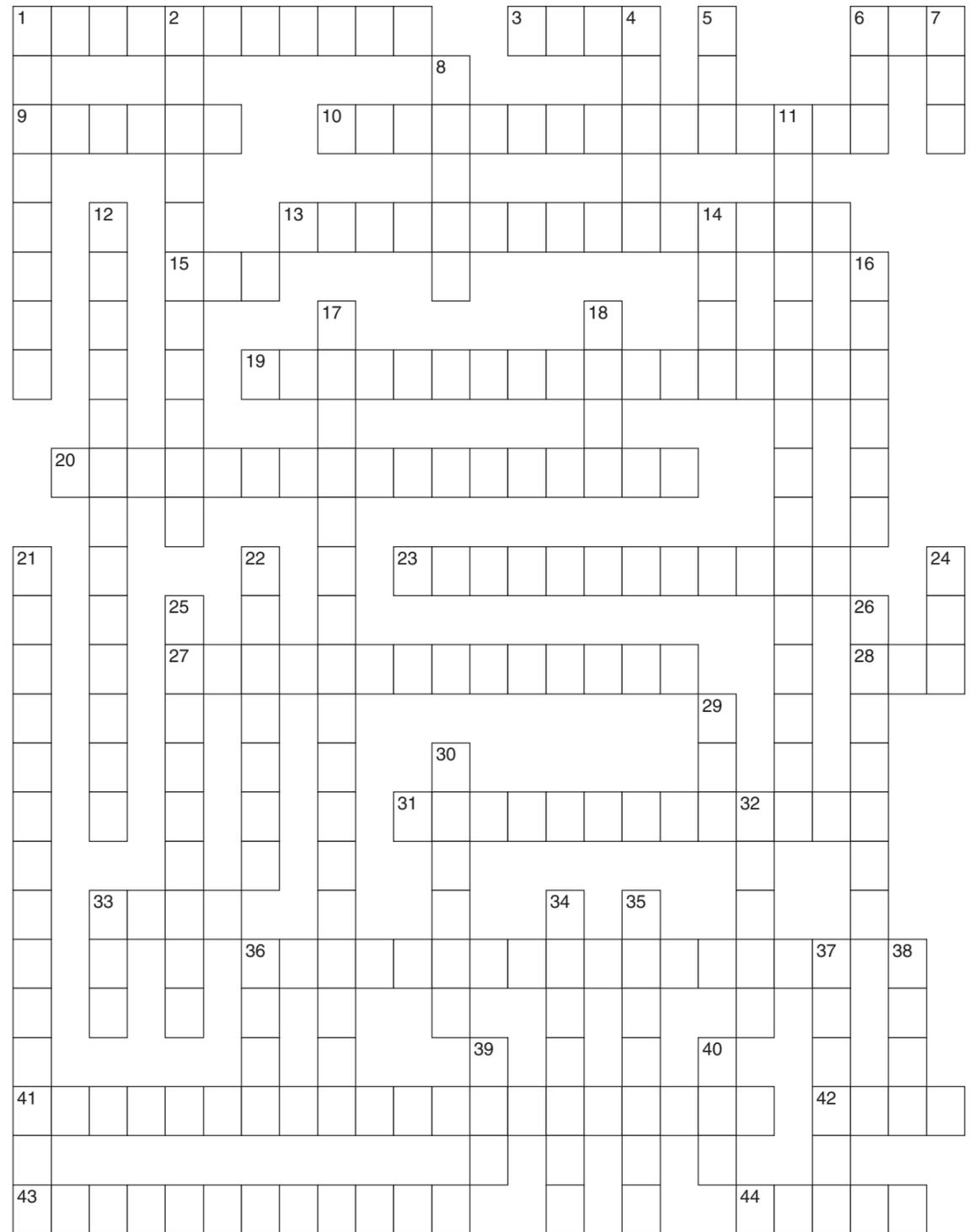
|    |     |    |     |    |    |
|----|-----|----|-----|----|----|
| 1  | 5   | 19 | 88  | 36 | 17 |
| 3  | 110 | 20 | 102 | 41 | 83 |
| 6  | 91  | 23 | 62  | 42 | 19 |
| 9  | 100 | 27 | 7   | 43 | 75 |
| 10 | 108 | 28 | 11  | 44 | 10 |
| 13 | 86  | 31 | 58  |    |    |
| 15 | 71  | 33 | 105 |    |    |

#### DOWN

|    |     |    |     |    |    |
|----|-----|----|-----|----|----|
| 1  | 79  | 16 | 6   | 32 | 8  |
| 2  | 60  | 17 | 85  | 33 | 95 |
| 4  | 26  | 18 | 72  | 34 | 42 |
| 5  | 50  | 21 | 84  | 35 | 65 |
| 6  | 38  | 22 | 1   | 36 | 18 |
| 7  | 24  | 24 | 13  | 37 | 31 |
| 8  | 112 | 25 | 23  | 38 | 53 |
| 11 | 43  | 26 | 13  | 39 | 16 |
| 12 | 3   | 29 | 103 | 40 | 27 |
| 14 | 76  | 30 | 26  |    |    |

### LEVEL THREE

### CRISSCROSS-3 (ENGLISH)



# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

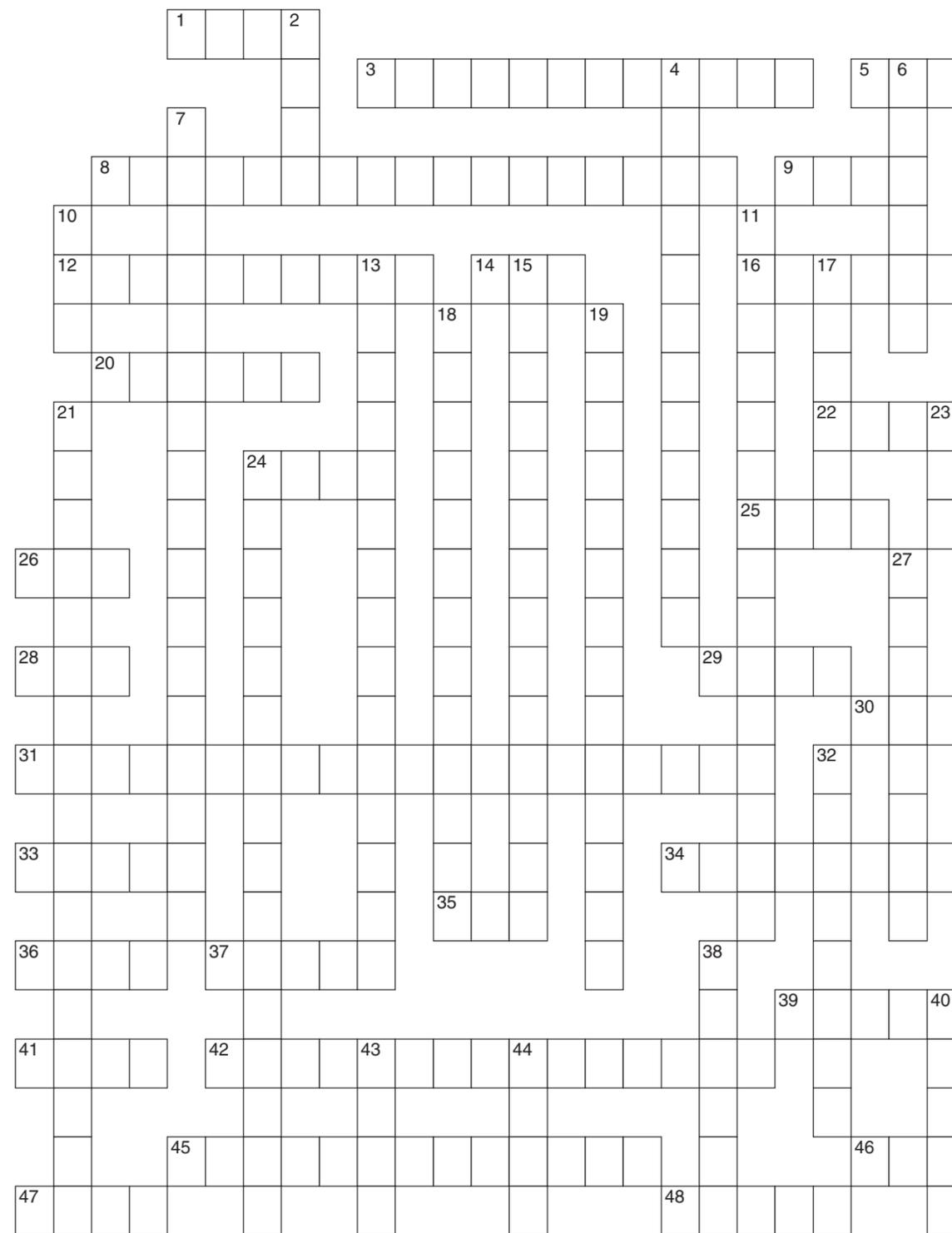
### CRISSCROSS - 4

#### ACROSS

|    |     |    |     |    |     |
|----|-----|----|-----|----|-----|
| 1  | 57  | 24 | 96  | 36 | 110 |
| 3  | 64  | 25 | 4   | 37 | 24  |
| 5  | 87  | 26 | 27  | 39 | 44  |
| 8  | 88  | 28 | 95  | 41 | 18  |
| 9  | 96  | 29 | 15  | 42 | 43  |
| 12 | 8   | 30 | 91  | 45 | 58  |
| 14 | 16  | 31 | 83  | 46 | 68  |
| 16 | 9   | 33 | 40  | 47 | 105 |
| 20 | 6   | 34 | 21  | 48 | 33  |
| 22 | 107 | 35 | 114 |    |     |

#### DOWN

|    |     |    |     |    |    |
|----|-----|----|-----|----|----|
| 2  | 71  | 15 | 7   | 27 | 9  |
| 4  | 62  | 17 | 30  | 32 | 47 |
| 6  | 31  | 18 | 3   | 38 | 99 |
| 7  | 85  | 19 | 84  | 40 | 56 |
| 10 | 50  | 21 | 102 | 43 | 54 |
| 11 | 108 | 23 | 38  | 44 | 53 |
| 13 | 86  | 24 | 17  |    |    |



# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRISSCROSS - 5

#### ACROSS

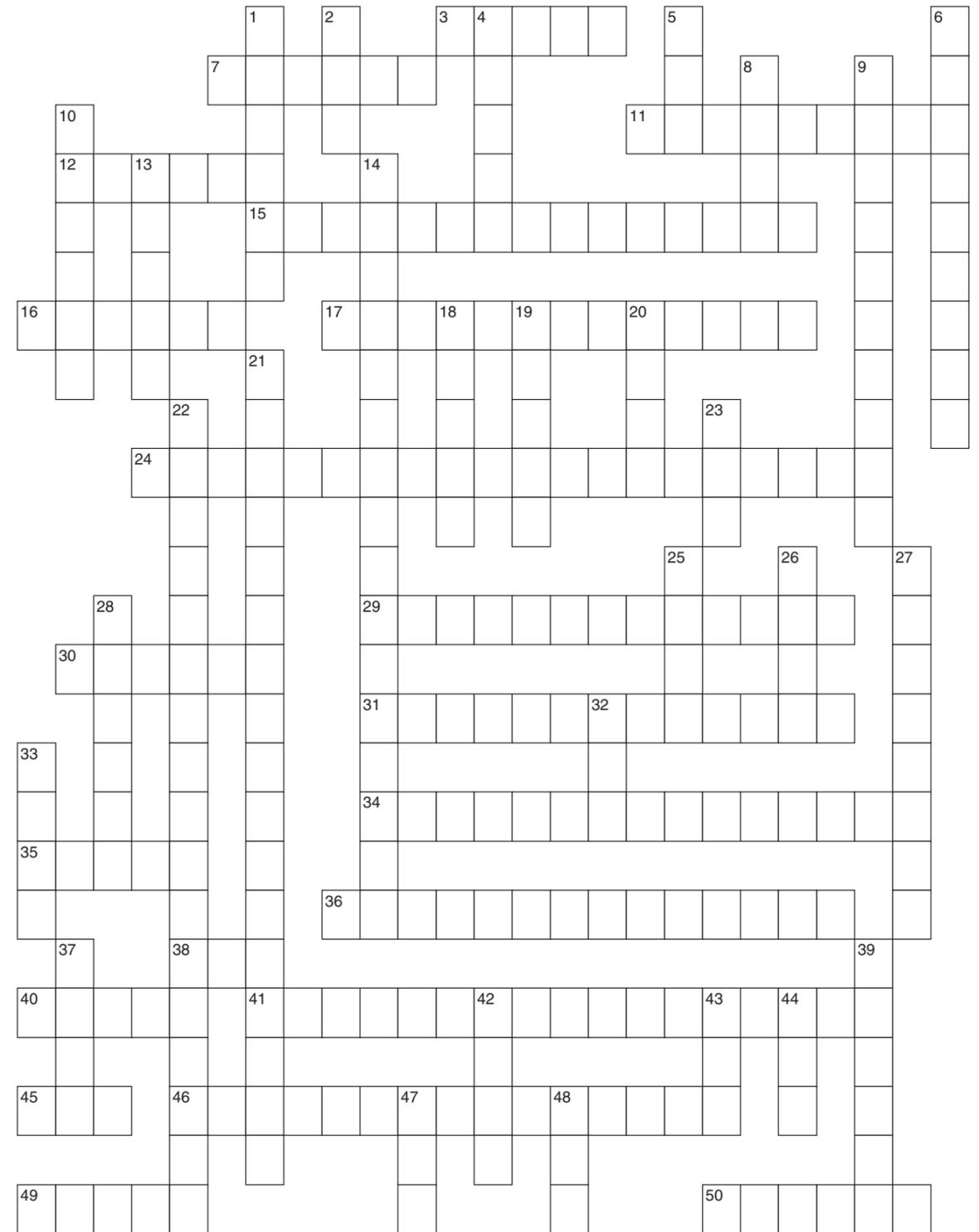
|    |    |    |     |    |     |
|----|----|----|-----|----|-----|
| 3  | 10 | 24 | 83  | 38 | 103 |
| 7  | 12 | 29 | 3   | 40 | 24  |
| 11 | 32 | 30 | 6   | 41 | 102 |
| 12 | 21 | 31 | 58  | 45 | 27  |
| 15 | 86 | 34 | 108 | 46 | 43  |
| 16 | 9  | 35 | 33  | 49 | 26  |
| 17 | 98 | 36 | 7   | 50 | 29  |

#### DOWN

|    |     |    |    |    |     |
|----|-----|----|----|----|-----|
| 1  | 30  | 18 | 80 | 32 | 68  |
| 2  | 16  | 19 | 56 | 33 | 15  |
| 4  | 112 | 20 | 93 | 37 | 72  |
| 5  | 38  | 21 | 88 | 39 | 114 |
| 6  | 46  | 22 | 85 | 42 | 4   |
| 8  | 57  | 23 | 91 | 43 | 13  |
| 9  | 22  | 25 | 76 | 44 | 24  |
| 10 | 5   | 26 | 18 | 47 | 71  |
| 13 | 90  | 27 | 81 | 48 | 95  |
| 14 | 17  | 28 | 1  |    |     |

### LEVEL THREE

### CRISSCROSS-5 (ENGLISH)





# C R Y P T O G R A M

|   |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|
| A | B | C | D | E | F | G  | H | I | J | K | L | M | N | O  | P | Q | R | S | T | U | V | W | X | Y | Z |
| 2 |   |   |   |   |   | 14 |   |   |   |   | 8 |   |   | 15 |   |   |   |   | 3 |   |   |   |   |   |   |

|                |                 |                 |                |                 |                 |                |                 |                 |                 |                |                 |                 |                 |                 |                 |                |                 |                 |                 |                 |               |                |
|----------------|-----------------|-----------------|----------------|-----------------|-----------------|----------------|-----------------|-----------------|-----------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------------|-----------------|-----------------|-----------------|---------------|----------------|
| $\frac{O}{15}$ | $\frac{T}{1}$   | $\frac{5}{5}$   | $\frac{O}{20}$ | $\frac{17}{17}$ | $\frac{2}{2}$   | $\frac{19}{5}$ | $\frac{17}{17}$ | $\frac{O}{15}$  | $\frac{25}{25}$ | $\frac{A}{2}$  | $\frac{A}{24}$  | $\frac{A}{2}$   | $\frac{T}{1}$   | $\frac{13}{13}$ | $\frac{T}{1}$   | $\frac{O}{9}$  | $\frac{12}{12}$ | $\frac{1}{1}$   | $\frac{O}{14}$  | $\frac{17}{17}$ | $\frac{5}{5}$ | $\frac{O}{14}$ |
| $\frac{T}{3}$  | $\frac{13}{13}$ | $\frac{15}{15}$ | $\frac{1}{1}$  | $\frac{13}{13}$ | $\frac{22}{22}$ | $\frac{O}{7}$  | $\frac{15}{15}$ | $\frac{T}{17}$  | $\frac{3}{3}$   | $\frac{4}{4}$  | $\frac{13}{13}$ | $\frac{5}{5}$   | $\frac{17}{17}$ | $\frac{T}{3}$   | $\frac{A}{4}$   | $\frac{1}{2}$  | $\frac{1}{1}$   | $\frac{4}{4}$   | $\frac{13}{13}$ | $\frac{22}{22}$ |               |                |
| $\frac{O}{25}$ | $\frac{15}{15}$ | $\frac{T}{17}$  | $\frac{3}{3}$  | $\frac{19}{19}$ | $\frac{19}{19}$ | $\frac{5}{5}$  | $\frac{A}{2}$   | $\frac{17}{17}$ | $\frac{22}{22}$ | $\frac{O}{15}$ | $\frac{25}{25}$ | $\frac{20}{20}$ | $\frac{17}{17}$ | $\frac{A}{2}$   | $\frac{19}{19}$ | $\frac{5}{5}$  | $\frac{17}{17}$ | $\frac{22}{22}$ | $\frac{A}{2}$   | $\frac{T}{3}$   |               |                |
|                |                 |                 |                |                 |                 |                |                 |                 |                 | $\frac{O}{4}$  | $\frac{15}{15}$ | $\frac{24}{24}$ | $\frac{5}{5}$   | $\frac{A}{2}$   | $\frac{1}{8}$   | $\frac{O}{15}$ | $\frac{1}{1}$   | $\frac{5}{5}$   |                 |                 |               |                |

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRYPTOGRAM # 1

| A | B | C | D | E | F | G  | H | I | J | K | L | M | N | O  | P | Q | R | S | T | U | V | W | X | Y | Z |
|---|---|---|---|---|---|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|
| 2 |   |   |   |   |   | 14 |   |   |   |   | 8 |   |   | 15 |   |   |   |   | 3 |   |   |   |   |   |   |

$\frac{O}{15} \frac{1}{1} \frac{5}{5} \frac{20}{17} \frac{A}{2} \frac{19}{5} \frac{17}{17} \frac{O}{15} \frac{25}{25} \frac{A}{2} \frac{24}{2} \frac{1}{1} \frac{13}{1} \frac{9}{9} \frac{15}{15} \frac{1}{1} \frac{14}{14} \frac{17}{17} \frac{5}{5} \frac{14}{14} \frac{2}{2}$

$\frac{T}{3} \frac{13}{13} \frac{O}{15} \frac{1}{1} \frac{13}{13} \frac{22}{22} \frac{7}{7} \frac{15}{15} \frac{17}{17} \frac{3}{3} \frac{4}{4} \frac{13}{13} \frac{5}{5} \frac{17}{17} \frac{T}{3} \frac{4}{4} \frac{2}{2} \frac{1}{1} \frac{4}{4} \frac{13}{13} \frac{22}{22}$

$\frac{O}{25} \frac{15}{15} \frac{17}{17} \frac{T}{3} \frac{19}{19} \frac{19}{19} \frac{5}{5} \frac{2}{2} \frac{17}{17} \frac{22}{22} \frac{O}{15} \frac{25}{25} \frac{20}{20} \frac{17}{17} \frac{A}{2} \frac{19}{19} \frac{22}{22} \frac{A}{2} \frac{T}{3}$

$\frac{O}{4} \frac{15}{15} \frac{24}{24} \frac{5}{5} \frac{A}{S} \frac{L}{8} \frac{O}{15} \frac{1}{1} \frac{5}{5}$

### CRYPTOGRAM # 2

| A | B | C | D | E | F  | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V  | W | X | Y | Z |
|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|
|   |   |   |   |   | 20 |   |   |   |   |   |   | 5 |   | 1 |   |   |   | 7 |   |   | 14 |   |   |   |   |

$\frac{V}{14} \frac{17}{17} \frac{19}{19} \frac{9}{9} \frac{22}{22} \frac{4}{4} \frac{12}{12} \frac{3}{3} \frac{17}{17} \frac{6}{6} \frac{17}{17} \frac{S}{7} \frac{12}{12} \frac{O}{1} \frac{F}{20} \frac{6}{6} \frac{17}{17} \frac{S}{7} \frac{12}{12} \frac{S}{7}$

$\frac{S}{9} \frac{7}{7} \frac{26}{26} \frac{O}{24} \frac{O}{1} \frac{1}{1} \frac{23}{23} \frac{M}{12} \frac{17}{17} \frac{5}{5} \frac{15}{15} \frac{17}{17} \frac{19}{19}$

### CRYPTOGRAM # 3

| A | B | C  | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S  | T | U | V | W | X | Y | Z |
|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|
|   |   | 11 |   |   | 8 |   |   |   |   |   |   |   |   |   |   |   | 1 | 25 |   |   |   |   | 5 |   |   |

$\frac{W}{5} \frac{R}{1} \frac{20}{20} \frac{19}{19} \frac{9}{9} \frac{S}{14} \frac{25}{25} \frac{19}{19} \frac{9}{9} \frac{E}{6} \frac{18}{18} \frac{E}{6} \frac{17}{17} \frac{19}{19} \frac{3}{3} \frac{20}{20} \frac{13}{13} \frac{13}{13} \frac{22}{22} \frac{14}{14} \frac{C}{11} \frac{E}{6} \frac{S}{25}$

## LEVEL THREE

## CRYPTOGRAM (ENGLISH)

### CRYPTOGRAM # 4

| A | B | C  | D | E  | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z  |
|---|---|----|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
|   |   | 24 |   | 13 |   |   |   | 1 |   |   |   |   | 2 |   |   |   |   |   |   |   |   |   |   |   | 19 |

$\frac{I}{1} \frac{E}{13} \frac{N}{2} \frac{6}{6} \frac{21}{21} \frac{16}{16} \frac{E}{13} \frac{5}{5} \frac{22}{22} \frac{18}{18} \frac{5}{5} \frac{22}{22} \frac{13}{13} \frac{17}{17} \frac{22}{22} \frac{12}{12} \frac{E}{13} \frac{C}{24} \frac{N}{12} \frac{2}{2} \frac{12}{12} \frac{8}{8} \frac{1}{1} \frac{19}{19} \frac{13}{13} \frac{6}{6}$

$\frac{I}{17} \frac{1}{1} \frac{20}{20} \frac{20}{20} \frac{N}{2} \frac{13}{13} \frac{23}{23} \frac{E}{13} \frac{16}{16} \frac{E}{4} \frac{13}{13} \frac{24}{24} \frac{12}{12} \frac{8}{8} \frac{13}{13} \frac{I}{1} \frac{N}{2} \frac{3}{3} \frac{1}{1} \frac{14}{14} \frac{13}{13} \frac{2}{2} \frac{5}{5}$

### CRYPTOGRAM # 5

| A | B | C | D | E | F | G | H | I | J | K | L  | M | N | O | P  | Q | R  | S | T | U | V  | W | X | Y | Z  |
|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|----|---|----|---|---|---|----|---|---|---|----|
|   |   |   |   |   |   |   |   |   |   |   | 18 |   |   |   | 22 |   | 20 |   |   |   | 14 |   |   |   | 26 |

$\frac{V}{10} \frac{23}{23} \frac{14}{14} \frac{23}{23} \frac{R}{20} \frac{10}{10} \frac{23}{23} \frac{14}{14} \frac{23}{23} \frac{R}{20} \frac{11}{11} \frac{6}{6} \frac{18}{18} \frac{18}{18} \frac{P}{22} \frac{R}{20} \frac{2}{2} \frac{9}{9} \frac{22}{22} \frac{23}{23} \frac{R}{20} \frac{6}{6} \frac{4}{4} \frac{13}{13}$

$\frac{R}{25} \frac{23}{23} \frac{R}{20} \frac{23}{23} \frac{12}{12} \frac{8}{8} \frac{1}{1} \frac{23}{23} \frac{17}{17} \frac{25}{25} \frac{13}{13} \frac{R}{20} \frac{23}{23} \frac{15}{15} \frac{12}{12} \frac{6}{6} \frac{10}{10} \frac{6}{6} \frac{10}{10} \frac{24}{24} \frac{6}{6} \frac{17}{17} \frac{18}{18} \frac{23}{23}$

$\frac{L}{12} \frac{10}{10} \frac{17}{17} \frac{L}{18} \frac{12}{12} \frac{Z}{26} \frac{13}{13}$

### CRYPTOGRAM # 6

| A | B | C  | D | E | F | G | H | I | J | K  | L | M | N | O | P | Q | R | S | T | U | V  | W | X | Y | Z |
|---|---|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|
|   |   | 11 |   |   |   |   |   |   |   | 12 |   |   |   |   |   |   |   | 3 |   |   | 15 |   |   |   |   |

$\frac{V}{4} \frac{15}{15} \frac{21}{21} \frac{2}{2} \frac{9}{9} \frac{7}{7} \frac{4}{4} \frac{6}{6} \frac{2}{2} \frac{8}{8} \frac{10}{10} \frac{3}{3} \frac{3}{3} \frac{4}{4} \frac{8}{8} \frac{9}{9} \frac{9}{9} \frac{2}{2} \frac{S}{3} \frac{C}{11} \frac{21}{21} \frac{8}{8} \frac{23}{23} \frac{10}{10} \frac{8}{8} \frac{23}{23}$

$\frac{S}{23} \frac{5}{5} \frac{10}{10} \frac{3}{3} \frac{10}{10} \frac{23}{23} \frac{25}{25} \frac{21}{21} \frac{4}{4} \frac{20}{20} \frac{10}{10} \frac{23}{23} \frac{5}{5} \frac{10}{10} \frac{K}{12} \frac{10}{10} \frac{S}{16} \frac{3}{3} \frac{23}{23} \frac{21}{21}$

$\frac{V}{10} \frac{15}{15} \frac{10}{10} \frac{20}{20} \frac{16}{16} \frac{V}{15} \frac{2}{2} \frac{C}{11} \frac{10}{10}$

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRYPTOGRAM # 7

| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O  | P  | Q | R | S  | T | U | V | W | X | Y | Z |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|---|---|----|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   | 8 |   |   |   |   |   |   | 26 | 14 |   |   | 25 | 6 |   |   |   |   |   |   |

$\frac{H}{8} \frac{17}{13} \frac{P}{14} \frac{O}{21} \frac{P}{26} \frac{14}{24} \frac{21}{17} \frac{O}{22} \frac{26}{13} \frac{21}{3} \frac{17}{6} \frac{21}{17} \frac{H}{8} \frac{17}{16} \frac{15}{15} \frac{T}{6}$

$\frac{15}{15} \frac{4}{4} \frac{T}{21} \frac{17}{17} \frac{6}{6} \frac{15}{15} \frac{4}{4} \frac{23}{23} \frac{T}{6} \frac{H}{8} \frac{21}{21} \frac{15}{15} \frac{3}{3} \frac{O}{16} \frac{26}{26} \frac{13}{13} \frac{15}{15} \frac{21}{21} \frac{25}{25} \frac{O}{19} \frac{26}{26} \frac{7}{7} \frac{24}{24} \frac{13}{13}$

$\frac{16}{16} \frac{21}{21} \frac{12}{12} \frac{26}{26} \frac{22}{22} \frac{21}{21} \frac{S}{25} \frac{T}{6} \frac{3}{3} \frac{21}{21} \frac{4}{4} \frac{23}{23} \frac{T}{6} \frac{H}{8} \frac{21}{21} \frac{4}{4} \frac{21}{21} \frac{13}{13}$

### CRYPTOGRAM # 8

| A | B | C | D | E | F | G | H | I | J | K | L  | M | N  | O | P  | Q | R  | S | T | U  | V | W | X | Y | Z |
|---|---|---|---|---|---|---|---|---|---|---|----|---|----|---|----|---|----|---|---|----|---|---|---|---|---|
|   |   |   |   |   |   |   |   |   |   |   | 26 |   | 15 |   | 22 |   | 17 |   |   | 23 |   |   |   |   |   |

$\frac{21}{21} \frac{13}{13} \frac{N}{15} \frac{13}{13} \frac{5}{5} \frac{R}{2} \frac{5}{5} \frac{17}{17} \frac{19}{19} \frac{25}{25} \frac{5}{5} \frac{L}{26} \frac{12}{12} \frac{11}{11} \frac{13}{13} \frac{26}{26} \frac{26}{26} \frac{13}{13} \frac{4}{4} \frac{12}{12} \frac{13}{13} \frac{13}{13} \frac{17}{17}$

$\frac{13}{13} \frac{4}{4} \frac{N}{15} \frac{19}{19} \frac{21}{21} \frac{9}{9} \frac{18}{18} \frac{2}{2} \frac{16}{16} \frac{9}{9} \frac{25}{25} \frac{18}{18} \frac{U}{23} \frac{2}{2} \frac{9}{9} \frac{2}{2} \frac{U}{23} \frac{25}{25} \frac{24}{24} \frac{18}{18}$

$\frac{13}{13} \frac{N}{15} \frac{9}{9} \frac{4}{4} \frac{19}{19} \frac{L}{26} \frac{L}{26} \frac{7}{7} \frac{9}{9} \frac{9}{9} \frac{5}{5} \frac{21}{21} \frac{9}{9} \frac{2}{2} \frac{5}{5} \frac{R}{17} \frac{U}{23} \frac{25}{25} \frac{5}{5} \frac{19}{19} \frac{13}{13} \frac{N}{15}$

## LEVEL THREE

## CRYPTOGRAM (ENGLISH)

### CRYPTOGRAM # 9

| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P  | Q | R  | S | T | U | V | W  | X | Y | Z |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|----|---|---|---|---|----|---|---|---|
|   |   |   |   | 9 |   |   |   |   |   |   |   |   |   |   | 12 |   | 17 |   | 3 |   |   | 13 |   |   |   |

$\frac{26}{26} \frac{18}{18} \frac{W}{13} \frac{19}{19} \frac{23}{23} \frac{24}{24} \frac{14}{14} \frac{W}{13} \frac{R}{17} \frac{E}{9} \frac{T}{3} \frac{16}{16} \frac{26}{26} \frac{E}{9} \frac{10}{10} \frac{P}{12} \frac{E}{9} \frac{18}{18} \frac{P}{12} \frac{1}{1} \frac{E}{9} \frac{T}{3} \frac{26}{26} \frac{E}{9} \frac{17}{17} \frac{6}{6}$

$\frac{R}{23} \frac{E}{17} \frac{W}{9} \frac{W}{13} \frac{26}{26} \frac{18}{18} \frac{8}{8} \frac{9}{9} \frac{10}{10} \frac{23}{23} \frac{14}{14} \frac{8}{8} \frac{R}{23} \frac{E}{17} \frac{9}{9} \frac{E}{6} \frac{9}{9} \frac{20}{20} \frac{24}{24} \frac{11}{11}$

$\frac{24}{24} \frac{7}{7} \frac{19}{19} \frac{6}{6} \frac{E}{9} \frac{R}{17} \frac{E}{9} \frac{10}{10} \frac{6}{6} \frac{7}{7} \frac{T}{3} \frac{14}{14} \frac{E}{9} \frac{T}{3} \frac{T}{3} \frac{26}{26} \frac{E}{9} \frac{14}{14} \frac{23}{23} \frac{R}{17} \frac{E}{9}$

$\frac{1}{1} \frac{23}{23} \frac{6}{6} \frac{R}{18} \frac{17}{17} \frac{20}{20} \frac{18}{18} \frac{7}{7} \frac{8}{8} \frac{1}{1} \frac{14}{14} \frac{E}{8} \frac{E}{9} \frac{9}{9} \frac{4}{4} \frac{20}{20} \frac{24}{24} \frac{11}{11} \frac{W}{13} \frac{E}{9} \frac{23}{23} \frac{1}{1} \frac{T}{3} \frac{26}{26}$

### CRYPTOGRAM # 10

| A | B | C  | D | E | F | G  | H | I | J | K | L  | M | N | O | P | Q | R | S | T | U | V  | W | X | Y | Z |
|---|---|----|---|---|---|----|---|---|---|---|----|---|---|---|---|---|---|---|---|---|----|---|---|---|---|
|   |   | 26 |   |   |   | 24 |   |   |   |   | 22 |   |   |   |   |   |   | 8 |   |   | 18 |   |   |   |   |

$\frac{4}{4} \frac{11}{11} \frac{7}{7} \frac{4}{4} \frac{12}{12} \frac{S}{16} \frac{8}{8} \frac{G}{24} \frac{13}{13} \frac{20}{20} \frac{2}{2} \frac{3}{3} \frac{11}{11} \frac{3}{3} \frac{G}{20} \frac{24}{24} \frac{20}{20} \frac{16}{16} \frac{5}{5} \frac{S}{8} \frac{19}{19}$

$\frac{19}{19} \frac{4}{4} \frac{11}{11} \frac{V}{18} \frac{16}{16} \frac{C}{26} \frac{11}{11} \frac{18}{18} \frac{12}{12} \frac{23}{23} \frac{4}{4} \frac{16}{16} \frac{S}{8} \frac{S}{8} \frac{19}{19} \frac{12}{12} \frac{6}{6} \frac{20}{20} \frac{C}{24} \frac{4}{4}$

$\frac{19}{19} \frac{12}{12} \frac{5}{5} \frac{G}{24} \frac{13}{13} \frac{11}{11} \frac{20}{20} \frac{5}{5} \frac{3}{3} \frac{1}{1} \frac{2}{2} \frac{V}{16} \frac{18}{18} \frac{17}{17} \frac{1}{1} \frac{20}{20} \frac{2}{2} \frac{19}{19} \frac{S}{8} \frac{S}{16} \frac{8}{8}$

$\frac{S}{8} \frac{13}{13} \frac{2}{2} \frac{11}{11} \frac{L}{22} \frac{17}{17} \frac{S}{8} \frac{20}{20} \frac{23}{23} \frac{11}{11} \frac{G}{24} \frac{13}{13} \frac{20}{20} \frac{2}{2} \frac{3}{3} \frac{11}{11} \frac{3}{3} \frac{23}{23} \frac{2}{2} \frac{12}{12} \frac{6}{6} \frac{20}{20} \frac{L}{22} \frac{L}{22}$

$\frac{S}{8} \frac{16}{16} \frac{5}{5} \frac{S}{8}$

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRYPTOGRAM # 11

|   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |
|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|
| A | B | C | D | E | F  | G | H | I | J | K | L | M | N | O | P | Q | R | S  | T | U | V | W | X | Y | Z |
|   |   |   |   |   | 14 |   | 2 |   |   | 3 |   |   |   |   |   |   |   | 13 |   |   |   |   | 1 |   |   |

$$\frac{H}{2} \frac{8}{8} \quad \frac{W}{1} \frac{H}{2} \frac{S}{25} \frac{S}{13} \frac{8}{8} \quad \frac{W}{22} \frac{1}{1} \frac{25}{25} \quad \frac{24}{24} \frac{9}{9} \frac{7}{7} \frac{S}{13} \quad \frac{25}{25} \frac{F}{14} \quad \frac{4}{4} \frac{26}{26} \frac{14}{14} \frac{8}{8}$$

$$\frac{9}{9} \frac{10}{10} \frac{8}{8} \quad \frac{22}{22} \frac{H}{2} \frac{8}{8} \quad \frac{S}{13} \frac{9}{9} \frac{6}{6} \frac{8}{8} \quad \frac{6}{6} \frac{9}{9} \frac{3}{3} \frac{26}{26} \frac{16}{16} \frac{20}{20} \quad \frac{16}{16} \frac{25}{25} \quad \frac{S}{13} \frac{18}{18} \frac{26}{26} \frac{10}{10} \frac{26}{26} \frac{22}{22} \frac{15}{15} \frac{9}{9}$$

$$\frac{4}{4} \quad \frac{18}{18} \frac{10}{10} \frac{25}{25} \frac{20}{20} \frac{10}{10} \frac{8}{8} \quad \frac{S}{13} \frac{S}{13} \quad \frac{26}{26} \frac{S}{13} \quad \frac{9}{9} \frac{22}{22} \quad \frac{4}{4} \frac{25}{25} \frac{S}{13} \frac{S}{13}$$

### CRYPTOGRAM # 12

|   |   |   |   |   |   |   |   |    |   |    |   |   |   |    |   |   |   |   |   |   |    |   |   |   |   |
|---|---|---|---|---|---|---|---|----|---|----|---|---|---|----|---|---|---|---|---|---|----|---|---|---|---|
| A | B | C | D | E | F | G | H | I  | J | K  | L | M | N | O  | P | Q | R | S | T | U | V  | W | X | Y | Z |
|   |   |   |   |   |   |   |   | 11 |   | 15 |   |   |   | 16 |   |   |   |   |   |   | 13 |   |   |   |   |

$$\frac{O}{16} \frac{V}{13} \frac{20}{20} \frac{8}{8} \frac{I}{11} \frac{24}{24} \frac{26}{26} \frac{4}{4} \frac{5}{5} \frac{7}{7} \frac{20}{20} \frac{24}{24} \frac{12}{12} \frac{20}{20} \quad \frac{O}{16} \frac{18}{18} \quad \frac{18}{18} \frac{O}{16} \frac{O}{16} \frac{26}{26} \quad \frac{12}{12} \frac{23}{23} \frac{4}{4} \frac{22}{22} \frac{20}{20} \frac{22}{22}$$

$$\frac{V}{13} \frac{23}{23} \frac{8}{8} \frac{I}{11} \frac{O}{16} \frac{4}{4} \frac{22}{22} \quad \frac{K}{15} \frac{I}{11} \frac{24}{24} \frac{26}{26} \frac{22}{22} \quad \frac{O}{16} \frac{18}{18} \quad \frac{26}{26} \frac{I}{11} \frac{22}{22} \frac{20}{20} \frac{23}{23} \frac{22}{22} \frac{20}{20} \frac{22}{22}$$

## LEVEL THREE

## CRYPTOGRAM (ENGLISH)

### CRYPTOGRAM # 13

|   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |
|---|---|---|---|---|----|---|---|---|---|---|---|---|---|----|---|---|---|----|---|---|---|---|---|---|---|
| A | B | C | D | E | F  | G | H | I | J | K | L | M | N | O  | P | Q | R | S  | T | U | V | W | X | Y | Z |
|   |   |   |   |   | 23 |   |   |   |   |   |   |   |   | 26 | 5 |   | 8 | 11 |   |   |   |   |   |   |   |

$$\frac{4}{4} \frac{16}{16} \frac{3}{3} \quad \frac{F}{23} \frac{9}{9} \frac{R}{8} \frac{S}{11} \frac{4}{4} \quad \frac{O}{26} \frac{P}{5} \frac{9}{9} \frac{17}{17} \frac{9}{9} \frac{O}{26} \frac{17}{17} \quad \frac{O}{26} \frac{F}{23} \quad \frac{4}{4} \frac{16}{16} \frac{3}{3} \quad \frac{P}{5} \frac{3}{3} \frac{R}{8} \frac{S}{11} \frac{O}{26} \frac{17}{17}$$

$$\frac{O}{26} \frac{F}{23} \quad \frac{9}{9} \frac{17}{17} \frac{4}{4} \frac{3}{3} \frac{24}{24} \frac{24}{24} \frac{3}{3} \frac{18}{18} \frac{4}{4} \quad \frac{9}{9} \frac{S}{11} \quad \frac{4}{4} \frac{16}{16} \frac{3}{3} \quad \frac{24}{24} \frac{7}{7} \frac{S}{11} \frac{4}{4}$$

$$\frac{O}{26} \frac{P}{5} \frac{9}{9} \frac{17}{17} \frac{9}{9} \frac{O}{26} \frac{17}{17} \quad \frac{O}{26} \frac{F}{23} \quad \frac{7}{7} \frac{17}{17} \quad \frac{9}{9} \frac{10}{10} \frac{17}{17} \frac{O}{26} \frac{R}{8} \frac{7}{7} \frac{17}{17} \frac{4}{4} \quad \frac{P}{5} \frac{3}{3} \frac{R}{8} \frac{S}{11} \frac{O}{26} \frac{17}{17}$$

### CRYPTOGRAM # 14

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|----|---|---|---|---|---|---|---|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P  | Q | R | S  | T | U | V | W | X | Y | Z |
|   |   |   | 6 | 5 |   |   |   |   |   |   |   |   |   |   | 25 |   |   | 12 |   |   |   |   | 8 |   |   |

$$\frac{16}{16} \frac{22}{22} \frac{E}{5} \quad \frac{2}{2} \frac{13}{13} \frac{16}{16} \frac{E}{5} \frac{21}{21} \frac{21}{21} \frac{E}{5} \frac{26}{26} \frac{16}{16} \quad \frac{2}{2} \frac{S}{12} \quad \frac{15}{15} \quad \frac{13}{13} \frac{15}{15} \frac{16}{16} \frac{23}{23} \frac{17}{17} \frac{15}{15} \frac{21}{21}$$

$$\frac{D}{6} \frac{2}{2} \frac{S}{12} \frac{P}{25} \frac{19}{19} \frac{S}{12} \frac{2}{2} \frac{16}{16} \frac{2}{2} \frac{19}{19} \frac{13}{13} \quad \frac{7}{7} \frac{22}{22} \frac{2}{2} \frac{26}{26} \frac{22}{22} \quad \frac{21}{21} \frac{E}{5} \frac{15}{15} \frac{17}{17} \frac{13}{13} \frac{S}{12}$$

$$\frac{4}{4} \frac{17}{17} \frac{19}{19} \frac{14}{14} \quad \frac{E}{5} \frac{X}{8} \frac{P}{25} \frac{E}{5} \frac{17}{17} \frac{2}{2} \frac{E}{5} \frac{13}{13} \frac{26}{26} \frac{E}{5}$$

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRYPTOGRAM # 15

|   |   |    |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |
|---|---|----|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---|
| A | B | C  | D | E | F | G | H | I | J | K | L  | M | N | O | P | Q | R | S | T  | U | V | W | X | Y | Z |
|   |   | 23 | 6 |   |   |   |   |   |   |   | 17 |   |   |   |   |   |   |   | 24 |   |   |   |   | 5 |   |

$\frac{T}{24} \frac{22}{22} \frac{3}{3} \quad \frac{1}{1} \frac{14}{14} \frac{T}{24} \frac{3}{3} \frac{L}{17} \frac{L}{17} \frac{3}{3} \frac{C}{23} \frac{T}{24} \quad \frac{1}{1} \frac{25}{25} \quad \frac{2}{2} \frac{3}{3} \frac{T}{24} \frac{T}{24} \frac{3}{3} \frac{12}{12} \quad \frac{T}{24} \frac{22}{22} \frac{8}{8} \frac{14}{14}$

$\frac{D}{6} \frac{3}{3} \frac{25}{25} \frac{1}{1} \frac{12}{12} \frac{3}{3} \quad \frac{19}{19} \frac{15}{15} \frac{12}{12} \quad \frac{T}{24} \frac{22}{22} \frac{3}{3} \quad \frac{1}{1} \frac{14}{14} \frac{T}{24} \frac{3}{3} \frac{L}{17} \frac{L}{17} \frac{3}{3} \frac{C}{23} \frac{T}{24}$

$\frac{16}{16} \frac{8}{8} \frac{26}{26} \frac{3}{3} \frac{25}{25} \quad \frac{Y}{5} \frac{15}{15} \frac{20}{20} \quad \frac{8}{8} \quad \frac{26}{26} \frac{1}{1} \frac{14}{14} \frac{4}{4} \quad \frac{15}{15} \frac{11}{11} \frac{3}{3} \frac{12}{12} \quad \frac{Y}{5} \frac{15}{15} \frac{20}{20} \frac{12}{12}$

$\frac{D}{3} \frac{3}{3} \frac{25}{25} \frac{T}{24} \frac{1}{1} \frac{14}{14} \frac{Y}{5}$

### CRYPTOGRAM # 16

|   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |
|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|
| A | B | C  | D | E | F | G | H | I | J | K | L | M | N | O | P  | Q | R | S | T | U | V | W | X | Y | Z |
|   |   | 26 |   |   |   |   |   |   |   |   | 6 |   |   |   | 23 |   |   |   |   |   |   |   |   |   |   |

$\frac{11}{11} \frac{21}{21} \frac{25}{25} \quad \frac{18}{18} \frac{13}{13} \frac{11}{11} \frac{25}{25} \frac{L}{6} \frac{L}{6} \frac{25}{25} \frac{C}{26} \frac{T}{11} \quad \frac{18}{18} \frac{1}{1} \quad \frac{24}{24} \quad \frac{19}{19} \frac{18}{18} \frac{13}{13} \frac{4}{4} \quad \frac{24}{24} \frac{13}{13} \frac{9}{9}$

$\frac{C}{26} \frac{21}{21} \frac{24}{24} \frac{20}{20} \frac{24}{24} \frac{C}{26} \frac{11}{11} \frac{25}{25} \frac{20}{20} \frac{18}{18} \frac{1}{1} \frac{11}{11} \frac{18}{18} \frac{26}{26} \frac{1}{1} \quad \frac{24}{24} \frac{20}{20} \frac{25}{25} \quad \frac{18}{18} \frac{11}{11} \frac{1}{1} \quad \frac{1}{1} \frac{12}{12} \frac{3}{3} \frac{10}{10} \frac{25}{25} \frac{C}{26}$

$\frac{11}{11} \frac{1}{1} \quad \frac{1}{1} \frac{2}{2} \quad \frac{18}{18} \frac{17}{17} \quad \frac{18}{18} \frac{11}{11} \quad \frac{18}{18} \frac{1}{1} \quad \frac{22}{22} \frac{25}{25} \frac{24}{24} \frac{19}{19} \quad \frac{18}{18} \frac{13}{13} \quad \frac{4}{4} \frac{2}{2} \frac{7}{7} \frac{25}{25} \frac{20}{20} \frac{13}{13} \frac{18}{18} \frac{13}{13}$

$\frac{4}{4} \quad \frac{11}{11} \frac{21}{21} \frac{25}{25} \frac{15}{15} \quad \frac{9}{9} \frac{18}{18} \frac{1}{1} \frac{2}{2} \frac{20}{20} \frac{9}{9} \frac{25}{25} \frac{20}{20} \quad \frac{11}{11} \frac{24}{24} \frac{19}{19} \frac{25}{25} \frac{1}{1} \quad \frac{P}{23} \frac{L}{6} \frac{C}{24} \frac{26}{26} \frac{25}{25}$

## LEVEL THREE

## CRYPTOGRAM (ENGLISH)

### CRYPTOGRAM # 17

|   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |    |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|----|---|---|---|---|---|---|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N  | O | P | Q | R | S  | T  | U | V | W | X | Y | Z |
|   |   |   |   |   |   |   |   | 2 |   |   |   |   | 12 |   |   |   |   | 10 | 25 |   | 7 |   |   |   |   |

$\frac{T}{25} \frac{22}{22} \frac{I}{2} \frac{S}{10} \quad \frac{S}{10} \frac{I}{2} \frac{N}{12} \quad \frac{I}{2} \frac{S}{10} \quad \frac{17}{17} \frac{N}{12} \frac{6}{6} \frac{4}{4} \frac{5}{5} \frac{22}{22} \quad \frac{19}{19} \frac{6}{6} \frac{8}{8} \quad \frac{13}{13} \quad \frac{1}{1} \frac{13}{13} \frac{N}{12}$

$\frac{T}{25} \frac{22}{22} \frac{13}{13} \frac{25}{25} \quad \frac{22}{22} \frac{17}{17} \quad \frac{9}{9} \frac{17}{17} \frac{13}{13} \frac{V}{7} \frac{S}{10} \frac{T}{25} \frac{22}{22} \frac{7}{7} \frac{S}{10} \frac{17}{17} \quad \frac{26}{26} \frac{17}{17} \frac{3}{3} \frac{17}{17} \frac{12}{12} \frac{26}{26} \frac{13}{13} \frac{N}{12} \frac{T}{25}$

$\frac{6}{6} \frac{N}{12} \quad \frac{22}{22} \frac{I}{2} \frac{1}{1} \quad \frac{19}{19} \frac{6}{6} \frac{8}{8} \quad \frac{S}{10} \frac{4}{4} \frac{S}{10} \frac{T}{25} \frac{17}{17} \frac{N}{12} \frac{13}{13} \frac{N}{12} \frac{15}{15} \frac{17}{17} \quad \frac{24}{24} \frac{I}{2} \frac{T}{25} \frac{22}{22} \frac{6}{6} \frac{4}{4} \frac{T}{25}$

$\frac{8}{8} \frac{17}{17} \frac{5}{5} \frac{13}{13} \frac{8}{8} \frac{26}{26}$

### CRYPTOGRAM # 18

|    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |   |   |
|----|---|---|---|---|----|---|---|---|---|---|---|---|---|---|----|---|---|----|---|---|---|---|---|---|---|
| A  | B | C | D | E | F  | G | H | I | J | K | L | M | N | O | P  | Q | R | S  | T | U | V | W | X | Y | Z |
| 21 |   |   |   |   | 10 |   |   |   |   |   |   | 9 |   |   | 17 |   |   | 23 |   |   |   |   |   |   |   |

$\frac{6}{6} \frac{A}{21} \frac{P}{17} \frac{P}{17} \frac{16}{16} \quad \frac{25}{25} \frac{S}{23} \frac{A}{21} \frac{M}{9} \frac{A}{21} \frac{24}{24} \quad \frac{20}{20} \frac{6}{6} \frac{11}{11} \quad \frac{25}{25} \frac{S}{23} \quad \frac{8}{8} \frac{6}{6} \frac{5}{5} \quad \frac{A}{21} \frac{22}{22} \frac{M}{9} \frac{25}{25} \frac{24}{24}$

$\frac{25}{25} \frac{S}{23} \frac{8}{8} \frac{19}{19} \frac{A}{21} \frac{8}{8} \frac{11}{11} \frac{19}{19} \quad \frac{11}{11} \frac{10}{10} \quad \frac{6}{6} \frac{25}{25} \frac{S}{23} \quad \frac{20}{20} \frac{25}{25} \frac{F}{10} \frac{5}{5} \quad \frac{A}{21} \frac{24}{24} \frac{22}{22} \quad \frac{3}{3} \frac{6}{6} \frac{25}{25} \frac{15}{15} \frac{22}{22} \frac{19}{19}$

$\frac{5}{5} \frac{24}{24} \quad \frac{6}{6} \frac{25}{25} \frac{M}{9} \frac{S}{23} \frac{5}{5} \frac{15}{15} \frac{F}{10}$

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRYPTOGRAM # 19

| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O  | P | Q | R | S | T  | U  | V | W | X  | Y | Z |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|----|---|---|----|---|---|--|
|   |   |   |   |   |   |   |   |   |   |   |   | 2 |   | 23 |   |   |   |   | 25 | 22 |   |   | 20 |   |   |  |

$\frac{19}{6} \frac{6}{26} \frac{5}{5} \quad \frac{16}{23} \frac{11}{11} \frac{4}{4} \quad \frac{3}{19} \frac{15}{15} \frac{14}{14} \frac{18}{18} \frac{4}{4} \frac{5}{5} \frac{12}{12} \quad \frac{22}{22} \frac{23}{23} \quad \frac{14}{14} \frac{5}{5} \frac{6}{6} \frac{4}{4} \frac{12}{12}$

$\frac{25}{20} \frac{15}{15} \frac{2}{2} \frac{2}{2} \frac{15}{15} \frac{12}{12} \frac{13}{13} \quad \frac{6}{6} \frac{12}{12} \frac{18}{18} \quad \frac{6}{6} \frac{12}{12} \frac{18}{18} \quad \frac{25}{25} \frac{19}{19} \frac{23}{23} \frac{23}{23} \frac{22}{22} \frac{15}{15} \frac{12}{12} \frac{13}{13}$

### CRYPTOGRAM # 20

| A  | B | C | D | E | F | G | H  | I | J | K | L  | M | N | O | P | Q | R | S | T  | U | V | W | X | Y | Z |
|----|---|---|---|---|---|---|----|---|---|---|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---|
| 19 |   |   |   |   |   |   | 11 |   |   |   | 16 |   |   |   |   |   |   |   | 14 |   |   |   |   |   |   |

$\frac{14}{14} \frac{11}{11} \frac{7}{7} \quad \frac{25}{25} \frac{21}{21} \frac{7}{7} \quad \frac{8}{8} \frac{11}{11} \frac{25}{25} \quad \frac{16}{16} \frac{25}{25} \frac{10}{10} \frac{7}{7} \frac{5}{5} \quad \frac{20}{20} \frac{25}{25} \frac{1}{1} \quad \frac{19}{19} \frac{16}{16} \frac{16}{16} \frac{19}{19} \frac{11}{11}$

$\frac{11}{11} \frac{19}{19} \frac{14}{14} \frac{7}{7} \frac{5}{5} \quad \frac{20}{20} \frac{25}{25} \frac{1}{1} \quad \frac{19}{19} \frac{16}{16} \frac{16}{16} \frac{19}{19} \frac{11}{11} \quad \frac{19}{19} \frac{21}{21} \frac{2}{2} \quad \frac{2}{2} \frac{25}{25} \frac{21}{21} \frac{19}{19} \frac{14}{14} \frac{7}{7} \frac{5}{5}$

$\frac{14}{14} \frac{11}{11} \frac{4}{4} \frac{21}{21} \frac{17}{17} \frac{5}{5} \quad \frac{20}{20} \frac{25}{25} \frac{1}{1} \quad \frac{19}{19} \frac{16}{16} \frac{16}{16} \frac{19}{19} \frac{11}{11} \quad \frac{14}{14} \frac{11}{11} \frac{24}{24} \frac{5}{5} \quad \frac{11}{11} \frac{7}{7}$

$\frac{4}{4} \frac{4}{4} \quad \frac{25}{25} \frac{21}{21} \frac{7}{7} \quad \frac{25}{25} \frac{20}{20} \quad \frac{14}{14} \frac{11}{11} \frac{25}{25} \frac{5}{5} \frac{7}{7} \quad \frac{8}{8} \frac{11}{11} \frac{25}{25} \frac{5}{5} \frac{7}{7} \quad \frac{20}{20} \frac{19}{19} \frac{4}{4} \frac{14}{14} \frac{11}{11}$

$\frac{4}{4} \frac{5}{5} \quad \frac{23}{23} \frac{25}{25} \frac{18}{18} \frac{26}{26} \frac{16}{16} \frac{7}{7} \frac{14}{14} \frac{7}{7}$

## LEVEL THREE

## CRYPTOGRAM (ENGLISH)

### CRYPTOGRAM # 21

| A | B | C | D | E | F | G | H | I | J | K | L  | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z |
|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|   |   |   |   | 8 | 2 |   |   |   | 3 |   | 10 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

$\frac{16}{16} \frac{8}{8} \quad \frac{6}{6} \frac{16}{16} \frac{25}{25} \quad \frac{16}{16} \frac{15}{15} \frac{22}{22} \quad \frac{20}{20} \frac{25}{25} \frac{12}{12} \quad \frac{2}{2} \frac{13}{13} \frac{17}{17} \quad \frac{8}{8} \frac{12}{12} \frac{20}{20} \frac{8}{8} \quad \frac{13}{13} \frac{12}{12} \quad \frac{15}{15} \frac{10}{10} \frac{10}{10} \frac{15}{15} \frac{16}{16}$

$\frac{22}{22} \frac{8}{8} \frac{8}{8} \frac{22}{22} \quad \frac{3}{3} \frac{25}{25} \frac{24}{24} \quad ; \quad \frac{15}{15} \frac{12}{12} \frac{17}{17} \quad \frac{16}{16} \frac{8}{8} \quad \frac{6}{6} \frac{16}{16} \frac{25}{25} \quad \frac{1}{1} \frac{11}{11} \frac{19}{19} \frac{22}{22} \frac{1}{1} \frac{22}{22}$

$\frac{25}{25} \frac{12}{12} \quad \frac{16}{16} \frac{13}{13} \frac{9}{9} \quad , \quad \frac{16}{16} \frac{8}{8} \quad \frac{6}{6} \frac{13}{13} \frac{10}{10} \frac{10}{10} \quad \frac{22}{22} \frac{19}{19} \frac{2}{2} \frac{2}{2} \frac{13}{13} \frac{20}{20} \frac{8}{8} \quad \frac{16}{16} \frac{13}{13} \frac{22}{22}$

$\frac{15}{15} \frac{2}{2} \frac{2}{2} \frac{15}{15} \frac{13}{13} \frac{11}{11} \frac{22}{22}$

### CRYPTOGRAM # 22

| A | B | C | D | E  | F | G | H | I | J | K | L | M | N | O | P  | Q | R | S | T | U | V | W  | X | Y  | Z |
|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|----|---|----|---|
|   |   |   |   | 25 |   |   |   |   |   |   |   |   |   |   | 18 |   | 3 |   |   |   |   | 12 |   | 15 |   |

$\frac{20}{20} \frac{7}{7} \frac{15}{15} \quad \frac{25}{25} \frac{7}{7} \frac{13}{13} \frac{9}{9} \quad \frac{26}{26} \frac{22}{22} \quad \frac{15}{15} \frac{26}{26} \frac{1}{1} \frac{3}{3} \quad \frac{18}{18} \frac{3}{3} \frac{7}{7} \frac{15}{15} \frac{25}{25} \frac{3}{3} \quad \frac{7}{7} \frac{20}{20}$

$\frac{16}{16} \frac{22}{22} \quad \frac{16}{16} \frac{21}{21} \quad \frac{12}{12} \frac{25}{25} \frac{3}{3} \frac{25}{25} \quad \frac{15}{15} \frac{26}{26} \frac{1}{1} \frac{3}{3} \quad \frac{10}{10} \frac{7}{7} \frac{20}{20} \frac{21}{21} \quad \frac{18}{18} \frac{3}{3} \frac{7}{7} \frac{15}{15} \frac{25}{25} \frac{3}{3}$

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRYPTOGRAM # 23

| A | B | C | D | E  | F | G | H | I | J | K | L  | M | N | O | P  | Q | R | S | T | U | V | W | X  | Y | Z |  |
|---|---|---|---|----|---|---|---|---|---|---|----|---|---|---|----|---|---|---|---|---|---|---|----|---|---|--|
|   |   |   |   | 24 |   |   |   |   |   |   | 22 |   |   | 2 | 26 |   |   |   |   |   |   |   | 13 |   |   |  |

$$\frac{E}{12} \frac{W}{24} \frac{O}{13} \frac{O}{12} \frac{O}{2} \frac{O}{1} \frac{O}{18} \frac{O}{17} \frac{O}{10} \frac{O}{1} \frac{O}{18} \frac{O}{18} \frac{O}{2} \frac{O}{15} \frac{O}{11} \frac{O}{25} \frac{O}{23} \frac{O}{8} \frac{O}{17} \frac{O}{2} \frac{O}{13} \frac{O}{12} \frac{O}{1} \frac{O}{17}$$

$$\frac{L}{1} \frac{L}{22} \frac{L}{22} \frac{L}{1} \frac{L}{12} \frac{L}{12} \frac{L}{1} \frac{L}{10} \frac{E}{24} \frac{E}{23} \frac{E}{9} \frac{O}{2} \frac{O}{25} \frac{O}{23} \frac{F}{24} \frac{F}{11} \frac{O}{3} \frac{O}{2} \frac{O}{15} \frac{O}{12} \frac{O}{25} \frac{O}{7}$$

$$\frac{O}{25} \frac{O}{10} \frac{O}{2} \frac{O}{3} \frac{E}{17} \frac{E}{12} \frac{E}{24} \frac{3}{6} \frac{3}{24} \frac{3}{10} \frac{3}{17} \frac{P}{26} \frac{E}{24} \frac{O}{2} \frac{P}{26} \frac{L}{22} \frac{E}{24}$$

### CRYPTOGRAM # 24

| A  | B | C | D | E  | F | G  | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V  | W | X | Y | Z |
|----|---|---|---|----|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|
| 17 |   |   |   | 15 |   | 24 |   |   |   |   |   |   | 4 |   |   |   |   |   |   |   | 23 |   |   |   |   |

$$\frac{A}{17} \frac{N}{4} \frac{G}{24} \frac{E}{15} \frac{E}{25} \frac{A}{8} \frac{A}{18} \frac{A}{11} \frac{A}{12} \frac{A}{1} \frac{A}{8} \frac{A}{13} \frac{A}{17} \frac{A}{12} \frac{A}{20} \frac{A}{2} \frac{A}{17} \frac{A}{8} \frac{A}{16} \frac{A}{21} \frac{A}{14} \frac{A}{2}$$

$$\frac{A}{17} \frac{A}{8} \frac{V}{23} \frac{V}{12} \frac{N}{4} \frac{E}{15} \frac{G}{24} \frac{A}{17} \frac{A}{25} \frac{A}{8} \frac{A}{18} \frac{A}{11} \frac{A}{12} \frac{A}{1} \frac{A}{8} \frac{N}{2} \frac{E}{11} \frac{N}{4} \frac{E}{15} \frac{E}{9}$$

## LEVEL THREE

## CRYPTOGRAM (ENGLISH)

### CRYPTOGRAM # 25

| A | B  | C | D | E | F | G  | H  | I | J | K | L  | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z |
|---|----|---|---|---|---|----|----|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|   | 22 |   |   |   |   | 23 | 19 |   |   |   | 10 |   |   |   |   |   |   | S |   |   |   |   |   |   |   |

$$\frac{H}{19} \frac{H}{14} \frac{H}{9} \frac{H}{19} \frac{H}{17} \frac{S}{7} \frac{S}{14} \frac{S}{2} \frac{S}{20} \frac{S}{7} \frac{S}{8} \frac{S}{11} \frac{S}{2} \frac{S}{2} \frac{H}{16} \frac{S}{11} \frac{S}{2} \frac{G}{8} \frac{G}{3} \frac{G}{13} \frac{G}{14} \frac{G}{7}$$

$$\frac{L}{8} \frac{L}{10} \frac{L}{10} \frac{H}{8} \frac{H}{19} \frac{L}{9} \frac{L}{11} \frac{L}{10} \frac{L}{10} \frac{H}{12} \frac{S}{17} \frac{S}{21} \frac{S}{14} \frac{S}{7} \frac{H}{19} \frac{S}{11} \frac{S}{2} \frac{B}{22} \frac{L}{10} \frac{L}{14} \frac{L}{23} \frac{S}{11} \frac{S}{2}$$

### CRYPTOGRAM # 26

| A | B | C | D | E | F | G | H | I | J | K | L  | M | N | O | P | Q | R | S | T | U | V  | W | X | Y | Z |
|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|----|---|---|---|---|
|   |   |   |   |   |   |   |   |   |   |   | 25 |   |   |   |   |   | 3 | 2 | 9 |   | 14 |   |   |   |   |

$$\frac{T}{9} \frac{T}{24} \frac{R}{5} \frac{R}{3} \frac{R}{5} \frac{R}{20} \frac{R}{3} \frac{R}{5} \frac{S}{2} \frac{S}{5} \frac{V}{14} \frac{V}{5} \frac{T}{7} \frac{T}{9} \frac{T}{11} \frac{R}{17} \frac{R}{3} \frac{R}{20} \frac{R}{7} \frac{R}{4} \frac{R}{24} \frac{S}{5} \frac{S}{2}$$

$$\frac{T}{22} \frac{T}{1} \frac{R}{23} \frac{S}{22} \frac{R}{3} \frac{S}{2} \frac{R}{24} \frac{S}{13} \frac{S}{8} \frac{T}{9} \frac{T}{24} \frac{T}{5} \frac{S}{17} \frac{S}{5} \frac{S}{2} \frac{T}{9} \frac{T}{22} \frac{T}{1} \frac{R}{23} \frac{R}{24} \frac{R}{13} \frac{R}{4} \frac{R}{24}$$

$$\frac{S}{13} \frac{S}{2} \frac{R}{5} \frac{R}{20} \frac{R}{3} \frac{R}{7} \frac{R}{13} \frac{R}{7} \frac{R}{18} \frac{R}{20} \frac{L}{25} \frac{V}{13} \frac{V}{14} \frac{V}{13} \frac{V}{7} \frac{V}{18} \frac{L}{25} \frac{L}{20} \frac{L}{23} \frac{L}{1} \frac{L}{6} \frac{L}{25} \frac{L}{25} \frac{L}{11}$$

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRYPTOGRAM # 27

| A | B | C  | D | E | F | G | H | I | J | K | L | M | N | O  | P | Q | R | S  | T  | U | V | W | X | Y | Z |
|---|---|----|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|----|----|---|---|---|---|---|---|
|   |   | 20 |   |   |   |   | 2 |   |   |   |   |   |   | 11 |   |   |   | 21 | 15 |   |   |   |   |   |   |

|               |               |               |               |                |                |                |                |                |                 |                |                |               |                 |                |               |                 |               |                 |                |               |
|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|-----------------|----------------|----------------|---------------|-----------------|----------------|---------------|-----------------|---------------|-----------------|----------------|---------------|
| $\frac{H}{2}$ | $\frac{8}{8}$ | $\frac{4}{4}$ | $\frac{H}{2}$ | $\frac{O}{11}$ | $\frac{C}{20}$ | $\frac{O}{11}$ | $\frac{S}{19}$ | $\frac{S}{21}$ | $\frac{25}{10}$ | $\frac{T}{15}$ | $\frac{S}{21}$ | $\frac{4}{4}$ | $\frac{18}{18}$ | $\frac{T}{15}$ | $\frac{H}{2}$ | $\frac{16}{16}$ | $\frac{8}{8}$ | $\frac{19}{19}$ | $\frac{O}{11}$ | $\frac{S}{2}$ |
|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|-----------------|----------------|----------------|---------------|-----------------|----------------|---------------|-----------------|---------------|-----------------|----------------|---------------|

|                 |                 |                 |               |                 |                |                |               |                 |                 |                 |                 |               |                |               |                |               |                |               |                 |                |                 |               |               |               |                 |
|-----------------|-----------------|-----------------|---------------|-----------------|----------------|----------------|---------------|-----------------|-----------------|-----------------|-----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|-----------------|----------------|-----------------|---------------|---------------|---------------|-----------------|
| $\frac{25}{25}$ | $\frac{19}{19}$ | $\frac{24}{24}$ | $\frac{8}{8}$ | $\frac{26}{26}$ | $\frac{S}{21}$ | $\frac{T}{15}$ | $\frac{5}{5}$ | $\frac{19}{19}$ | $\frac{24}{24}$ | $\frac{18}{18}$ | $\frac{19}{19}$ | $\frac{7}{7}$ | $\frac{S}{21}$ | $\frac{H}{2}$ | $\frac{O}{11}$ | $\frac{4}{4}$ | $\frac{S}{21}$ | $\frac{H}{2}$ | $\frac{18}{18}$ | $\frac{S}{21}$ | $\frac{24}{24}$ | $\frac{8}{8}$ | $\frac{1}{1}$ | $\frac{8}{8}$ | $\frac{10}{10}$ |
|-----------------|-----------------|-----------------|---------------|-----------------|----------------|----------------|---------------|-----------------|-----------------|-----------------|-----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|-----------------|----------------|-----------------|---------------|---------------|---------------|-----------------|

|                |                 |                 |               |                 |                |
|----------------|-----------------|-----------------|---------------|-----------------|----------------|
| $\frac{O}{11}$ | $\frac{17}{17}$ | $\frac{16}{16}$ | $\frac{8}{8}$ | $\frac{19}{19}$ | $\frac{T}{15}$ |
|----------------|-----------------|-----------------|---------------|-----------------|----------------|

### CRYPTOGRAM # 28

| A | B | C | D | E | F | G  | H | I | J | K  | L  | M | N  | O | P | Q | R | S | T | U | V | W | X | Y | Z |
|---|---|---|---|---|---|----|---|---|---|----|----|---|----|---|---|---|---|---|---|---|---|---|---|---|---|
|   |   | 7 |   |   |   | 21 |   |   |   | 10 | 14 |   | 25 |   |   |   |   |   |   |   |   |   |   |   |   |

|                |                |               |               |                |                 |               |                |                 |                |                 |                 |                 |                 |                |                 |                 |                 |               |               |               |                 |                 |
|----------------|----------------|---------------|---------------|----------------|-----------------|---------------|----------------|-----------------|----------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------------|-----------------|-----------------|---------------|---------------|---------------|-----------------|-----------------|
| $\frac{K}{10}$ | $\frac{N}{25}$ | $\frac{8}{8}$ | $\frac{2}{2}$ | $\frac{L}{14}$ | $\frac{16}{16}$ | $\frac{D}{7}$ | $\frac{G}{21}$ | $\frac{16}{16}$ | $\frac{G}{21}$ | $\frac{26}{26}$ | $\frac{22}{22}$ | $\frac{16}{16}$ | $\frac{20}{20}$ | $\frac{L}{14}$ | $\frac{26}{26}$ | $\frac{23}{23}$ | $\frac{16}{16}$ | $\frac{9}{9}$ | $\frac{8}{8}$ | $\frac{9}{9}$ | $\frac{17}{17}$ | $\frac{16}{16}$ |
|----------------|----------------|---------------|---------------|----------------|-----------------|---------------|----------------|-----------------|----------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------------|-----------------|-----------------|---------------|---------------|---------------|-----------------|-----------------|

|                 |               |               |                |
|-----------------|---------------|---------------|----------------|
| $\frac{20}{20}$ | $\frac{8}{8}$ | $\frac{6}{6}$ | $\frac{L}{14}$ |
|-----------------|---------------|---------------|----------------|

## LEVEL THREE

## CRYPTOGRAM (ENGLISH)

### CRYPTOGRAM # 29

| A | B | C | D | E | F | G | H | I | J | K  | L  | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z |
|---|---|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|   |   |   | 9 |   |   | 5 |   |   |   | 16 | 23 |   | 1 |   |   |   |   |   |   |   |   |   |   |   |   |

|               |                 |                 |               |                 |               |                 |                 |               |                 |                 |                 |                 |                 |                 |                |               |               |               |               |
|---------------|-----------------|-----------------|---------------|-----------------|---------------|-----------------|-----------------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|---------------|---------------|---------------|---------------|
| $\frac{7}{7}$ | $\frac{15}{15}$ | $\frac{24}{24}$ | $\frac{G}{5}$ | $\frac{12}{12}$ | $\frac{D}{9}$ | $\frac{12}{12}$ | $\frac{25}{25}$ | $\frac{7}{7}$ | $\frac{15}{15}$ | $\frac{18}{18}$ | $\frac{26}{26}$ | $\frac{22}{22}$ | $\frac{12}{12}$ | $\frac{11}{11}$ | $\frac{L}{23}$ | $\frac{D}{9}$ | $\frac{3}{3}$ | $\frac{N}{1}$ | $\frac{D}{9}$ |
|---------------|-----------------|-----------------|---------------|-----------------|---------------|-----------------|-----------------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|---------------|---------------|---------------|---------------|

|               |                 |                 |                 |                 |                 |                 |               |               |                 |               |                 |               |                 |                 |                 |                 |                 |               |                 |
|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|-----------------|
| $\frac{7}{7}$ | $\frac{15}{15}$ | $\frac{24}{24}$ | $\frac{22}{22}$ | $\frac{12}{12}$ | $\frac{11}{11}$ | $\frac{23}{23}$ | $\frac{D}{9}$ | $\frac{7}{7}$ | $\frac{12}{12}$ | $\frac{6}{6}$ | $\frac{12}{12}$ | $\frac{2}{2}$ | $\frac{24}{24}$ | $\frac{18}{18}$ | $\frac{26}{26}$ | $\frac{22}{22}$ | $\frac{18}{18}$ | $\frac{7}{7}$ | $\frac{15}{15}$ |
|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|-----------------|

|                |               |                 |                 |                |                 |               |               |                 |
|----------------|---------------|-----------------|-----------------|----------------|-----------------|---------------|---------------|-----------------|
| $\frac{K}{16}$ | $\frac{N}{1}$ | $\frac{12}{12}$ | $\frac{22}{22}$ | $\frac{L}{23}$ | $\frac{24}{24}$ | $\frac{D}{9}$ | $\frac{G}{5}$ | $\frac{24}{24}$ |
|----------------|---------------|-----------------|-----------------|----------------|-----------------|---------------|---------------|-----------------|

### CRYPTOGRAM # 30

| A | B | C | D | E | F | G  | H  | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z |
|---|---|---|---|---|---|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   | 16 | 12 |   |   |   | 7 |   | 9 |   |   |   |   | 3 |   |   |   |   |   |   |   |

|                |                |               |                 |               |               |                 |                |               |               |                 |                 |                 |               |                 |               |                 |               |                |                 |                 |                |                 |
|----------------|----------------|---------------|-----------------|---------------|---------------|-----------------|----------------|---------------|---------------|-----------------|-----------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|----------------|-----------------|-----------------|----------------|-----------------|
| $\frac{H}{12}$ | $\frac{N}{10}$ | $\frac{9}{9}$ | $\frac{23}{23}$ | $\frac{S}{3}$ | $\frac{6}{6}$ | $\frac{17}{17}$ | $\frac{S}{21}$ | $\frac{1}{1}$ | $\frac{4}{4}$ | $\frac{21}{21}$ | $\frac{19}{19}$ | $\frac{21}{21}$ | $\frac{N}{9}$ | $\frac{23}{23}$ | $\frac{L}{7}$ | $\frac{14}{14}$ | $\frac{N}{9}$ | $\frac{G}{16}$ | $\frac{24}{24}$ | $\frac{14}{14}$ | $\frac{G}{16}$ | $\frac{23}{23}$ |
|----------------|----------------|---------------|-----------------|---------------|---------------|-----------------|----------------|---------------|---------------|-----------------|-----------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|----------------|-----------------|-----------------|----------------|-----------------|

### CRYPTOGRAM # 31

| A | B | C | D  | E  | F | G  | H | I | J | K | L | M | N | O | P  | Q | R | S | T  | U | V | W | X | Y | Z |
|---|---|---|----|----|---|----|---|---|---|---|---|---|---|---|----|---|---|---|----|---|---|---|---|---|---|
|   |   |   | 24 | 18 |   | 14 |   |   |   |   |   |   |   |   | 10 |   |   |   | 23 |   |   |   |   |   |   |

|                |               |                 |                |                |               |                 |               |               |                |               |                |                |                |                 |                 |               |               |
|----------------|---------------|-----------------|----------------|----------------|---------------|-----------------|---------------|---------------|----------------|---------------|----------------|----------------|----------------|-----------------|-----------------|---------------|---------------|
| $\frac{P}{10}$ | $\frac{4}{4}$ | $\frac{17}{17}$ | $\frac{D}{24}$ | $\frac{E}{18}$ | $\frac{8}{8}$ | $\frac{21}{21}$ | $\frac{4}{4}$ | $\frac{5}{5}$ | $\frac{G}{14}$ | $\frac{4}{4}$ | $\frac{E}{18}$ | $\frac{T}{21}$ | $\frac{E}{23}$ | $\frac{25}{25}$ | $\frac{18}{18}$ | $\frac{5}{5}$ | $\frac{5}{5}$ |
|----------------|---------------|-----------------|----------------|----------------|---------------|-----------------|---------------|---------------|----------------|---------------|----------------|----------------|----------------|-----------------|-----------------|---------------|---------------|

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRYPTOGRAM # 32

|   |   |   |   |   |   |    |   |   |   |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |   |
|---|---|---|---|---|---|----|---|---|---|---|---|---|----|---|---|---|----|---|---|---|----|---|---|---|---|
| A | B | C | D | E | F | G  | H | I | J | K | L | M | N  | O | P | Q | R  | S | T | U | V  | W | X | Y | Z |
|   |   |   |   |   |   | 25 |   |   |   |   |   |   | 20 |   |   |   | 14 | 2 |   |   | 18 |   |   |   |   |

$$\frac{22}{23} \frac{N}{10} \frac{20}{2} \frac{S}{6} \frac{17}{10} \frac{26}{4} \frac{10}{2} \frac{S}{2} \frac{S}{21} \frac{N}{20} \frac{G}{25} \frac{S}{2} \frac{7}{6} \frac{17}{10} \frac{19}{6}$$

$$\frac{13}{6} \frac{9}{9} \frac{15}{6} \frac{N}{20} \frac{6}{19} \frac{15}{14} \frac{R}{21} \frac{V}{18} \frac{10}{10} \frac{19}{23} \frac{10}{17} \frac{24}{22} \frac{24}{13}$$

$$\frac{19}{23} \frac{R}{14} \frac{6}{6} \frac{9}{9} \frac{G}{25} \frac{23}{23} \frac{19}{23} \frac{24}{24} \frac{N}{20} \frac{3}{3} \frac{4}{4} \frac{10}{10} \frac{S}{2} \frac{S}{2} \frac{N}{20} \frac{10}{10} \frac{S}{2} \frac{S}{2}$$

### CRYPTOGRAM # 33

|   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |
|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|
| A | B | C | D | E  | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W  | X | Y | Z |
|   |   |   |   | 21 |   | 6 | 2 |   |   |   |   |   | 1 |   |   |   |   |   |   |   |   | 17 |   |   |   |

$$\frac{H}{2} \frac{E}{21} \frac{W}{17} \frac{H}{2} \frac{26}{26} \frac{7}{7} \frac{25}{25} \frac{13}{13} \frac{E}{21} \frac{E}{25} \frac{21}{21} \frac{19}{19} \frac{9}{9} \frac{E}{21} \frac{13}{13} \frac{5}{5} \frac{24}{24} \frac{16}{16} \frac{19}{19} \frac{7}{7} \frac{E}{21} \frac{N}{1} \frac{13}{13} \frac{25}{25}$$

$$\frac{18}{18} \frac{N}{1} \frac{13}{13} \frac{19}{19} \frac{E}{21} \frac{12}{12} \frac{18}{18} \frac{9}{9} \frac{7}{7} \frac{8}{8} \frac{E}{21} \frac{25}{25} \frac{17}{17} \frac{7}{7} \frac{12}{12} \frac{12}{12} \frac{26}{26} \frac{16}{16} \frac{9}{9} \frac{E}{21} \frac{N}{1} \frac{16}{16} \frac{7}{7} \frac{N}{1} \frac{13}{13}$$

$$\frac{H}{2} \frac{E}{21} \frac{12}{12} \frac{15}{15} \frac{18}{18} \frac{1}{1} \frac{13}{13} \frac{25}{25} \frac{24}{24} \frac{3}{3} \frac{15}{15} \frac{18}{18} \frac{9}{9} \frac{H}{2} \frac{24}{24} \frac{16}{16} \frac{19}{19} \frac{26}{26} \frac{3}{3} \frac{25}{25} \frac{9}{9} \frac{19}{19} \frac{18}{18} \frac{N}{1} \frac{G}{6}$$

$$\frac{19}{19} \frac{25}{25}$$

## LEVEL THREE

## CRYPTOGRAM (ENGLISH)

### CRYPTOGRAM # 34

|   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |
|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|----|---|----|---|---|---|---|
| A | B | C | D | E | F | G  | H | I | J | K | L | M | N | O | P | Q | R | S | T  | U | V  | W | X | Y | Z |
|   |   |   |   |   |   | 24 |   |   |   |   |   |   |   |   | 8 |   |   |   | 10 |   | 18 |   |   |   |   |

$$\frac{V}{9} \frac{18}{18} \frac{9}{9} \frac{16}{16} \frac{22}{22} \frac{P}{8} \frac{9}{9} \frac{16}{16} \frac{21}{21} \frac{17}{17} \frac{11}{11} \frac{12}{12} \frac{19}{19} \frac{17}{17} \frac{15}{15} \frac{21}{21} \frac{T}{10} \frac{9}{9} \frac{20}{20} \frac{P}{8} \frac{T}{10} \frac{9}{9} \frac{2}{2}$$

$$\frac{T}{10} \frac{17}{17} \frac{G}{24} \frac{17}{17} \frac{23}{23} \frac{21}{21} \frac{T}{10} \frac{16}{16} \frac{23}{23} \frac{22}{22} \frac{2}{2} \frac{17}{17} \frac{9}{9} \frac{21}{21} \frac{11}{11} \frac{17}{17} \frac{T}{10} \frac{2}{2} \frac{9}{9} \frac{21}{21} \frac{9}{9} \frac{16}{16} \frac{18}{18} \frac{9}{9}$$

$$\frac{P}{8} \frac{7}{7} \frac{11}{11} \frac{15}{15} \frac{21}{21} \frac{19}{19} \frac{20}{20} \frac{9}{9} \frac{11}{11} \frac{T}{10}$$

### CRYPTOGRAM # 35

|   |   |   |   |    |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |    |   |   |   |   |
|---|---|---|---|----|---|---|---|----|---|---|---|---|---|----|---|---|---|---|---|---|----|---|---|---|---|
| A | B | C | D | E  | F | G | H | I  | J | K | L | M | N | O  | P | Q | R | S | T | U | V  | W | X | Y | Z |
|   |   |   |   | 13 |   |   |   | 24 |   |   |   |   |   | 21 |   |   | 4 |   |   |   | 18 |   |   |   |   |

$$\frac{I}{24} \frac{2}{2} \frac{S}{4} \frac{O}{21} \frac{17}{17} \frac{E}{13} \frac{O}{21} \frac{11}{11} \frac{13}{13} \frac{S}{4} \frac{7}{7} \frac{E}{13} \frac{E}{13} \frac{7}{7} \frac{S}{4} \frac{O}{16} \frac{21}{21} \frac{E}{15} \frac{13}{13} \frac{22}{22} \frac{I}{10} \frac{S}{24} \frac{4}{4}$$

$$\frac{O}{14} \frac{S}{21} \frac{I}{4} \frac{I}{24} \frac{O}{6} \frac{I}{24} \frac{O}{21} \frac{11}{11} \frac{I}{10} \frac{S}{24} \frac{4}{4} \frac{E}{14} \frac{I}{13} \frac{7}{7} \frac{I}{24} \frac{1}{1} \frac{22}{22} \frac{E}{13} \frac{E}{13} \frac{9}{9} \frac{5}{5} \frac{11}{11} \frac{11}{11} \frac{O}{21} \frac{6}{6}$$

$$\frac{E}{13} \frac{16}{16} \frac{E}{13} \frac{V}{18} \frac{5}{5} \frac{6}{6} \frac{E}{13} \frac{I}{24} \frac{6}{6}$$

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRYPTOGRAM # 36

|   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |  |
|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|--|
| A | B | C | D | E | F | G | H | I  | J | K | L | M | N  | O | P | Q | R | S | T | U | V | W | X | Y | Z |  |
|   |   |   |   |   |   |   |   | 14 |   |   |   |   | 22 |   |   |   |   | 2 |   |   |   |   |   |   |   |  |

$\frac{22}{18}$   $\frac{9}{22}$   $\frac{N}{12}$   $\frac{25}{21}$   $\frac{9}{9}$   $\frac{9}{21}$   $\frac{20}{14}$   $\frac{21}{13}$   $\frac{22}{18}$   $\frac{22}{17}$   $\frac{21}{25}$   $\frac{I}{21}$   $\frac{S}{2}$   $\frac{22}{9}$   $\frac{21}{2}$   $\frac{S}{2}$

$\frac{S}{2}$   $\frac{21}{25}$   $\frac{6}{12}$   $\frac{N}{25}$   $\frac{22}{18}$   $\frac{17}{21}$   $\frac{20}{15}$   $\frac{22}{17}$   $\frac{21}{18}$   $\frac{15}{15}$   $\frac{9}{21}$   $\frac{S}{2}$   $\frac{S}{2}$   $\frac{21}{25}$

$\frac{3}{6}$   $\frac{4}{21}$   $\frac{6}{3}$   $\frac{21}{12}$   $\frac{N}{25}$   $\frac{S}{2}$   $\frac{13}{18}$   $\frac{9}{10}$   $\frac{9}{21}$   $\frac{6}{6}$   $\frac{22}{2}$   $\frac{S}{2}$   $\frac{I}{14}$   $\frac{N}{12}$   $\frac{S}{2}$

### CRYPTOGRAM # 37

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |    |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|----|---|---|---|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S  | T | U | V | W  | X | Y | Z |
|   | 7 |   |   |   |   |   |   |   |   |   | 2 |   |   |   |   |   |   | 19 | 6 |   |   | 18 |   |   |   |

$\frac{T}{6}$   $\frac{12}{24}$   $\frac{B}{7}$   $\frac{24}{19}$   $\frac{S}{19}$   $\frac{T}{6}$   $\frac{6}{21}$   $\frac{5}{2}$   $\frac{M}{2}$   $\frac{21}{8}$   $\frac{11}{24}$   $\frac{20}{21}$   $\frac{T}{6}$   $\frac{10}{21}$   $\frac{3}{3}$

$\frac{T}{6}$   $\frac{21}{6}$   $\frac{T}{6}$   $\frac{12}{24}$   $\frac{S}{19}$   $\frac{24}{5}$   $\frac{20}{10}$   $\frac{15}{24}$   $\frac{21}{8}$   $\frac{26}{9}$   $\frac{9}{26}$   $\frac{2}{2}$   $\frac{10}{19}$   $\frac{S}{19}$

$\frac{3}{21}$   $\frac{T}{6}$   $\frac{T}{6}$   $\frac{21}{2}$   $\frac{M}{26}$   $\frac{17}{24}$   $\frac{26}{19}$   $\frac{S}{12}$   $\frac{21}{18}$   $\frac{W}{21}$   $\frac{8}{21}$   $\frac{10}{6}$   $\frac{T}{6}$

## LEVEL THREE

## CRYPTOGRAM (ENGLISH)

### CRYPTOGRAM # 38

|   |   |   |   |    |    |   |    |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |   |   |  |
|---|---|---|---|----|----|---|----|---|---|---|----|---|---|---|----|---|---|---|---|---|---|---|---|---|---|--|
| A | B | C | D | E  | F  | G | H  | I | J | K | L  | M | N | O | P  | Q | R | S | T | U | V | W | X | Y | Z |  |
|   |   |   |   | 11 | 21 |   | 12 |   |   |   | 14 |   |   |   | 17 |   |   |   |   |   |   |   |   |   |   |  |

$\frac{4}{12}$   $\frac{H}{11}$   $\frac{E}{9}$   $\frac{10}{19}$   $\frac{7}{7}$   $\frac{16}{11}$   $\frac{E}{20}$   $\frac{3}{14}$   $\frac{L}{14}$   $\frac{8}{19}$   $\frac{9}{19}$   $\frac{20}{20}$   $\frac{16}{11}$   $\frac{E}{20}$

$\frac{9}{11}$   $\frac{E}{15}$   $\frac{26}{19}$   $\frac{7}{7}$   $\frac{6}{6}$   $\frac{13}{2}$   $\frac{19}{7}$   $\frac{20}{20}$   $\frac{3}{20}$   $\frac{13}{9}$   $\frac{8}{8}$   $\frac{20}{15}$   $\frac{10}{10}$   $\frac{13}{6}$

$\frac{23}{7}$   $\frac{7}{22}$   $\frac{H}{12}$   $\frac{13}{6}$   $\frac{P}{17}$   $\frac{19}{6}$   $\frac{6}{6}$   $\frac{3}{3}$   $\frac{2}{2}$   $\frac{L}{14}$   $\frac{E}{11}$   $\frac{20}{19}$   $\frac{2}{11}$   $\frac{E}{12}$   $\frac{H}{19}$   $\frac{P}{17}$   $\frac{E}{11}$   $\frac{E}{21}$   $\frac{7}{7}$   $\frac{L}{14}$

### CRYPTOGRAM # 39

|   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | B | C | D | E  | F  | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z |
|   |   |   |   | 12 | 21 | 4 |   |   |   |   |   |   |   |   |   |   | 7 |   | 2 |   |   |   |   |   |   |

$\frac{19}{23}$   $\frac{R}{7}$   $\frac{14}{4}$   $\frac{F}{4}$   $\frac{14}{9}$   $\frac{R}{7}$   $\frac{24}{24}$   $\frac{14}{7}$   $\frac{R}{21}$   $\frac{14}{2}$   $\frac{T}{2}$   $\frac{14}{3}$   $\frac{E}{17}$   $\frac{D}{21}$   $\frac{12}{12}$   $\frac{T}{2}$   $\frac{19}{19}$

$\frac{T}{2}$   $\frac{17}{21}$   $\frac{E}{12}$   $\frac{D}{21}$   $\frac{24}{2}$   $\frac{T}{9}$   $\frac{13}{15}$   $\frac{D}{12}$   $\frac{E}{21}$   $\frac{R}{7}$   $\frac{E}{21}$   $\frac{E}{21}$   $\frac{D}{12}$   $\frac{8}{15}$   $\frac{14}{25}$   $\frac{25}{14}$   $\frac{17}{17}$  ,

$\frac{E}{21}$   $\frac{E}{21}$   $\frac{13}{13}$   $\frac{19}{23}$   $\frac{R}{7}$   $\frac{8}{8}$   $\frac{E}{21}$   $\frac{T}{24}$   $\frac{11}{25}$   $\frac{14}{13}$   $\frac{24}{24}$   $\frac{6}{6}$   $\frac{14}{15}$   $\frac{25}{21}$   $\frac{14}{12}$   $\frac{D}{12}$

$\frac{23}{24}$   $\frac{T}{2}$   $\frac{19}{19}$   $\frac{D}{12}$   $\frac{E}{21}$   $\frac{T}{24}$   $\frac{T}{7}$   $\frac{R}{23}$   $\frac{3}{3}$   $\frac{T}{2}$   $\frac{9}{9}$   $\frac{19}{19}$   $\frac{13}{13}$

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRYPTOGRAM # 40

|   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |  |
|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|----|---|---|---|----|---|---|---|---|---|---|--|
| A | B | C | D | E | F  | G | H | I | J | K | L | M | N | O | P  | Q | R | S | T  | U | V | W | X | Y | Z |  |
|   |   |   |   |   | 15 | 6 |   |   |   |   |   |   |   |   | 14 |   |   |   | 17 |   |   |   |   |   | 8 |  |

$\frac{P}{14}$   $\frac{B}{11}$   $\frac{F}{19}$   $\frac{F}{15}$   $\frac{9}{9}$   $\frac{26}{26}$   $\frac{11}{11}$   $\frac{Y}{8}$   $\frac{24}{24}$   $\frac{9}{9}$   $\frac{19}{19}$   $\frac{20}{20}$   $\frac{11}{11}$   $\frac{25}{25}$   $\frac{15}{15}$   $\frac{21}{21}$   $\frac{10}{10}$   $\frac{T}{17}$   $\frac{7}{7}$   $\frac{P}{14}$   $\frac{11}{11}$   $\frac{18}{18}$   $\frac{10}{10}$   $\frac{T}{17}$   $\frac{11}{11}$   $\frac{18}{18}$   $\frac{3}{3}$

$\frac{11}{11}$   $\frac{20}{20}$   $\frac{24}{24}$   $\frac{T}{17}$   $\frac{7}{7}$   $\frac{T}{16}$   $\frac{T}{17}$   $\frac{T}{17}$   $\frac{7}{7}$   $\frac{11}{11}$   $\frac{20}{20}$   $\frac{T}{17}$   $\frac{11}{11}$   $\frac{18}{18}$   $\frac{3}{3}$   $\frac{7}{7}$   $\frac{24}{24}$   $\frac{F}{15}$   $\frac{Y}{8}$   $\frac{24}{24}$   $\frac{9}{9}$   $\frac{19}{19}$

$\frac{20}{20}$   $\frac{10}{10}$   $\frac{18}{18}$   $\frac{20}{20}$   $\frac{4}{4}$   $\frac{24}{24}$   $\frac{T}{18}$   $\frac{T}{24}$   $\frac{T}{17}$   $\frac{4}{4}$   $\frac{10}{10}$   $\frac{20}{20}$   $\frac{G}{8}$   $\frac{19}{19}$   $\frac{16}{16}$   $\frac{3}{3}$   $\frac{11}{11}$   $\frac{Y}{8}$   $\frac{24}{24}$   $\frac{9}{9}$

### CRYPTOGRAM # 41

|   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |    |   |   |    |   |   |   |   |   |   |   |  |
|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|----|---|---|----|---|---|---|---|---|---|---|--|
| A | B | C | D | E | F | G | H | I | J | K | L  | M | N | O | P  | Q | R | S  | T | U | V | W | X | Y | Z |  |
| 9 |   | 6 |   |   |   |   |   |   |   |   | 26 |   |   |   | 25 |   |   | 23 |   |   |   |   |   |   |   |  |

$\frac{14}{14}$   $\frac{19}{19}$   $\frac{24}{24}$   $\frac{7}{7}$   $\frac{24}{24}$   $\frac{S}{23}$   $\frac{14}{14}$   $\frac{P}{25}$   $\frac{1}{1}$   $\frac{L}{26}$   $\frac{22}{22}$   $\frac{C}{6}$   $\frac{2}{2}$   $\frac{22}{22}$   $\frac{S}{23}$   $\frac{14}{14}$   $\frac{19}{19}$   $\frac{24}{24}$   $\frac{A}{9}$   $\frac{P}{25}$   $\frac{P}{25}$   $\frac{L}{26}$   $\frac{22}{22}$   $\frac{C}{6}$   $\frac{A}{9}$   $\frac{14}{14}$

$\frac{22}{22}$   $\frac{1}{1}$   $\frac{21}{21}$   $\frac{1}{1}$   $\frac{17}{17}$   $\frac{7}{7}$   $\frac{24}{24}$   $\frac{21}{21}$   $\frac{24}{24}$   $\frac{16}{16}$   $\frac{1}{1}$   $\frac{L}{26}$   $\frac{24}{24}$   $\frac{21}{21}$   $\frac{C}{6}$   $\frac{24}{24}$

## LEVEL THREE

## CRYPTOGRAM (ENGLISH)

### CRYPTOGRAM # 42

|   |   |    |   |    |   |    |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |  |
|---|---|----|---|----|---|----|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|--|
| A | B | C  | D | E  | F | G  | H | I | J | K | L | M | N | O | P | Q | R  | S | T | U | V | W | X | Y | Z |  |
|   |   | 25 |   | 26 |   | 22 |   |   |   |   |   |   |   |   |   |   | 12 |   |   |   | 1 |   |   |   |   |  |

$\frac{10}{10}$   $\frac{9}{9}$   $\frac{C}{25}$   $\frac{9}{9}$   $\frac{21}{21}$   $\frac{4}{4}$   $\frac{23}{23}$   $\frac{7}{7}$   $\frac{E}{26}$   $\frac{7}{7}$   $\frac{9}{9}$   $\frac{R}{12}$   $\frac{E}{26}$   $\frac{10}{10}$   $\frac{15}{15}$   $\frac{17}{17}$   $\frac{21}{21}$   $\frac{21}{21}$   $\frac{E}{26}$   $\frac{E}{26}$   $\frac{2}{2}$   $\frac{E}{26}$   $\frac{2}{2}$

$\frac{20}{20}$   $\frac{4}{4}$   $\frac{E}{26}$   $\frac{13}{13}$   $\frac{10}{10}$   $\frac{R}{12}$   $\frac{17}{17}$   $\frac{V}{1}$   $\frac{17}{17}$   $\frac{G}{22}$   $\frac{17}{17}$   $\frac{21}{21}$   $\frac{C}{25}$   $\frac{E}{26}$

### CRYPTOGRAM # 43

|   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |   |   |   |   |   |  |
|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|--|
| A | B | C  | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T  | U  | V | W | X | Y | Z |  |
|   |   | 25 |   |   | 8 |   |   |   |   |   |   |   |   |   |   |   |   | 6 | 16 | 20 |   |   |   |   |   |  |

$\frac{9}{9}$   $\frac{10}{10}$   $\frac{T}{16}$   $\frac{E}{8}$   $\frac{26}{26}$   $\frac{4}{4}$   $\frac{9}{9}$   $\frac{U}{20}$   $\frac{15}{15}$   $\frac{U}{20}$   $\frac{T}{16}$   $\frac{T}{16}$   $\frac{E}{8}$   $\frac{15}{15}$   $\frac{12}{12}$   $\frac{26}{26}$   $\frac{25}{25}$   $\frac{C}{8}$   $\frac{E}{8}$   $\frac{S}{6}$   $\frac{12}{12}$   $\frac{26}{26}$   $\frac{21}{21}$

$\frac{E}{8}$   $\frac{14}{14}$   $\frac{11}{11}$   $\frac{15}{15}$   $\frac{E}{8}$   $\frac{S}{6}$   $\frac{S}{6}$   $\frac{24}{24}$   $\frac{9}{9}$   $\frac{26}{26}$   $\frac{S}{6}$   $\frac{9}{9}$   $\frac{10}{10}$   $\frac{4}{4}$   $\frac{9}{9}$   $\frac{U}{20}$   $\frac{15}{15}$   $\frac{10}{10}$   $\frac{12}{12}$   $\frac{C}{25}$   $\frac{E}{8}$   $\frac{19}{19}$   $\frac{E}{8}$   $\frac{12}{12}$   $\frac{13}{13}$

$\frac{9}{9}$   $\frac{U}{20}$   $\frac{T}{16}$   $\frac{T}{16}$   $\frac{2}{2}$   $\frac{E}{8}$   $\frac{S}{8}$   $\frac{E}{8}$   $\frac{C}{25}$   $\frac{15}{15}$   $\frac{E}{8}$   $\frac{T}{16}$   $\frac{S}{6}$   $\frac{9}{9}$   $\frac{10}{10}$   $\frac{4}{4}$   $\frac{9}{9}$   $\frac{U}{20}$   $\frac{15}{15}$   $\frac{2}{2}$   $\frac{24}{24}$   $\frac{21}{21}$   $\frac{21}{21}$   $\frac{E}{8}$   $\frac{26}{26}$

$\frac{T}{16}$   $\frac{2}{2}$   $\frac{9}{9}$   $\frac{U}{20}$   $\frac{7}{7}$   $\frac{2}{2}$   $\frac{T}{16}$   $\frac{S}{6}$

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRYPTOGRAM # 44

| A | B | C | D | E | F | G | H | I | J | K | L  | M | N | O  | P | Q | R | S  | T | U | V | W | X | Y | Z |  |
|---|---|---|---|---|---|---|---|---|---|---|----|---|---|----|---|---|---|----|---|---|---|---|---|---|---|--|
|   |   |   |   |   |   |   |   |   |   |   | 24 |   |   | 26 |   |   | 8 | 23 |   | 1 |   |   |   |   |   |  |

$$\frac{25}{8} \frac{19}{25} \quad \frac{14}{3} \frac{4}{4} \quad \frac{R}{8} \frac{25}{18} \frac{3}{14} \quad \frac{U}{1} \frac{S}{23} \frac{U}{1} \frac{R}{8} \frac{20}{4} \frac{16}{16} \quad \frac{R}{19} \frac{O}{8} \frac{26}{21}$$

$$\frac{U}{1} \frac{S}{23} \quad \frac{S}{25} \frac{23}{23} \quad \frac{18}{25} \frac{22}{22} \frac{4}{15} \quad \frac{17}{5} \frac{13}{6} \quad \frac{O}{14} \frac{26}{26} \quad \frac{U}{1} \frac{S}{23} \quad \frac{7}{4} \quad \frac{S}{23} \frac{3}{3} \frac{L}{5} \frac{L}{24} \frac{L}{24}$$

$$\frac{14}{5} \frac{6}{6} \frac{4}{4} \quad \frac{25}{14} \quad \frac{O}{26} \frac{14}{14} \frac{3}{4} \frac{R}{8} \frac{7}{25} \frac{S}{23} \frac{4}{4} \quad \frac{7}{4} \quad \frac{S}{23} \frac{3}{3} \frac{L}{5} \frac{L}{24} \frac{L}{24}$$

$$\frac{18}{26} \frac{O}{26} \frac{15}{15} \quad \frac{L}{13} \frac{24}{24} \frac{5}{25} \frac{21}{21} \frac{25}{15} \frac{18}{18} \quad \frac{25}{14}$$

### CRYPTOGRAM # 45

| A  | B | C | D  | E  | F | G | H | I | J | K | L  | M | N | O | P | Q | R | S | T  | U | V | W | X | Y | Z |
|----|---|---|----|----|---|---|---|---|---|---|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---|
| 22 |   |   | 23 | 21 |   |   |   |   |   |   | 18 |   |   |   |   |   |   |   | 17 |   |   |   |   |   |   |

$$\frac{25}{2} \frac{E}{21} \quad \frac{15}{3} \frac{25}{25} \quad \frac{1}{9} \frac{10}{10} \frac{3}{21} \frac{10}{10} \quad \frac{12}{22} \frac{A}{23} \frac{D}{18} \frac{L}{5} \quad \frac{A}{22} \frac{T}{14} \frac{E}{17} \frac{1}{21}$$

$$\frac{16}{2} \frac{25}{25} \frac{1}{23} \frac{16}{16} \frac{2}{22} \frac{A}{17} \frac{T}{21} \frac{E}{21} \quad \frac{D}{23} \frac{E}{21} \frac{10}{16} \frac{1}{21} \quad \frac{1}{9} \frac{2}{10} \quad \frac{17}{3} \frac{E}{21}$$

$$\frac{1}{16} \frac{10}{10} \frac{24}{24} \quad \frac{25}{14} \quad \frac{E}{24} \frac{2}{19} \frac{25}{25} \quad \frac{9}{2} \frac{T}{17} \frac{E}{21} \frac{1}{16} \frac{2}{20} \quad \frac{D}{23} \frac{E}{21} \frac{T}{10} \frac{1}{17} \frac{1}{9} \frac{T}{19} \frac{17}{16}$$

$$\frac{25}{2} \quad \frac{A}{22} \frac{D}{2} \frac{D}{23} \frac{D}{23} \frac{E}{21} \frac{A}{22} \frac{T}{17} \frac{3}{3}$$

## LEVEL THREE

## CRYPTOGRAM (ENGLISH)

### CRYPTOGRAM # 46

| A | B  | C | D | E | F | G | H | I | J | K | L | M | N | O  | P | Q | R | S  | T | U | V | W | X | Y | Z |
|---|----|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|----|---|---|---|---|---|---|---|
|   | 26 |   | 5 |   |   |   |   |   |   |   |   |   | 8 | 19 |   |   |   | 25 |   |   |   |   |   |   |   |

$$\frac{B}{26} \frac{O}{19} \frac{S}{6} \frac{S}{25} \frac{2}{11} \frac{N}{8} \frac{16}{16} \quad \frac{S}{11} \frac{S}{25} \frac{14}{21} \frac{S}{25} \quad \frac{20}{23} \frac{O}{19} \frac{17}{17} \quad \frac{S}{25} \frac{17}{17} \frac{6}{6} \frac{12}{12}$$

$$\frac{17}{11} \frac{N}{8} \frac{D}{5} \frac{S}{25}$$

### CRYPTOGRAM # 47

| A | B | C | D | E  | F | G | H  | I | J | K | L | M | N | O | P | Q | R | S  | T | U | V | W | X | Y | Z |
|---|---|---|---|----|---|---|----|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|
| 7 |   |   |   | 11 |   |   | 17 |   |   |   |   | 3 |   |   |   |   |   | 25 |   |   |   |   |   |   |   |

$$\frac{H}{17} \frac{M}{2} \frac{3}{26} \frac{24}{24} \frac{26}{12} \frac{1}{1} \quad \frac{S}{26} \frac{25}{25} \quad \frac{18}{13} \frac{E}{11} \quad \frac{19}{8} \quad \frac{H}{12} \frac{E}{17} \frac{11}{11} \quad \frac{E}{13} \frac{S}{11} \frac{S}{12} \frac{25}{25}$$

$$\frac{S}{25} \frac{23}{23} \frac{5}{5} \frac{E}{11} \frac{A}{7} \frac{6}{6} \quad \frac{9}{9} \frac{1}{1} \quad \frac{5}{5} \frac{E}{11} \frac{A}{7} \frac{24}{24} \quad \frac{15}{5} \frac{5}{5} \frac{E}{11} \frac{A}{7} \frac{12}{12} \frac{13}{13} \frac{E}{11} \frac{S}{25} \frac{S}{25}$$

### CRYPTOGRAM # 48

| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S  | T | U | V | W | X | Y | Z |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|
|   |   | 7 |   | 1 |   |   |   |   |   |   |   |   |   |   | 5 |   | 6 | 14 |   |   |   |   |   |   |   |

$$\frac{S}{14} \frac{E}{1} \frac{4}{4} \frac{22}{22} \quad \frac{-C}{7} \frac{19}{19} \frac{20}{20} \quad \frac{C}{7} \frac{E}{1} \frac{18}{18} \frac{3}{3} \quad \frac{18}{18} \frac{24}{24} \frac{5}{5} \frac{1}{11} \frac{1}{14} \quad \frac{P}{5} \frac{R}{6} \frac{19}{19} \frac{17}{17} \quad \frac{R}{6} \frac{E}{1} \frac{S}{14} \frac{S}{14}$$

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### CRYPTOGRAM # 49

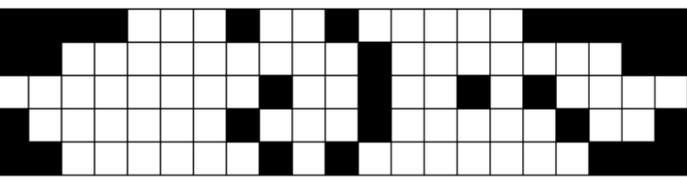
|   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |   |   |   |   |
|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|----|---|---|---|---|---|---|---|---|
| A | B  | C | D | E | F | G | H | I | J | K | L | M | N | O | P  | Q | R  | S | T | U | V | W | X | Y | Z |
| 3 | 25 |   |   | 4 |   |   |   |   |   |   |   |   |   |   | 23 |   | 22 |   | 5 |   |   |   |   |   |   |

$\frac{B}{25} \frac{E}{4} \frac{E}{12} \frac{E}{4} \frac{1}{13} \frac{20}{20} \frac{T}{5} \frac{13}{13} \frac{7}{7} \frac{12}{12} \frac{7}{7} \frac{26}{26} \frac{A}{3} \frac{18}{18} \frac{A}{3} \frac{12}{12} \frac{T}{5} \frac{7}{7} \frac{15}{15} \frac{13}{13} \frac{14}{14}$   
 $\frac{20}{20} \frac{15}{15} \frac{13}{13} \frac{2}{2} \frac{1}{1} \frac{13}{13} \frac{14}{14} \frac{15}{15} \frac{13}{13} \frac{14}{14} \frac{B}{25} \frac{E}{4} \frac{E}{12} \frac{E}{4} \frac{1}{13} \frac{20}{20} \frac{T}{5} \frac{13}{13} \frac{7}{7} \frac{12}{12} \frac{T}{5} \frac{7}{7}$   
 $\frac{15}{15} \frac{13}{13} \frac{14}{14} \frac{P}{23} \frac{A}{3} \frac{R}{22} \frac{E}{4} \frac{12}{12} \frac{T}{5} \frac{14}{14}$

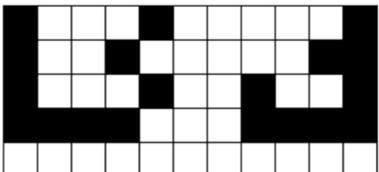
### CRYPTOGRAM # 50

|   |   |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |    |   |   |   |    |   |   |   |   |
|---|---|---|---|---|---|---|---|----|---|---|---|---|---|----|---|---|----|---|---|---|----|---|---|---|---|
| A | B | C | D | E | F | G | H | I  | J | K | L | M | N | O  | P | Q | R  | S | T | U | V  | W | X | Y | Z |
|   |   |   |   |   |   |   |   | 16 |   |   |   |   |   | 11 | 2 |   | 26 |   | 5 |   | 18 |   |   |   |   |

$\frac{9}{9} \frac{4}{4} \frac{7}{7} \frac{9}{9} \frac{O}{11} \frac{P}{2} \frac{R}{26} \frac{O}{11} \frac{P}{2} \frac{25}{25} \frac{20}{20} \frac{25}{25} \frac{T}{5} \frac{4}{4} \frac{21}{21} \frac{R}{26} \frac{4}{4} \frac{23}{23} \frac{I}{16} \frac{20}{20} \frac{I}{16} \frac{O}{11} \frac{8}{8} \frac{21}{21}$   
 $\frac{25}{25} \frac{3}{3} \frac{3}{3} \frac{25}{25} \frac{I}{16} \frac{R}{25} \frac{21}{21} \frac{7}{7} \frac{I}{16} \frac{T}{5} \frac{8}{8} \frac{11}{11} \frac{8}{8} \frac{T}{5} \frac{9}{9} \frac{25}{25} \frac{18}{18} \frac{16}{16} \frac{13}{13} \frac{20}{20} \frac{R}{26} \frac{24}{24} \frac{24}{24} \frac{8}{8} \frac{16}{16} \frac{26}{26} \frac{4}{4}$   
 $\frac{17}{17} \frac{10}{10} \frac{O}{11} \frac{P}{19} \frac{2}{2} \frac{T}{4} \frac{5}{5} \frac{4}{4} \frac{13}{13} \frac{10}{10} \frac{6}{6} \frac{17}{17} \frac{O}{14} \frac{4}{4} \frac{21}{21} \frac{25}{25} \frac{17}{17} \frac{16}{16} \frac{21}{21} \frac{21}{21} \frac{4}{4} \frac{R}{26} \frac{V}{18} \frac{I}{16} \frac{10}{10} \frac{4}{4}$   
 $\frac{T}{5} \frac{O}{11} \frac{T}{5} \frac{9}{9} \frac{4}{4} \frac{R}{26} \frac{4}{4} \frac{23}{23} \frac{I}{16} \frac{20}{20} \frac{I}{16} \frac{O}{11} \frac{13}{13} \frac{R}{26} \frac{25}{25} \frac{T}{5} \frac{9}{9} \frac{4}{4} \frac{R}{26} \frac{T}{5} \frac{9}{9} \frac{25}{25} \frac{13}{13}$   
 $\frac{21}{21} \frac{4}{4} \frac{R}{26} \frac{V}{18} \frac{I}{16} \frac{13}{13} \frac{20}{20} \frac{I}{16} \frac{T}{5}$



I W N N O T A  
 C R T I N O S S C A  
 A T N O L E T I E E A S N Y S O  
 A I T S R L G A G D W I E U D U P E O  
 L E K N O E Y F D A T L B R R H I G I S D



W S  
 O T V E T  
 T A E E N S E I T  
 T H A H I O R N N  
 A M F N I I M R Y H S

FALL EN PHRASES

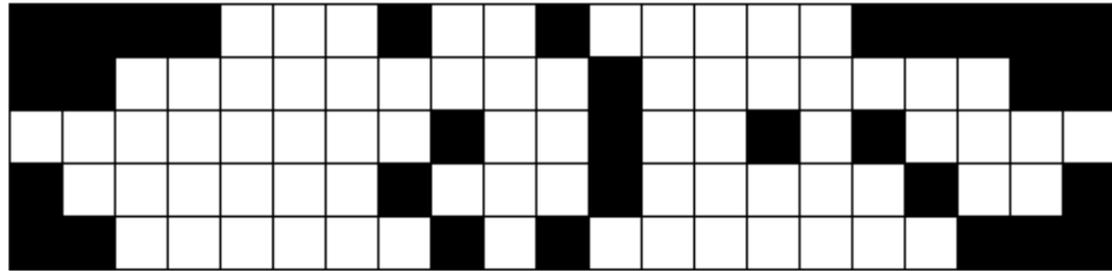
# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

LEVEL THREE

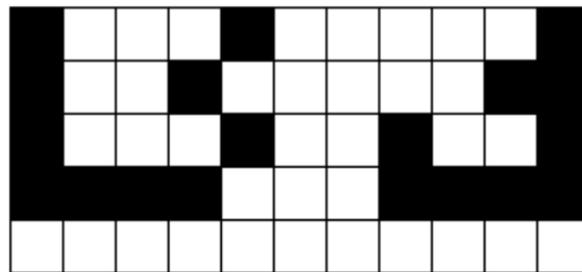
FALLEN PHRASES (ENGLISH)

### FALLEN PHRASES # 1



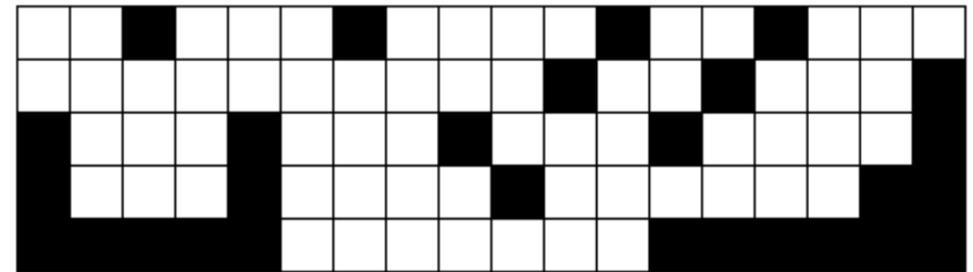
I W N N O T A  
 C R T I N O S S C A  
 A T N O L E T I E E A S N Y S O  
 A I T S R L G A G D W I E U D U P E O  
 L E K N O E Y F D A T L B R R H I G I S D

### FALLEN PHRASES # 2



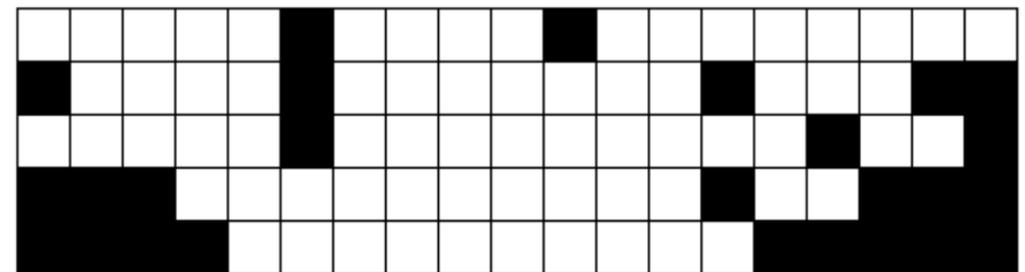
W S  
 O T V E T  
 T A E E N S E I T  
 T H A H I O R N N  
 A M F N I M R Y H S

### FALLEN PHRASES # 3



H A  
 S U T U L O S K I T  
 I O N E G E S S O N N H D H  
 D O I U T A N T E O E E F W E H M  
 M Y N N O B A V I N S T A T T O E E

### FALLEN PHRASES # 4

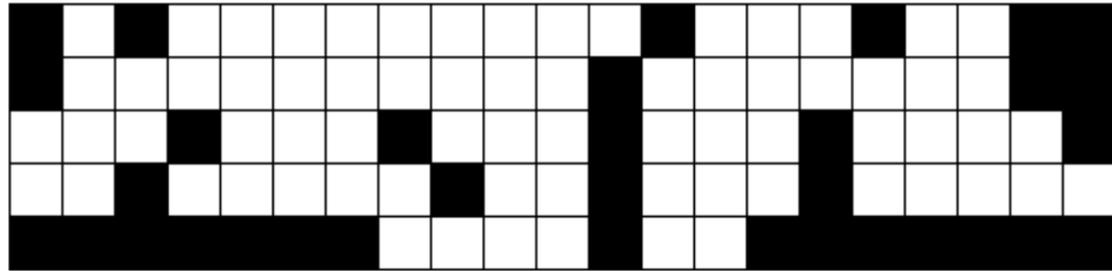


I L O R R I N  
 A L V I A T E O I S  
 E P T T Y A C R I T O E M Y D  
 R R I A F F C H C A I A I N B N N T  
 T W E E H N V O U I T T Y L A E O F S

# THE ULTIMATE IN ISLAMIC PUZZLE

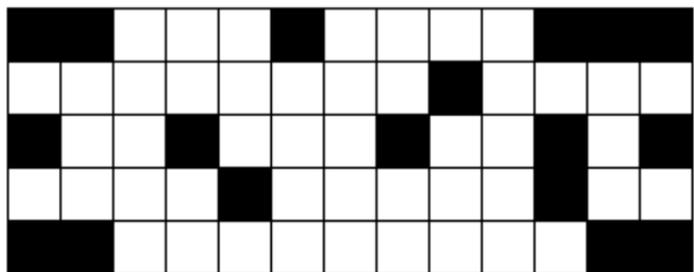
## LEVEL THREE

### FALLEN PHRASES # 5



BY E  
 I L C N T M O E B T T I O  
 O R C L A M I K N I E C M S A  
 Y O N A E C O H I E N A Y O U U E G N  
 T I U V O A A L N O T D G N Y A N T E H S

### FALLEN PHRASES # 6

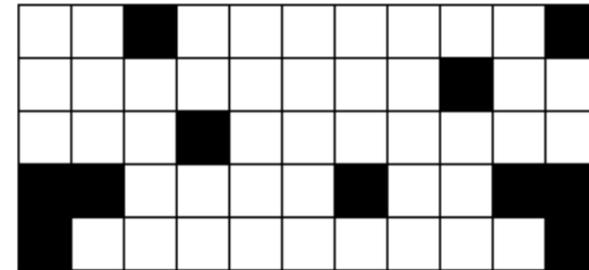


F A D  
 F H G B D O S T  
 O T E O E M E I S F  
 L O K N L W T E E G E A T  
 C I M P E O L S D G I O N

## LEVEL THREE

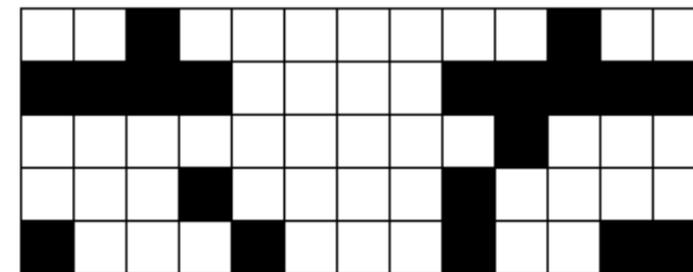
## FALLEN PHRASES (ENGLISH)

### FALLEN PHRASES # 7



R S I  
 H O O H I R S F L  
 T I F M U G F O T Y  
 P O N F I M E H E S S  
 T R E T E L G I L I T

### FALLEN PHRASES # 8



R D F  
 N Y E O R  
 S Y O W F G U M L H N D  
 B E O C L R E T U W A O M  
 K E E U A O E G E I T O F

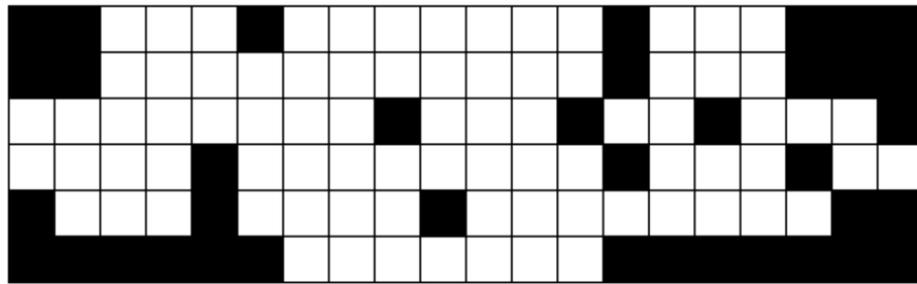
# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### LEVEL THREE

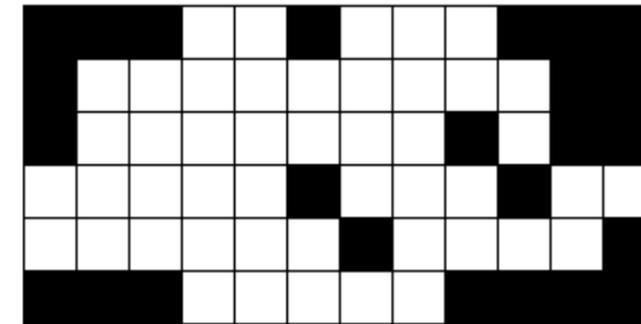
### FALLEN PHRASES (ENGLISH)

#### FALLEN PHRASES # 9



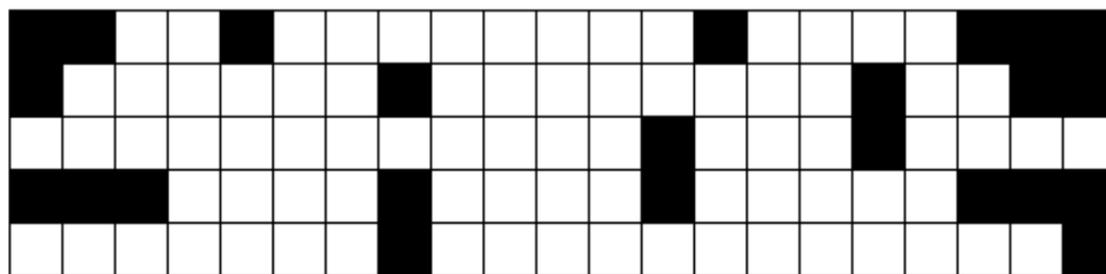
R S N G  
 A N G T A R E R S R R  
 U O A N C T A N L N M O E  
 W T H D I N I O R I N F T H W  
 O N C S R E L E M S O E D H E A N A S  
 I G N E E O H N E F A D T O F A N T H E

#### FALLEN PHRASES # 11



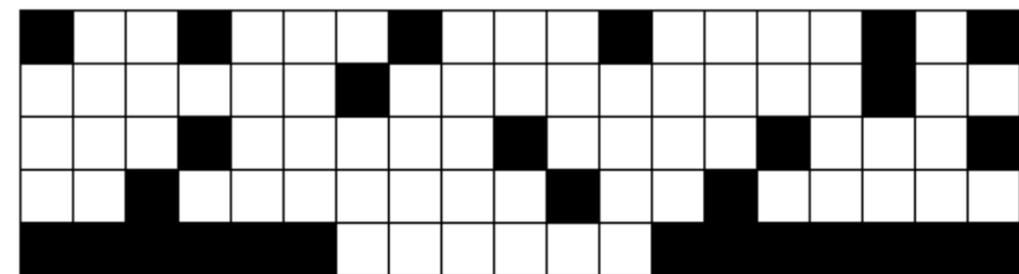
A L N  
 H T D H  
 C E G E T O E O  
 A I A S E L W R A  
 G R O N H I W H I S I  
 N H U M S L A F E T H S

#### FALLEN PHRASES # 10



W L L T A I E R D N  
 N O U B E W I U B H N D L  
 O E O I L E S T E N C A E R L B O  
 C H R C U M H A G E V T R O W I N E S N  
 T B N S O G T L I R O N B M E N I T Y S E

#### FALLEN PHRASES # 12

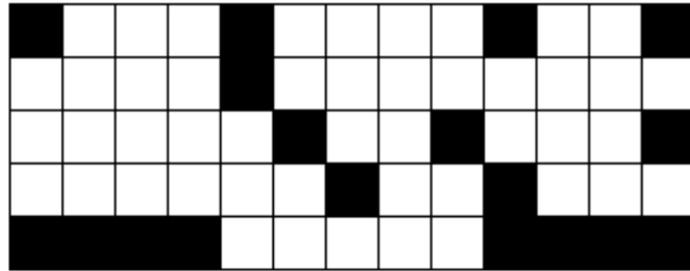


T  
 I H L H R A A W N A N E  
 B E T L E O A H D E T O V C N A  
 L I S A W E O E R V S G E N E E T T N  
 H H E T L H A W E R O I L L E N O I R

# THE ULTIMATE IN ISLAMIC PUZZLE

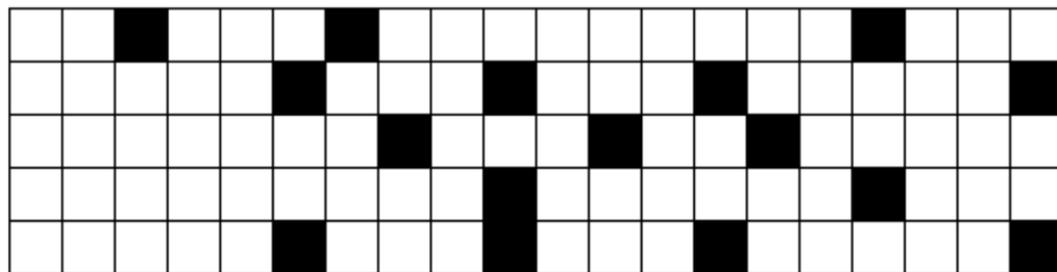
## LEVEL THREE

### FALLEN PHRASES # 13



S  
 H I G I O E F O N  
 O R I E I N L V E A L  
 T O H S D F C O E T I F G  
 W T R L V L I E S T H E L

### FALLEN PHRASES # 14

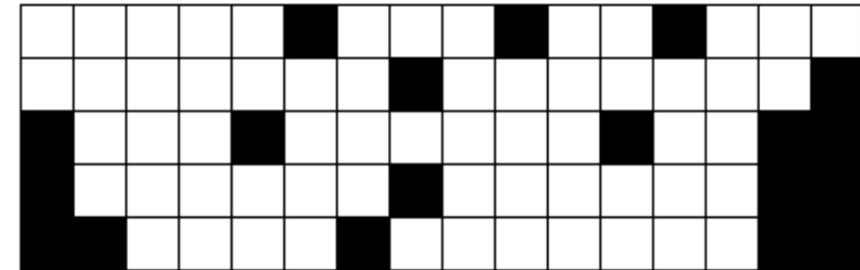


T E T D Y M H P E S  
 I O A M A A L D C T I S T H I  
 D E R A H I S N H I T T E E O E U L E  
 W O R L R N N P E R D E S V H D P E D D  
 C F W T A D A N D I I E S E S W O T H S

## LEVEL THREE

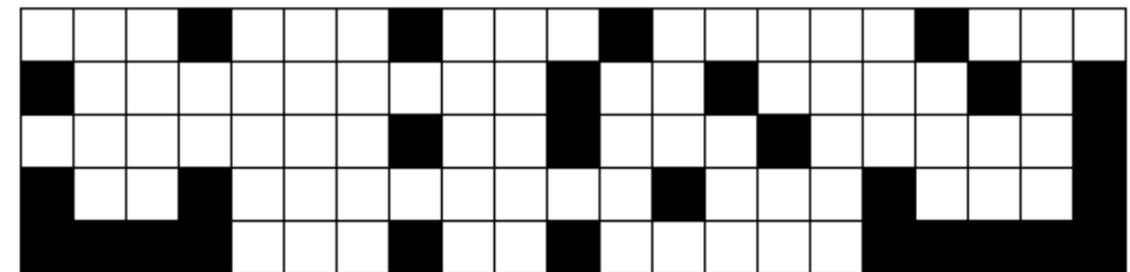
## FALLEN PHRASES (ENGLISH)

### FALLEN PHRASES # 15



H R O D N  
 H R E O T E B E E A E S  
 T V R V M H D I U O K O F  
 M A E A R E N N D V C R U E O  
 D I F O Y C A R Q N A O C S E T

### FALLEN PHRASES # 16



W N R G H K  
 K F W L E W E I S L L I O  
 O R O O Y O F T S E O R A E F E  
 W H N O R A L D I I O A L F E C S T S E  
 T A E R I E E I G N O N H E A H K U H A R

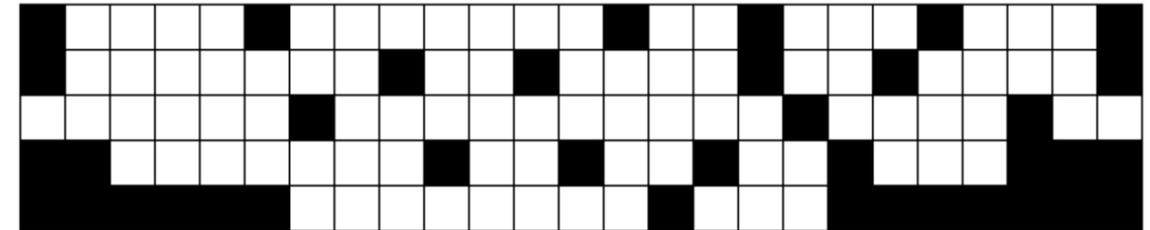
# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### LEVEL THREE

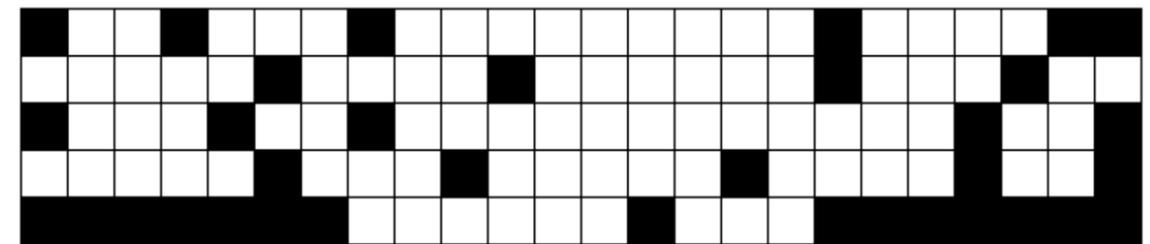
### FALLEN PHRASES (ENGLISH)

#### FALLEN PHRASES # 19



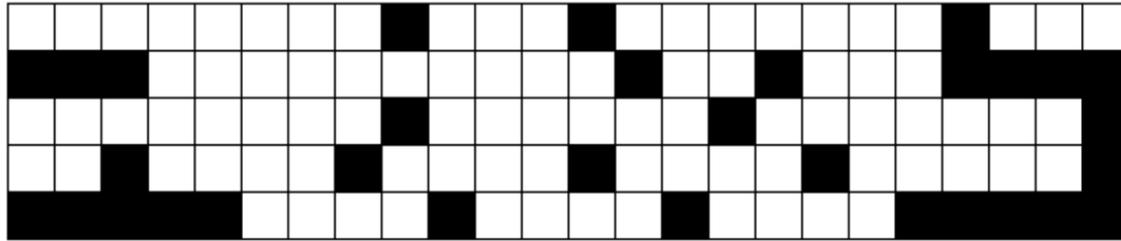
D I  
 A P P E O R T I N M T N Y E O  
 I N F U S W R R G I V E N F E S H A S A T I  
 T A P O L A A C N A V I A I E O O T H Y S U T  
 S E X K E E F A S S O S G I H Y H U F H A N O R T

#### FALLEN PHRASES # 20



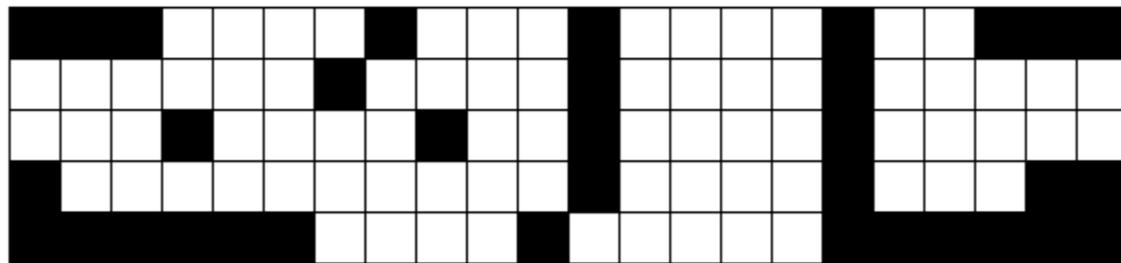
O U K U N  
 N L F R V B R P O W E N S O  
 L E A Y F S U B E N A N G L A H S R O  
 E W A M H O T O T H D P E R D O M E L I M T B  
 A I F Y Y O U H E N A E I F H I R B Y E U T O Y

#### FALLEN PHRASES # 17



O Y S D V  
 R L O U L A E O F O F G E M E  
 I V W R A O S E P H E S L E W H T H E A E  
 O E E E H E I N F A L L P P O T N I A L U S H  
 G F N T E W K K L S N E L D O R B E C A L T H E

#### FALLEN PHRASES # 18

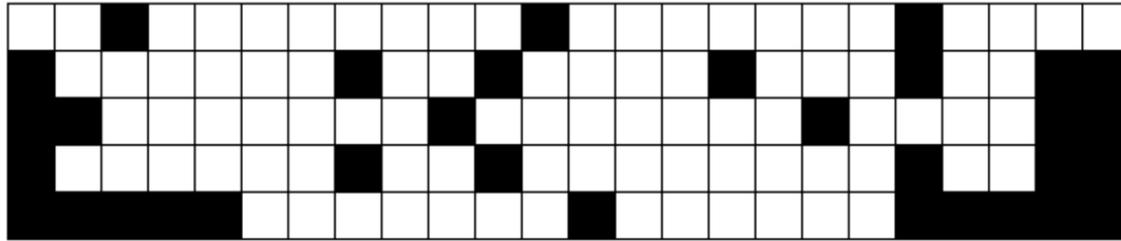


O E L V S  
 H E N I S L M H H E T T O  
 E P E N T U E R T O T H A E D E R  
 D E D A R A V F L O Y T A I N W O Y L H  
 A N V W H T W A Y H U D M E E Y W H A T D

# THE ULTIMATE IN ISLAMIC PUZZLE

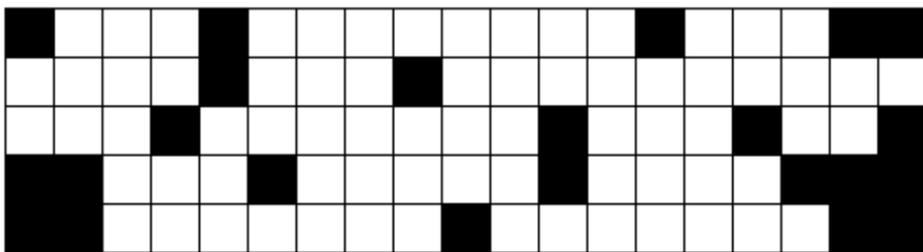
## LEVEL THREE

### FALLEN PHRASES # 21



H A O W R F F  
 I N N S A F E O E E N D T M F S  
 O C O N G I G H F S T E M E L E O W T H  
 T H I E G E R O T E T T S I S I L D I R  
 T T H S N P S C T E O N I N E S A N Y I T O O M

### FALLEN PHRASES # 22

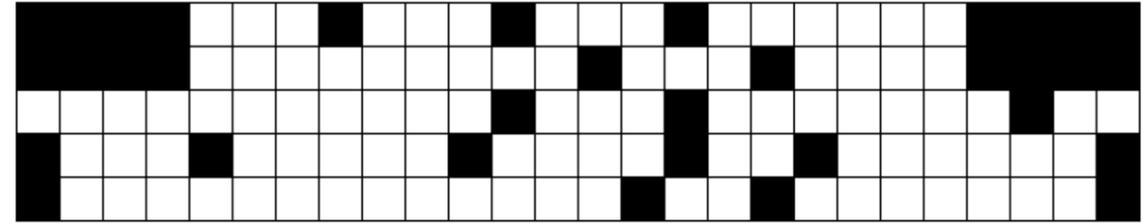


L N T D B R  
 H E I N E O U R E E M N F  
 H H A S R G R V E A I T R E A H  
 T O E E A E O E N R N D F S E L N E  
 D T E S L N A N D E H N M O S T A N D

## LEVEL THREE

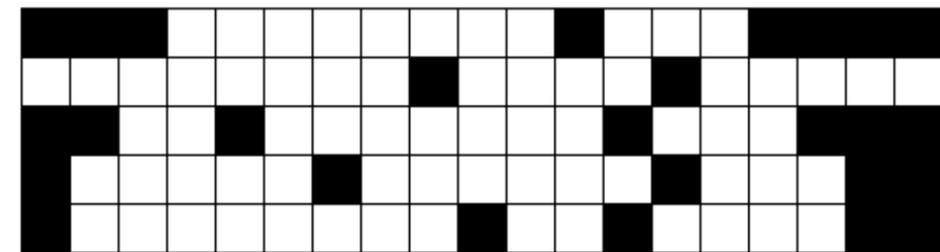
## FALLEN PHRASES (ENGLISH)

### FALLEN PHRASES # 23



H O C E I N R N V  
 K N I L G N Y E Y L L H E T L  
 F C O N D L N L L E T W H O D E A C H S L I  
 M O R R I E I O H D G L N D I B E A C A S E N D  
 A C A G T A F W A E N W A L A N T E A C A E S E S T

### FALLEN PHRASES # 24

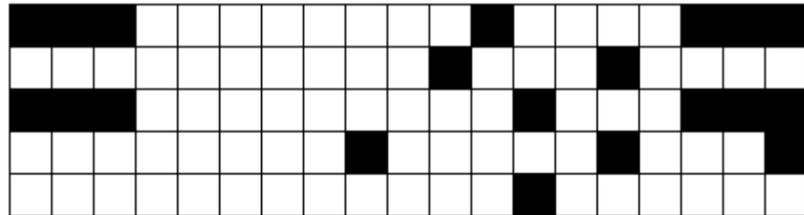


T R P O H  
 U D E R T S D O D S D R  
 D I P E N E E E R S T A N A T E  
 O E N E I C W E R P L H B U E A  
 S T T H R A V H A B O F E T S H M R E

# THE ULTIMATE IN ISLAMIC PUZZLE

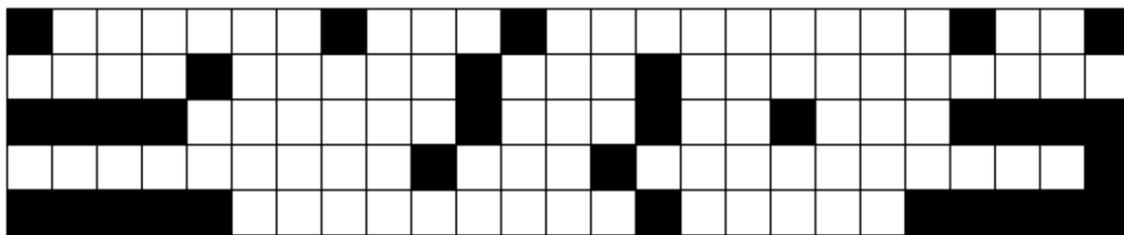
## LEVEL THREE

### FALLEN PHRASES # 25



P E Q E G E N N  
 E T E N S N W R S A E  
 C L N R E T T I N G E S L H E T H I  
 F O E M L I A E U C E I W R E M H E T  
 C O M S I M U M B R H S I E R T A A N

### FALLEN PHRASES # 26

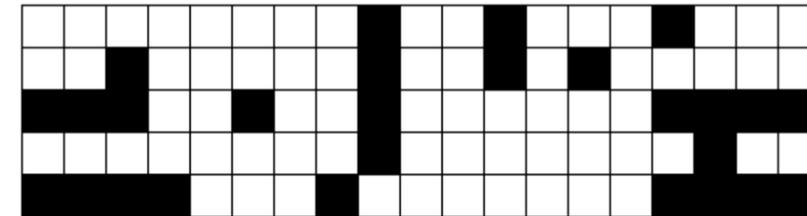


W E A U D N T E  
 R O L R H O N R I O E D E S  
 E E O A L A R L T E F R E O S C T S E I N  
 T P I E W E T E T R E O O S P P E S E S D S I G  
 H H R S P F I G H D F A R D S P E S S H S I N N G

## LEVEL THREE

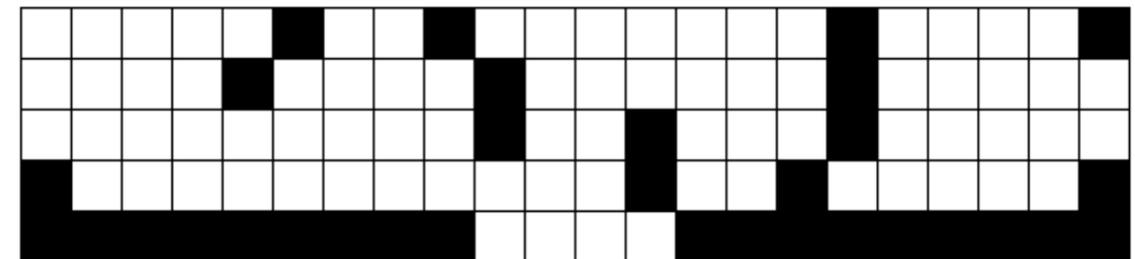
## FALLEN PHRASES (ENGLISH)

### FALLEN PHRASES # 27



S R A O A N  
 A H L N H O F O N D  
 O F I L E A O U S B P H D A N  
 F I G A S A N T I N F T A E Y W T O  
 P L E H T I T G H C F M A R W O M A Y

### FALLEN PHRASES # 28

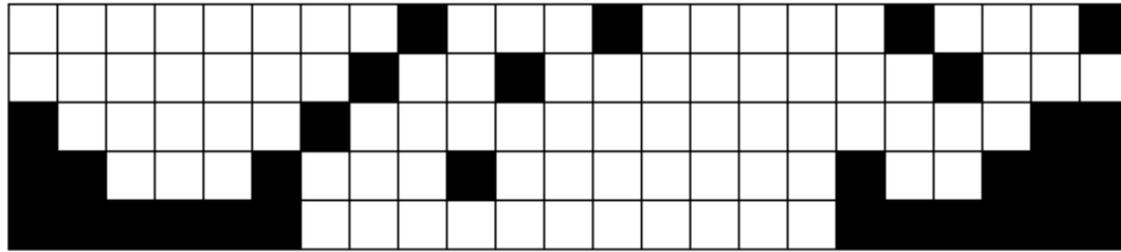


D Y  
 O E Y O U E O U E P A N D  
 H W U R E R T R E L S O S M O E L I S S  
 T O P P S L O F E G T I D O F R W O U G E  
 A H A R O F I K N I O U M N R T D O A S T S

# THE ULTIMATE IN ISLAMIC PUZZLE

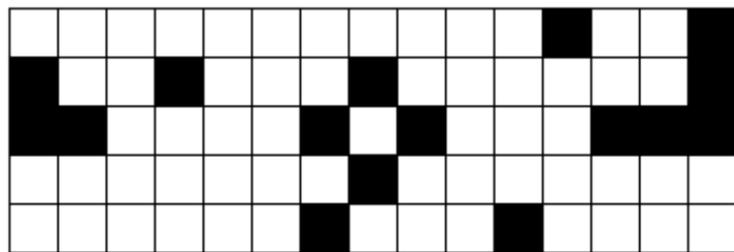
## LEVEL THREE

### FALLEN PHRASES # 29



P N N D S  
 S L L E S S F P E O O E S E  
 A I U U S T H S A F U L M F T I E N F S  
 R E A R R R B A E A R T S I L T S T O T A E  
 F F E A E T S I O H R E I U I T M N Y T H N D

### FALLEN PHRASES # 30

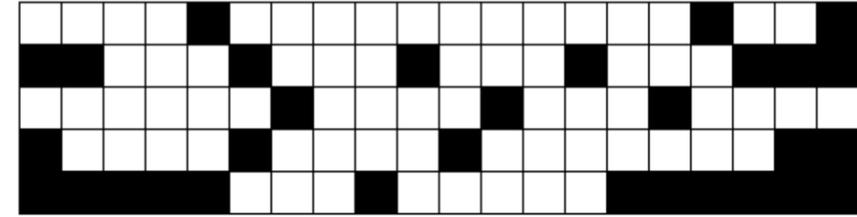


R R H A  
 N G O W G C S N N I F  
 D I F I I N U H F T I W O T  
 U U E A N R O N A R E E I D E  
 S H N C E T E A I F E L N S S

### LEVEL THREE

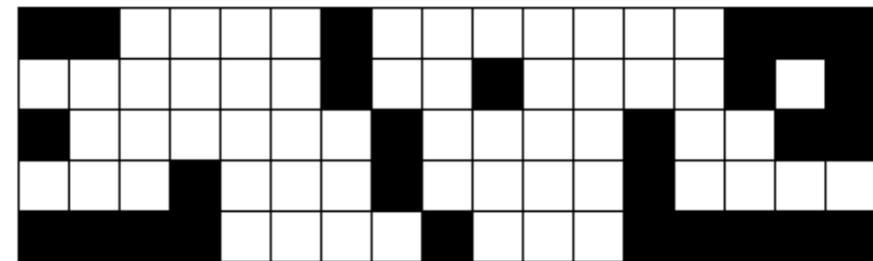
### FALLEN PHRASES (ENGLISH)

### FALLEN PHRASES # 31



H A  
 R E O S H M M E O S H  
 L I S T H I F O R E U N N O E S H  
 M O T H E U N T E E W H D R T U T I S  
 G A O N E D T N E D T T H A D A G H E N

### FALLEN PHRASES # 32

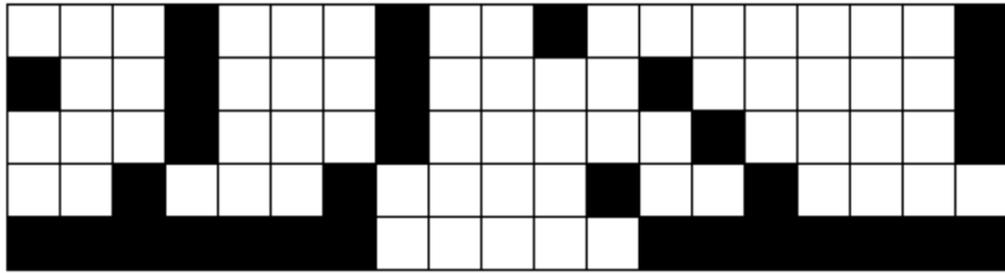


L V A U  
 U O E T Y S G W  
 M L I D E R R M O O U H  
 P O O N N I E I T H N T C I F E  
 Y E A P V E E A N H E Y S T E A P

# THE ULTIMATE IN ISLAMIC PUZZLE

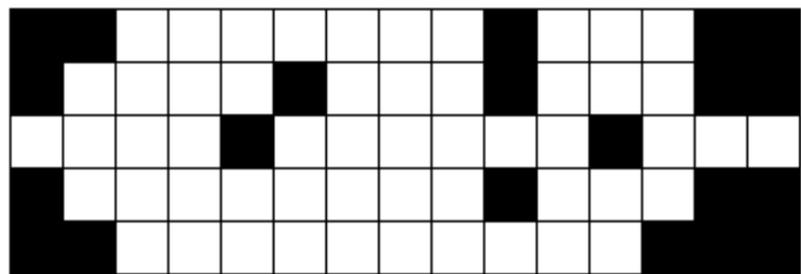
## LEVEL THREE

### FALLEN PHRASES # 33



O N  
 I T H D R E T H H T  
 H E N T S E O E E D I N O U A T  
 F O R H A E D N O L A C C O T N D  
 O N E H A H S W T E X D S W T R L I S

### FALLEN PHRASES # 34

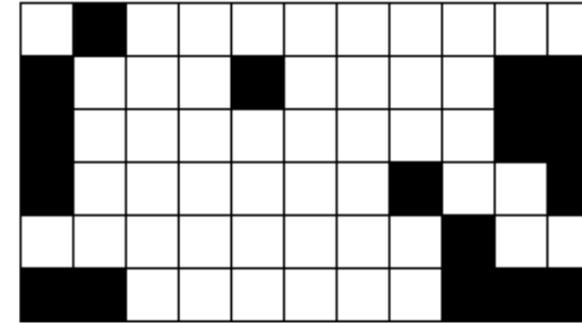


C M A I T A  
 I T S R I R S T N F  
 A S H A E E T E Y N D  
 A L A M A N M Y D A H D  
 B E C L L R M T E I E S E O R

## LEVEL THREE

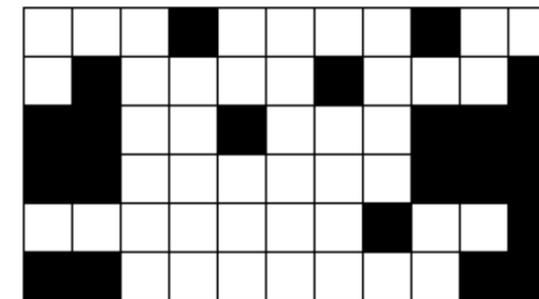
## FALLEN PHRASES (ENGLISH)

### FALLEN PHRASES # 35



D O E R  
 E T H K N D  
 A C D S O E I F  
 A N M I S E S T S  
 A I S L I R E N G B D  
 D P O R N C I L I E Y

### FALLEN PHRASES # 36

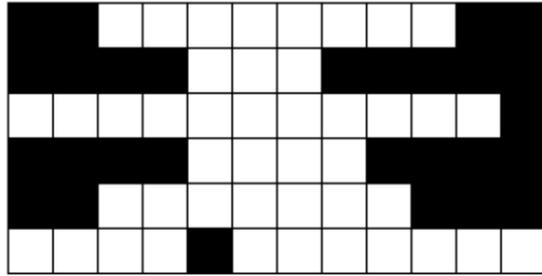


S I  
 E A S E H T  
 W S M T N E  
 T S T C R E D S O  
 C U I E O E S T O F  
 A H S I F D Y M A N F

# THE ULTIMATE IN ISLAMIC PUZZLE

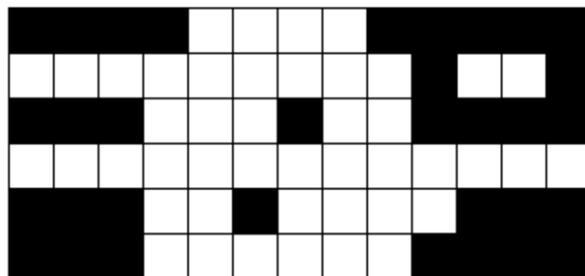
## LEVEL THREE

### FALLEN PHRASES # 37



DR  
NIEF  
ROENEAE  
CATCENLC  
MANYAADANCT  
FOPBWILLCEES

### FALLEN PHRASES # 38

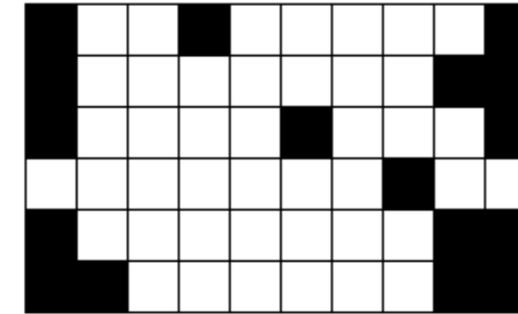


OS  
TODNNS  
DIEEIE  
WOSTCM  
OBOPONOIOSAO  
PREGIRDONENTTE

## LEVEL THREE

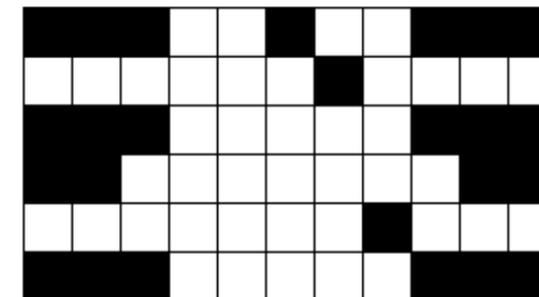
## FALLEN PHRASES (ENGLISH)

### FALLEN PHRASES # 39



OSO  
AIGRISM  
HGIFESW  
TSISEGHT  
ONEINOTN  
DEWAHDSTIS

### FALLEN PHRASES # 40

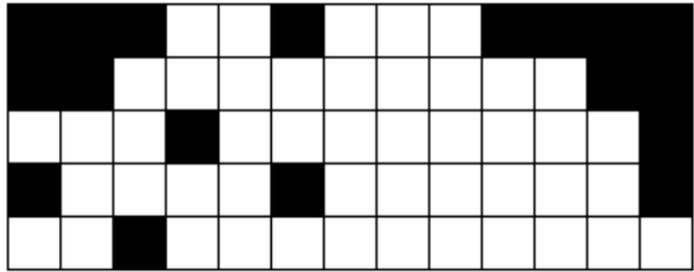


LE  
WTRDN  
CHYIE  
AHLOSWI  
REFLOITSHIE  
REAWECOSSSS

# THE ULTIMATE IN ISLAMIC PUZZLE

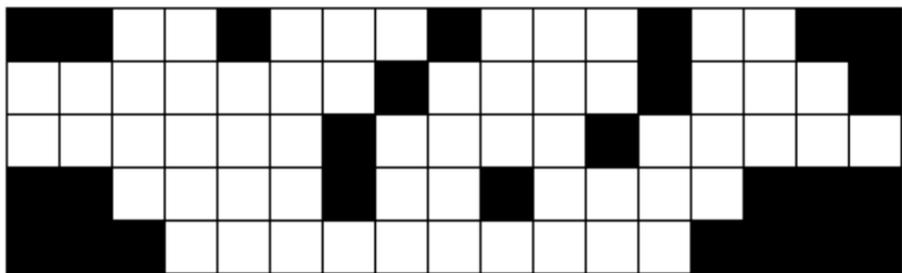
## LEVEL THREE

### FALLEN PHRASES # 41



L W H W  
 L U R L S H T  
 I I H E C L L I E Y S  
 B W S H H M A D O A S E  
 H E D I S A I O S A I P D

### FALLEN PHRASES # 42

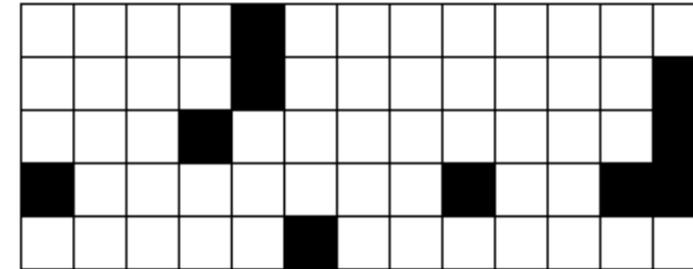


E E F  
 H A V E O I F L S F  
 H D R W H T O V A R C E T  
 T O N G I S C W O L O R T H I E  
 C O N T U O L O M H E A O N O S N

## LEVEL THREE

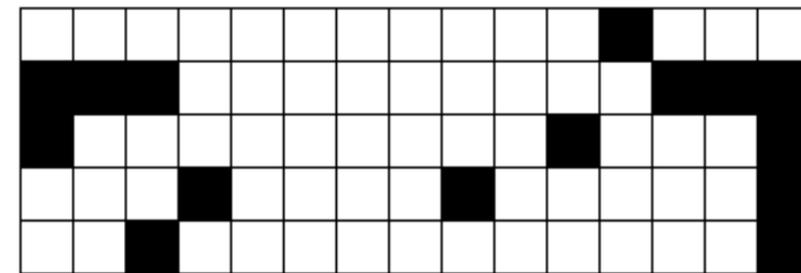
## FALLEN PHRASES (ENGLISH)

### FALLEN PHRASES # 43



I I H A E N  
 W V E L T R E N B F N  
 E P E P T L R E R K L E  
 T H L C C U E R S O I T M  
 D E E R Y P P I O E S T G

### FALLEN PHRASES # 44



B L T T C  
 F O R E E I I E A G A E  
 T K N P I A C T C C L A O N  
 O H E D W E S D N A T L R N  
 T H E O R S T I G S I I N S D

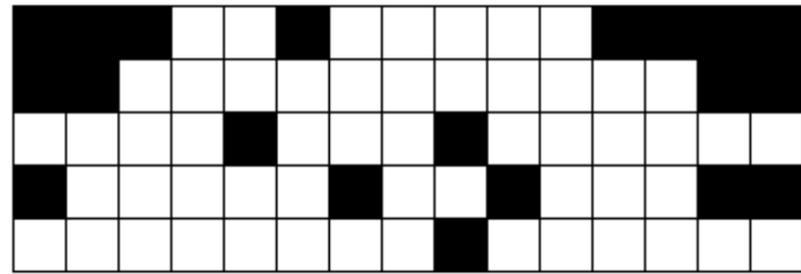
# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### LEVEL THREE

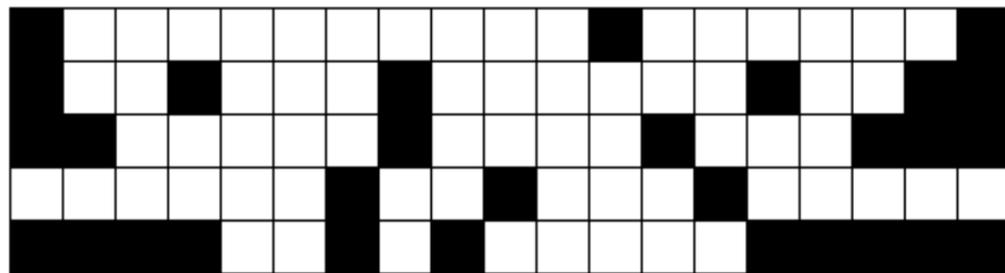
### FALLEN PHRASES (ENGLISH)

#### FALLEN PHRASES # 45



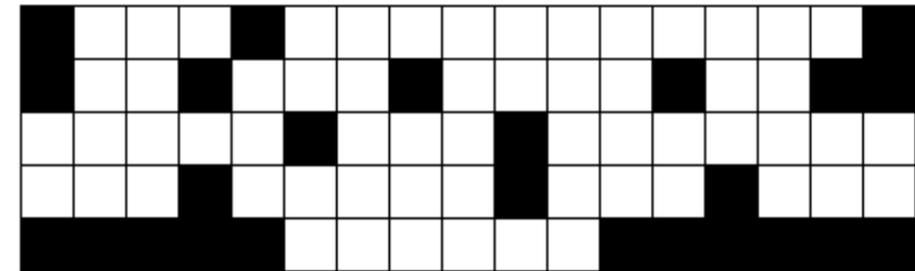
H T N  
 T A T A H E E T H S  
 W A T L E S H V E E A E  
 G R O R O T C E S W R C K E D  
 W I E T T D S I M W I T L T H

#### FALLEN PHRASES # 46



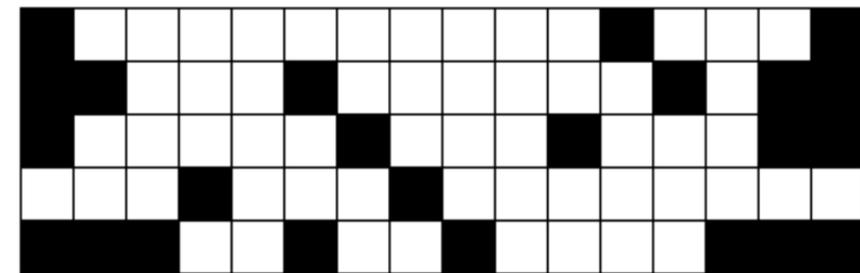
L H N  
 R T I F O N G U D S  
 A W I K F E O I O A H R E B I A  
 B Y O R E E T T S W N E A H L S D  
 S T F F O S C A T H T O C T U E E D E

#### FALLEN PHRASES # 47



E T E  
 H H U O T G E S N  
 T R E T N N L U S T D M H I  
 T I S E L A S I S R A C T I A C S  
 H O F E M D H S S I U N O I O N H

#### FALLEN PHRASES # 48

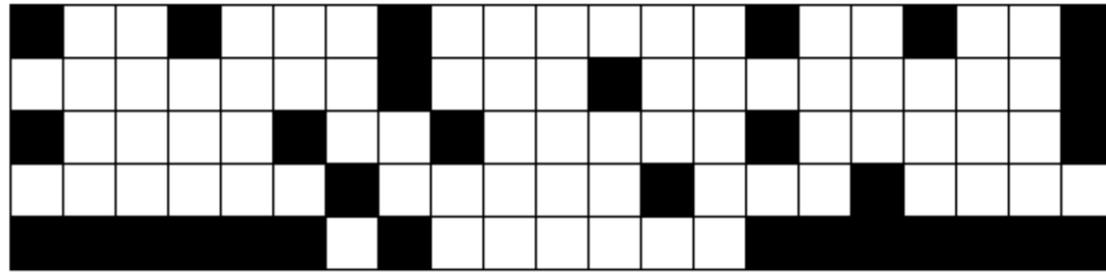


O D  
 P U T S A E I D E S E  
 E O C S E I E R L S E H A  
 W I T K A D N S E I T W R S  
 K H Y U W E B N N S N D E A E D

# THE ULTIMATE IN ISLAMIC PUZZLE

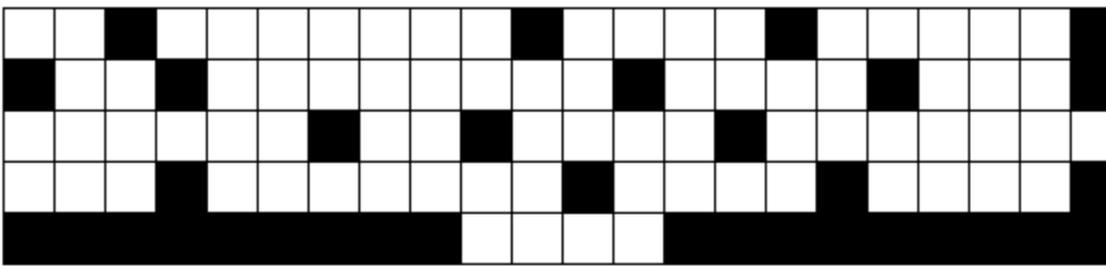
## LEVEL THREE

### FALLEN PHRASES # 49



M S S  
 H E N A A P D U P E A E H  
 L E U W D H S R O E E U I F I A V  
 C H H E N H O M A I R H S S N D O H B E  
 S W O A L E D E W N E Y T A R T L L A D E

### FALLEN PHRASES # 50



I O R O I P E N E S M O E  
 A O D T Y R T H I O R P A H T T L T A C  
 N U S I P R S V I L Y S T R A A F L H M  
 P N R W W O I H F T U W I T H S N O R A H H

I am a Chapter in the Qur'an revealed in Makkah. I am one of the very earliest Revelations to the Holy Prophet. As a matter of fact, we learn from authentic Traditions that I was the first complete Surah which was revealed to Prophet Muhammed (S). I am a Prayer which Allah has taught to all those who want to make a study of His Book. My Chapter has been placed at the very beginning of the book to teach this lesson to the reader: if you sincerely want to benefit from the Quran, you should offer this prayer to the Lord of the Universe.

I contain the fundamentals of the faith 'Islam' and hence I am often called 'The Mother of Qur'an'. You can also call me the 'Lord's Prayer of the Muslims'. I am recited daily in Prayer and I contain a verse of Praise and Glorification to Allah, and I then describe His Mercy and His Lordship on the Day of Judgment.

R  
I  
D  
D  
L  
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S

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

### RIDDLE # 1

I am a Chapter in the Qur'an revealed in Makkah. I am one of the very earliest Revelations to the Holy Prophet. As a matter of fact, we learn from authentic Traditions that I was the first complete Surah which was revealed to Prophet Muhammed (S). I am a Prayer which Allah has taught to all those who want to make a study of His Book. My Chapter has been placed at the very beginning of the book to teach this lesson to the reader: if you sincerely want to benefit from the Quran, you should offer this prayer to the Lord of the Universe.

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### RIDDLE # 2

I am a Chapter in the Qur'an revealed in Madinah. The greater part of my Chapter was revealed during the first two years of the Holy Prophet's (S) life at Madinah. The smaller part which was revealed at a later period has been included in this Surah because its contents are closely related to those dealt with in this Surah. For instance, the verses prohibiting interest were revealed during the last period of the Holy prophet's life but have been inserted my Surah.

## LEVEL THREE

## RIDDLES (ENGLISH)

My Chapter is an invitation to the Divine Guidance and all the stories, incidents etc., revolve round this central theme. As my Surah has particularly been addressed to the Jews, many historical events have been cited from their own traditions to admonish and advise them that their own good lies in accepting the Guidance revealed to the Holy Prophet. They should, therefore, be the first to accept it because it was basically]y the same that was revealed to Prophet Moses (Allah's peace be upon him).

In verse 228 of my Chapter, I inform you of the equal rights possessed by women to initiate divorce. In this verse, I also recommend 3 menstruation wait to disprove pregnancy. I am divided into 40 sections and I begin with the Alphabetical Symbolic Abbreviations of some secured secret knowledge. I declare explicitly that the Holy Qur'an is a guidance to the pious ones. In this Chapter of mine, you will be able to identify true believers, understand the divine plan in man's creation, and that Islam alone provides perfect guidance. I have also warned the Children of Israel. I describe the creation of the Ka'bah in verse 125 of my Chapter. I also introduce to you Harut and Marut.

### RIDDLE # 3

I am a Chapter in the Qur'an revealed in Makkah. My first discourse (vv. 1-32) was probably revealed soon after the Battle of Badr. My second discourse (vv. 33-63) was revealed in 9 A. H. on the occasion of the visit of the deputation from the Christians of Najran. The third discourse (vv. 64-120) appears to have been revealed immediately after the first one. The fourth discourse in my Chapter (vv. 121-200) was revealed after the Battle of Uhd.

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

My Surah is the sequel to, Al-Baqarah and the invitation therein is continued to the people of the Book. In Al-Baqarah the Jews were pointedly invited to accept the Guidance and in this Surah the Christians have particularly been admonished to give up their erroneous beliefs and accept the Guidance of the Quran.

I begin with three letters of the Arabic Alphabet and I have a very close and dear family. I give glad tidings about the birth of Prophet Isa (AS) and promise to rescue him. I describe the Battle of Badr and Ohad and conclude that Islam is the only true religion. I have devoted the whole of my second section to lay importance on the two Attributes of Allah - the Ever-Living and the Self-Subsisting. Finally, My Chapter defines Islam as self-surrender to Allah. I finally speak of Prophet Ibrahim (AS) as neither a Jew, nor a Christian, but a devout Muslim. I also advise you to withhold your anger in verse 134 of my Chapter.

### RIDDLE # 4

I am a Chapter in the Qur'an revealed in Makkah. The main object of my Surah is to teach the Muslims the ways that unite a people and make them firm and strong. Introductions for the stability of family, which is the nucleus of community have been given. Then I have urged Muslims to prepare themselves for defence. Side by side with these, I teach them the importance of the propagation of Islam.

## LEVEL THREE

## RIDDLES (ENGLISH)

Above all, I have impressed the importance of the highest moral character in the scheme of consolidation of the Community.

I start by addressing to all mankind to take shelter in Allah, the Almighty. My Chapter is divided into 24 sections and contain 177 verses. I also teach you about the Laws of Inheritance and how to deal with women. I talk about cutting short your prayer while travelling and I declare meditation on the Qur'an a blissful act. I forbid you to pray while drunk and intoxicated. I also describe the reparations of killing a believer in verse 92 of my Chapter.

Though my Surah mainly deals with the moral and social reforms, yet due attention has been paid to propagation of Islam. On the one hand, I establish the superiority of the Islamic morality and culture over that of the Jews, Christians and Polytheists; on the other hand, I have criticized their wrong religious conceptions, their wrong morality and their evil acts to prepare the ground for inviting them to the way of the Truth.

### RIDDLE # 5

I am a Chapter in the Qur'an revealed in Madinah. The theme of my Surah indicates, and traditions support it, that it was revealed after the treaty of Hudaibiyah at the end of 6 A.H. or in the beginning of 7 A. H. That is why I deal with those problems that arose from this treaty.

I begin by addressing the faithful believers to fulfil their contracts and practice general discipline. I describe the covenants with the

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

Jews and the Christians, the Israelites on the other hand breaking their covenant. I also declare the security of the Ka'bah and advise all mankind that the teachings of Prophet Isa (AS) have been corrupted after his departure. I forbid the games of chance in my Chapter. I also describe the atonement for broken oaths in verse 89 of my Chapter.

At the end of the Surah, I mention the conversation that will take place between Allah and His Prophets on the Day of Judgment, for the benefit of the erring people to serve as a corrective to their creeds. I cite an example of the conversation with Prophet Isa (AS) as a specimen to warn particularly the Christians, who profess to believe in him, and generally all those people who put false hopes in their Prophets, etc.

### RIDDLE # 6

I am a Chapter in the Qur'an revealed in Makkah. I mainly discusses the different aspects of the major articles of the Islamic Creed: Tawhid, Life-after-death, Prophethood and their practical application to human life. Side by side with this, my Chapter refutes the erroneous beliefs of the "opponents and answers their objections, warns and admonishes

them and comforts the Holy Prophet and his followers, who were then suffering from persecution.

## LEVEL THREE

## RIDDLES (ENGLISH)

I strongly advise you to avoid the company of that group of people involved in the act of mocking God's Laws. I prohibit Abortion and in my Chapter, Allah ordains Mercy on Himself. I contain 166 verses and in my last section I declare that Prayer, Sacrifice, Life and Death is only to be reserved for Allah. In conclusion, I instruct the Holy Prophet (S) in a beautiful and forceful manner to proclaim fearlessly the articles of the Islamic Creed and their implications.

### RIDDLE # 7

I am a Chapter in the Qur'an revealed in Makkah. The principal subject of my surah is "invitation to the Divine Message sent down to Muhammad" (S), which is couched in a warning. This is because the Messenger had spent a long time in admonishing the people of Makkah without any tangible effect on them.

During the course of the address to the Jews, the consequences of their hypocritical conduct towards Prophethood have also been pointed out clearly, for they professed to believe in Prophet Musa (AS) but in practice opposed his teachings, disobeyed him and worshiped falsehood and consequently were afflicted with ignominy and disgrace.

I am well known as the 'Elevated Places' and my name suggests highness, sublimity and greatness. My second verse denotes 161 points according to the Arabic Numerical Value given to each alphabet, a total of four letters. I describe in full the Ministry of the Apostles Nuh, Hud, Saleh, Lut, Shu'ayb and Musa (AS). I also advise you to adorn and beautify yourself before Prayer.

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

At the end of my Chapter, I provide some instructions to the Holy Prophet and his followers for carrying out the work of the propagation of Islam with wisdom. The most important of these is that they should show patience and exercise restraint in answer to the provocations of their opponents. Above all, they have been advised that under stress of the excitement of feeling, they should not take any wrong step that might harm their cause.

### RIDDLE # 8

I am a Chapter in the Qur'an revealed in Madinah. I was revealed in 2 A. H. after the Battle of Badr, the first battle between Islam and kufr. However, instead of gloating over the victory, I have pointed out the moral weaknesses that had come to the surface in that expedition so that the Muslims should try their best to reform themselves. I also reveal that the victory was due to the success of Allah, rather than to their own valor and bravery so that the Muslims should learn to rely on Him and obey Allah and His Messenger alone. My Chapter also enunciates general principles of war (one aspect of Jihad) and peace while reviewing the Battle of Badr and uses them for the moral training of the Muslims.

I begin with a question and immediately answer it and declare openly that the spoils of war belong to Allah and His Messenger (S). I warn you that wealth and children are only temptations in this world. Truly, it is Shaytan who makes evil fair-seeming in your eyes. My advise to you is to employ reason in your affairs. I contain only 75 verses.

## LEVEL THREE

## RIDDLES (ENGLISH)

### RIDDLE # 9

I am a Chapter in the Qur'an revealed in Madinah. The first verses in my Chapter deal with the sanctity of treaties and lays down principles, rules and regulations which must be kept in view before breaking them, in case the other party does not observe them sincerely. Then, I urge the Muslims to fight in the Way of Allah with the Polytheist Arabs, the Jews and the Christians, who were duly warned of the consequences of their mischievous and inimical behaviour. I also inform the Muslims to clearly and explicitly inherit the rewards promised by Allah only if they take active part in the conflict with disobedience and disbelief, for that is the criterion which distinguishes true Muslims from hypocrites. Therefore true Muslims should take active part in Jihad, without minding dangers, obstacles, difficulties, temptations and the like.

I contain 54 more verses than the Chapter before me. I am a Chapter that is unique from all other 113 Chapters of the Holy Qur'an. I describe the Expedition of Tabuk and I am full of curses against the infidels and infidelity. I finally command all the unbelievers and the polytheists not to approach the precincts of the Ka'bah. I also reveal to you the 12 Lunar Months in a year and forbid war during the four sacred months.

### RIDDLE # 10

I am a Chapter in the Qur'an revealed in Madinah. My Chapter introduces graphic descriptions of the life in the Hereafter in order to

# THE ULTIMATE IN ISLAMIC PUZZLE

## LEVEL THREE

warn the people beforehand so that they should mend their ways here and be not sorry afterwards for their conduct in this world. I have admonished and warned you that the life in this world is really a test and a trial, and that the time allowed for it is only up to the last moment of the earthly life, and that this is the only opportunity that shall be given to them for accepting the Message and achieving success in the test. Therefore, you should make the best use of the opportunity that has been provided for you by the appointment of Prophet Muhammad (S) for their guidance and obtain the true knowledge of the Reality from the Quran that is being sent down to him. Otherwise, they shall be remorseful for ever and ever.

I am an even number. I describe the Ministries of Prophets Nuh and Musa (AS). I talk about the people of Prophet Yunus (AS) and I also note the taking away the Children of Israel by Prophet Musa (AS).

### RIDDLE # 11

I am a Chapter in the Qur'an revealed in Makkah. If you consider my Chapter's theme deeply, you come to the conclusion that I was revealed during the same period as Surah Yunus and most probably followed it immediately. I deal with the same subject as Surah Yunus, that is, invitation to the Message, admonition and warning, with this difference that the warning is sterner. I command you to obey the Messenger of Allah; discard polytheism, and worship Allah and Allah alone; establish the entire system of your life on the belief that you shall be called to account in the Hereafter.

## LEVEL THREE

## RIDDLES (ENGLISH)

My admonition is to remind yourselves that those people who put their faith in the outward appearance of this worldly life and rejected the Message of the Prophets (AS) met with dire consequences. Therefore, you should consider it seriously whether you should follow the same way that history has proved to be the path to ruin.

My warning to you is not be deluded by the delay in the coming of the punishment. It is because of the respite that Allah has granted you by His grace so that you might mend your ways. If you do not make use of this opportunity, you shall be inflicted with an inevitable punishment that will destroy you all except the Believers.

Instead of addressing the people directly, the my Chapter has used the stories of the people of Nuh, Hud, Salih, Lut, Shu'ayb and Musa (AS) to achieve the above mentioned objects. This, I describe the Ministries of 6 Apostles and my name reminds you of the Holy Prophet (S). The Chapter after me contains 111 verses and it is 12 less verses than my Chapter.

### RIDDLE # 12

I am a Chapter in the Qur'an revealed in Makkah. The greatest lesson the story in my Chapter teaches is that if the believer possesses true Islamic character and is endowed with wisdom, he can conquer a whole country with the strength of his character alone.

My main object is to give the proof of the Prophethood of Muhammad (S), and to provide evidence that the Holy Prophet's knowledge was not based on mere hearsay, but was gained through

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Revelation. This aspect has been stated explicitly in my introductory verses and plainly in its concluding portion.

In my Chapter, Prophet Yusuf (AS) prefers prison against the sinful enjoyments of life. I also advise people that the histories of the ancient people serve as a lesson to all mankind. I narrate a story that is one of the most detailed of all the references in the Holy Qur'an relating to historic events of the ancient Prophets (AS).

### RIDDLE # 13

I am a Chapter in the Qur'an revealed in Makkah. My Chapter takes its name from the word that occurs in verse 13. It is merely the symbolic name of the Chapter and does not in any way mean that the Chapter deals with the scientific problems connected with this word. My first verse enunciates the main theme of this Chapter, that is, 'The Message of Muhammad (S) is the very Truth, but it is the fault of the people that they are rejecting it.' This is the pivot on which the whole Chapter turns.

I seem to have drawn from the analogy of rain used in it. I deal with matchless Powers, Strength, Authority and the Wisdom of Allah. I also inform you that Angels have been deputed to guard every individual and that the only way to set your heart at rest is to constantly remember Allah. I introduce you the concept of two sexes in every plant.

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### RIDDLE # 14

I am a Chapter in the Qur'an revealed in Makkah. I was most probably revealed during the last stage of the Makkan period. I am an admonition and a warning to the disbelievers who were rejecting the Message of the Holy Prophet (S) and devising cunning schemes to defeat his Mission. But warning, reproof, censure and reproach dominate admonition. This is because a good deal of admonition had already been made in the preceding Chapters, but in spite of this their obduracy, enmity, antagonism, mischief, persecution etc. had rather increased.

The Chapter before me contains 43 verses, 9 verses less than mine. I describe the divine purpose of the Prophets (AS) in verses 4 – 6 of my Chapter. I declare Prophet Musa's (AS) exhortation and I talk about Prophet Ibrahim's prayer for the Holy Town of Makkah and his faithful progeny.

### RIDDLE # 15

I am a Chapter in the Qur'an revealed in Makkah. My Chapter takes its name from verse 80 and suggests something solid and what our forefathers used to employ as tools. Though the main topics of the Chapter are, warning to those who rejected the Prophet's (S) Message, opposed it, and ridiculed him. Secondly, my verses give comfort and encouragement to the Holy Prophet (S) to the Holy

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Prophet. Accordingly, my Chapter contains brief arguments for the Unity of Allah on the one hand, and admonition in the story of Adam and Shaytan on the other.

The Chapter after me has 128 verses and has 10 more sections than I do. I declare the divine protection of the Qur'an by Allah Himself and that everything in the Universe takes place by His Command. I also talk about Prophet Lut (AS) and Prophet Shu'ayb's (AS) people. I describe the purpose of the wind as to pollinate flowers.

### RIDDLE # 16

I am a Chapter in the Qur'an revealed in Makkah. All the topics of my Chapter revolve round different aspects of the Message, i.e., refutation of polytheism, proof of Tawhid, and warning of the consequences of the rejection of and opposition and antagonism to the Message. I provide comfort to the Holy Prophet and his companions by informing them the attitude they should adopt in the face of antagonism and persecution by the disbelievers. My verses answers the objections of the disbelievers, I also refute their arguments, I remove their doubts and expose their false pretexts.

I declare the divine inspiration of the Bee and I allow ordinance to observe Taqiyyah. I mention the benefits of a cattle in my 5th verse and the usefulness of horses and mules in my 8th verse. I also

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introduce the term 'Hydrology' in verse 15 of my Chapter. Finally, in verses 37 - 39 of my Chapter, I describe Allah's forgiveness for those repentant of sinning due to ignorance.

### RIDDLE # 17

I am a Chapter in the Qur'an revealed in Makkah. I am a wonderful combination of warning, admonition and instruction, which have been blended together in a balanced proportion. I admonish the disbelievers of Makkah to take a lesson from the miserable end of the Israelites and other communities and mend their ways within the period of respite given by Allah, which was about to expire. I also put forward those fundamental principles of morality and civilization on which the Islamic System of life is meant to be established.

I begin with a glorification to Allah and a reference to the event of Me'raj (or the Ascension) of the Holy Prophet (S). I inform you that everything in this universe declares the glory only of Allah and that Shaytan, the Accursed has no authority over God's own devout servants. My Chapter begins and ends with prominent references to the Israelites. My advice to you in verse 36 is to avoid becoming involved in matters you know nothing of.

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### RIDDLE # 18

I am a Chapter in the Qur'an revealed in Makkah. My Chapter was basically revealed in answer to the three questions which the polytheists of Makkah, in consultation with the people of the Book, had put to the Holy Prophet in order to test him. These three questions are as follows; who were 'the Sleepers of' the Cave'? What is the real story of Prophet Khidr (AS)? What did the Holy Prophet (S) know about Prophet Dhul- Qarnain (AS)?

I begin with a praise of Allah, the Most High, the Most Sublime. I introduce the word 'Insha Allah' in verse 23 of my Chapter. The name of my Chapter is derived from a famous story which is very prominent in it. I also deals with various aspects of human life, material as well as spiritual. In verse 28, I present the rerally righteous and the pious ones as the groups of people who would never yield to the attractions of wealth and the power of this world. In verse 50, I inform you that Iblis is from the people of Jinn. I am divided into 12 sections and in section 11, I talk about Prophet Dhulqarnain (AS), the Gog and Magog, and the Barrier.

### RIDDLE # 19

I am a Chapter in the Qur'an revealed in Makkah. Keeping in view the historical background, it becomes quite obvious that my Chapter was

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sent down to serve the migrants as a provision for their journey to Habash, as if to say, 'Though you are leaving your country as persecuted emigrants to a Christian country, you should not in the least hide anything from the teachings you have received. Therefore, you should plainly say to the Christians that Prophet Isa was not the son of God.

I begin with 5 letters of the Arabic Alphabet. In the first few sections, you will come across the mentioning and stories of Prophets Zachariyah, Yahya, Ibrahim (AS) and other prominent Apostles of Allah. I also talk about the miraculous birth of Prophet Isa (AS) through the virgin Maryam (AS).

### RIDDLE # 20

I am a Chapter in the Qur'an revealed in Makkah. I cite an incident from the story of the Israelites to show in what ridiculous manner the idolization of false gods and goddesses starts and that the Prophets of God do not tolerate even the slightest tinge of this preposterous practice. Likewise, Prophet Muhammad (S) is following the former Prophets in opposing polytheism and idol worship.

In this Chapter, Prophet Musa (AS) is commissioned with Apostleship and his ministry is narrated in details. In verses 25 - 35 of my Chapter, I describe the Prayer of Prophet Musa (AS). You can also find the timing of daily prayer affixed in this Chapter of mine. I have 9 verses in my Chapter dedicated to Prophet Adam (AS).

In the end, my verses advise the Holy Prophet and the Muslims not to

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be impatient in regard to the punishment to the disbelievers. I lay great emphasis on Salat so that it may create in the believers the virtues of patience, forbearance, contentment, resignation to the will of God and self analysis for these are greatly needed in the service of the Message of the Truth.

### RIDDLE # 21

I am a Chapter in the Qur'an revealed in Makkah. I discuss the conflict between the Holy Prophet and the chiefs of Makkah, which was rampant at the time of its Revelation and answers those objections and doubts which were being put forward concerning his Prophethood, the Doctrines of Tawhid and the Hereafter. My verses also rebuke the chiefs of Makkah for their machinations against the Holy Prophet and warned of the evil consequences of their wicked activities. I have been admonished to give up their indifference and heedlessness that they were showing about the Message.

I contain 112 verses in 7 sections. I deal mostly with some particular aspects of the lives of some of the most prominent Apostles of Allah, the excellence of ideal pure devotion to Him, their sufferings and their deliverance - Hence the name of my Chapter. I finally declare the Holy Prophet Muhammad (S) as the one and only Prophet sent to this universe as Mercy unto the worlds. My Chapter is well known to have described the Big Bang Theory.

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### RIDDLE # 22

I am a Chapter in the Qur'an revealed in Madinah. I describe one in a lifetime obligation on all Muslims. I am one of those blessed Chapters in the Holy Qur'an whose verses were revealed in Madinah and Makkah. I begin with a warning to all mankind about the Hour of Doom, the Awful Day of Judgment. I also describe the Clothing of Fire in verse 19 of my Chapter. I promise a blessed reward on those faithful servants of Allah who migrate in this cause. I also issue ordinance about exhorting people to good and refraining them from committing evil. In verse 18 of my Chapter, I talk about extra-terrestrial life.

My Chapter also addresses the wavering Muslims, who had embraced Islam but were not prepared to endure any hardship in its way. On the one hand, they are ready to believe in Allah and become His servants provided they are given peace and prosperity but, on the other, if they meet with afflictions and hardships in His Way, they discard their Allah and cease to remain His servant. Indeed, these believers should bear in mind that this wavering attitude of theirs cannot avert those misfortunes and losses which Allah has ordained for them.

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### RIDDLE # 23

I am a Chapter in the Qur'an revealed in Makkah. The central theme of my Chapter is to invite the people to accept and follow the Message of the Holy Prophet and my whole Chapter revolves round this theme. Then, I cite the stories of the former Prophets and their communities as historical evidences of the truth of the Message. After relating the stories of the Prophets, my verses endorse a fundamental principle that, success and prosperity in the worldly life is not a criterion of success in the sight of Allah. If some persons (or a person) are enjoying prosperity, wealth, power and the like in this world, it does not mean that they are favourites of Allah. Likewise, the poverty and adversity of other people is not a proof that Allah is displeased with them. The real criterion is Faith (or lack of it).

I start by giving glad tidings to faithful believers and assure them of their success in this world and the hereafter. Truly, these are the people who are humble in their prayers and those who keep themselves aloof from unfaithful actions and act only for purification. I also talk about saving the people of Prophet Nuh (AS).

### RIDDLE # 24

I am a Chapter in the Qur'an revealed in Madinah. I am one of the Holy Names of Allah, the Most Powerful and the Most Commanding. I open with warnings against the drastic punishments prescribed by

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## RIDDLES (ENGLISH)

Allah for the men and the women who commit adultery. I admonish you from speaking ill of each other. The Chapter before me contains 118 verses, 54 more verses than what I contain in my Chapter. I also declare the ordinance regarding Purdah for women and advice men and women to cast down their eyes and guard their private parts. Verse 40 of my Chapter discusses the darkness in the depths of the seas.

My Chapter also enjoins the wives of the Holy Prophet to remain within their private quarters, to avoid display of adornments and to be cautious in their talk with other persons. I have forbidden the other Muslims to enter the private rooms of the Holy Prophet and instruct them to ask whatever they wanted from behind the curtain. I finally warn the Muslims that they would invite the curse and scourge of Allah if they offended the Holy Prophet (S). Likewise, I inform you that it is a heinous sin to attack the honor of or slander any Muslim man or woman.(vv. 57, 58).

### RIDDLE # 25

I am a Chapter in the Qur'an revealed in Makkah. I am the distinguisher between the right and wrong, the true and false. I describe the Holy Prophet (S) as a warner to the whole world. In my first section, I announce the ignorance of some groups of people who demanded from the Holy Prophet (S) that either an angel should descend to preach to them or Allah Himself! I also describe the Day of Judgment as an event before which the skies and clouds will burst open. Finally, I give you a biology lesson and inform you that all living things are made up of water.

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I also deal with the doubts and objections that were raised against the Qur'an, the Prophethood of Muhammad (S) and his teachings by the disbelievers of Makkah. My verses provide appropriate answers to each and every objection and I warn the people of the consequences of rejecting the Truth.

### RIDDLE # 26

I am a Chapter in the Qur'an revealed in Makkah. I sympathize with the Holy Prophet (S) and inform him that the mentality of the disbeliever has been the same throughout the ages; their arguments and their objections, and their excuses and subterfuges for not believing have been similar and ultimately the fates that they met have also been the same. Likewise, the Prophets in every age presented the same teachings, their personal character and their reasoning and arguments against their opponents were the same, and they were all similarly blessed with mercy by Allah Almighty.

I am a Chapter proudly known to describe the Ministries of Great Prophets, including that of Prophet Musa and Prophet Ibrahim (AS). I describe to you the fate of the people of Prophet Thamud (AS) and the destruction of the people of Prophet Lut (AS). I also describe the punishment of the people of Aika. My Chapter describes the parting of the Red Sea in its 63rd verse.

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### RIDDLE # 27

I am a Chapter in the Qur'an revealed in Makkah. I advise all mankind that only those people can benefit from the guidance of the Qur'an and become worthy of the good promises made in it, who accept the realities which this Book presents as the basic realities of the universe, and then follow up their belief with obedience and submission in their practical lives as well. But the greatest hindrance for man to follow this way is the denial of the Hereafter. For it makes him irresponsible, selfish and given to worldly life, which in turn makes it impossible for him to submit himself before God and to accept the moral restrictions on his lusts and desires.

In conclusion, I present the real invitation of the Qur'an that is, the invitation to serve One Allah alone, in a concise but forceful manner, my verses warn the people that accepting it would be to their own advantage and rejecting it to their own disadvantage.

I am proud to be the only Chapter in the Holy Qur'an to contain two Basmallah. In my Chapter, Prophet Musa (AS) is commissioned with Apostleship, Prophet Suleiman's epistle to the Queen of Sheba is described, and Allah, the Master of the Day of Judgment clearly warns people about the coming of the Day of Reckoning when all deeds, good and bad, will be reckoned. In verse 34 of my Chapter, I inform you the opinion of Queen Sheba about the Kings of her time.

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### RIDDLE # 28

I am a Chapter in the Qur'an revealed in Makkah. My main theme is to remove the doubts and objections that were being raised against the Prophethood of the Holy Prophet Muhammad (S) and to invalidate the excuses which were being offered for not believing in him. For this purpose, I relate the story of the Prophet Musa (AS), which, by analogy with the period of revelation, impresses significant points in the listeners mind automatically.

Thus, you will find details of the life of Prophet Musa (AS) from his birth to his success in relieving the Israelites from the clutches of the Pharaoh. I also discuss some important topics that have not been discussed elsewhere in the Holy Qur'an. I narrate the story of Korah and in my last section, I promise the triumph of the Holy Prophet (S) over the infidels and the hypocrites.

### RIDDLE # 29

I am a Chapter in the Qur'an revealed in Makkah. I strongly instruct the Muslims to the effect: 'If you feel that the persecution has become unbearable for you, you should give up your homes, instead of giving up your Faith. Allah's earth is vast: seek a new place where you can worship Allah with the full peace of mind.'

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## RIDDLES (ENGLISH)

Besides all this, I also urge the disbelievers to understand Islam. I introduce the realities of Tawhid and the Hereafter with rational arguments, my verses refute polytheism; and after drawing the people's attention towards the signs in the universe, I inform them that all these Signs confirm the teachings that the Prophet is presenting before them.

I contain 19 less verses than the previous Chapter and 9 more verses than the Chapter after mine. I am known for creating webs and I declare payer as the greatest remembrance of Allah. I inform you about the missions of Prophets Nuh, Ibrahim, Lut, Shu'ayb, and Musa (AS). I also advice you to argue for the sake of Islam in the best way possible.

### RIDDLE # 30

I am a Chapter in the Qur'an revealed in Makkah. My Chapter derives its name from the Prophecy of the Victory of the Romans over the Persians. I contain 60 verses and 6 sections. I declare that lending money on interest has no profit with God. In section 2, I pronounce the Five Times of the Daily Glorification of Allah.

I begin my Chapter's discourse with the theme that the Romans have been overcome and the people the world thinks that the empire is about to collapse, but the fact is that within a few years the tables will be turned and the vanquished will again become victorious.

In conclusion, I present a parable to make the people understand that just as dead earth comes to life, all of a sudden, by a shower of rain

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sent by God and swells with vegetation and plant life, so is the case with the dead humanity. When God sends a shower of His mercy in the form of Revelation and Prophethood, it also gives a new life to mankind and causes it to grow and develop and flourish.

### RIDDLE # 31

I am a Chapter in the Qur'an revealed in Makkah. In this Chapter, I make the people understand the meaninglessness and absurdity of Polytheism, and the truth and reasonableness of Tawhid. I have also invites these people to give up blind imitation of their forefathers consider with a cool mind the teachings which the Prophet Muhammad (S) is presenting from the Lord of the worlds, and see with open eyes the manifest Signs found in the universe. around them and in their own selves which bear evidence to its truth.

I am the nephew of Prophet Ayub (AS) and lived for a thousand years from the time of Prophet Daud (AS) to the time of Prophet Yunus (AS). I advised my son not to associate any partners with Allah and to be good and merciful to parents and to establish prayers, enjoin good and forbid evil, and to be patient against tribulations. I provide a lesson to all nursing mothers to breast-feed their babies for only two years.

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### RIDDLE # 32

I am a Chapter in the Qur'an revealed in Makkah. The main theme of my Chapter is to remove the doubts of the people concerning the Oneness of Allah, the Hereafter and the Prophethood, and to invite them to all these three realities. My verses ask the disbelievers of the Day of Reckoning to use their common sense and judge for themselves which of the things presented by the Qur'an is strange and novel! I ask them to look at the administration of the heavens and the earth, and to consider their own creation and structure — is there any doubt thereafter?

My name has been drawn from the quality of true believers in Allah who remember Him and offer glorification to Him. I contain only 3 sections and if you recite or hear one of my verses you must offer prostration to the Lord, a compulsory prostration. Most important, I discuss the similitude of Prophet Musa's missions to the Holy Prophet (S). Finally, I am the Chapter in the Holy Qur'an that describes the breathing of God's spirit into a fetus.

### RIDDLE # 33

I am a Chapter in the Qur'an revealed in Madinah. Your perusal of the theme and the background of my Chapter will show you that this Chapter of mine does not contain a single discourse which was sent down in one piece, but it consists of several injunctions and commandments and discourses which were sent down one after the

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other in connection with the important events of the time and then were put together in one Chapter.

In Verse 49, I lay down a clause of the law of divorce. In verses 50-52, I lay down a special regulation of marriage for the Holy Prophet which points out that he is an exception to the several restrictions that have been imposed on the other Muslims in regard to marital life. In verses 53-55, I take a second step towards social reform. The three verses consist of the following injunctions: Restriction on the other men to visit the houses of the Holy Prophet's wives; Islamic etiquette concerning visits and invitations; the law that only the near relatives could visit the holy wives in their houses, and so forth.

My name has been derived from the huge attack upon the Muslims jointly by all the tribes of the Jews and the Heathens. I deal with a number of educative factors regarding the matrimonial connections. I begin my Chapter by addressing the Holy Prophet (S) and end by pronouncing God's chastisement on the hypocrites and the polytheists, men and women. In verse 40, I introduce the Holy Prophet (S) as a SEAL of all Prophets (AS).

### RIDDLE # 34

I am a Chapter in the Qur'an revealed in Makkah. My Chapter deals with those objections of the disbelievers which they were raised against the Holy Prophet's message of Tawhid and the Hereafter, and about his Prophethood itself mostly in the form of absurd allegations,

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taunts and mockery. My verses give answers to these objections and the discourse itself shows which objection is being answered at a particular place. These answers mostly take the form of instruction and admonition and argument, but at some places I warn the disbelievers of the evil consequences of their stubbornness.

I contain 54 verses in 6 sections. I begin with the praise of Allah Who owns the Heavens and whatsoever in the earth. I inform you about the destruction of Saba. In verse 37, I warn mankind that all the wealth and children shall be of no avail to anyone on the Day of Judgment.

### RIDDLE # 35

I am a Chapter in the Qur'an revealed in Makkah. Because of the unbelievers not listening to the Holy Prophet (S) and his teachings, I console him to the effect that he should neither grieve on account of those who do not want to believe nor consume himself with the thought of how to bring them to the rights path. Instead of this, he should pay his full attention to those who are inclined to listen to Him. In this connection, my verses also provide good news to the believers so that they may feel strengthened and encouraged, and remain steadfast on the path of the truth with full faith in the promises made by Allah.

I advise men and women of the world to travel around in the earth and see the fate of their predecessors who were stronger in strength and power, now they are destroyed and buried deep down the earth together with their belongings. Indeed, on the day of Judgment, no bearer of sins shall bear the burden of others. I also describe the diversity of humans and life in verses 27 and 28 of my Chapter.

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### RIDDLE # 36

I am a Chapter in the Qur'an revealed in Makkah. The object of my discourse is to warn the Quraysh of the consequences of not believing in the Prophethood of Muhammad (S) and of resisting and opposing it with tyranny, ridicule and mockery. My warning is dominant and conspicuous although along with repeatedly giving the warnings, my verses present arguments for the correct understanding by the people.

On the strength of these arguments, my Chapter presents themes of reprobation, reproof and warning in a highly forceful manner, so that hearts are shaken up and those which have any capacity for accepting the truth left in them should not remain unmoved.

I am popularly known as the 'Heart' of the Qur'an. I talk about the Sun and the Moon's movement and their destinations. Verses 38 – 40 are devoted to the discussion of solar and lunar orbits. I also set up a scene of Resurrection to take place - the re-quickening of the earth after its death, the practicability of the resurrection of the dead, and that whenever Allah wills anything and He intends to say to it 'Be' and it comes to exist.

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### RIDDLE # 37

I am a Chapter in the Qur'an revealed in Makkah. My verses severely warn the disbelievers of Makkah for their attitude of mockery and derision with which they were responding to the Holy Prophet's message of Tawhid and the Hereafter, and for their utter refusal to accept and acknowledge his claim to Prophethood. I have also plainly warned these people that the Prophet whom they are mocking and ridiculing will overwhelm them in spite of their power and they will find the army of Allah encamping in the very courtyards of their houses.

My Chapter criticises the creed of the Polytheists into showing the absurdity of their beliefs. I have informed them of the evil consequences of their deviations which have been contrasted with the splendid results of the faith and righteous acts.

I describe the vision of Prophet Ibrahim (AS) and the sacrifice of his son, Prophet Ismael (AS). I also describe the bounties blessed on the Prophets Musa, harun, Ilyas and Lut (AS). I inform you of Prophet Yunus (AS) and his deliverance from the fish that swallowed him.

### RIDDLE # 38

I am a Chapter in the Qur'an revealed in Makkah. I begin with the 14th letter of the Arabic alphabet and I continue to advise you that the Holy Qur'an is full of admonition. I prophesize the defect of the Confederates and talk about the reward of Prophet Ayub's patience

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over endless afflictions. My Chapter pronounces Allah's blessings on Prophet Daud (AS) and Prophet Sulaiman (AS). I am also popularly known as one of those Chapters in the Qur'an that describes the scene of Shaytan, the Accursed refusing to offer prostration over Prophet Adam's soul as commanded, his respite till the Day of Judgment and that Shaytan has no power over the faithful servants of Allah.

According to some traditions, this Chapter was sent down in the period when the Holy Prophet had started calling the people openly to Islam in Makkah and this had caused great alarm among the chiefs of the Quraish.

### RIDDLE # 39

I am a Chapter in the Qur'an revealed in Makkah. I begin by confirming that the gradual revelation of the Holy Qur'an was from Allah Himself, the Almighty, the All-Wise. I contain 75 verses and the Chapter after me contains 10 more verses and 1 extra section. In verse 10 of my Chapter, I advice you to have patience (over afflictions, mistrials and illness) and promise you that only the patient ones will be paid their recompense without any account.

My entire Chaoter is an eloquent and effective address which was given some time before the emigration to Habash in an environment

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filled with tyranny and persecution, ill-will and antagonism at Makkah. It is a sermon whose addressees mainly are the unbelieving Quraish although here and there I have also addressed the believers.

My verses encourage the Holy Prophet (S) to tell the disbelievers plainly that they may do whatever they like but their persecutions and tyrannies will never deter Ythe Prophet (S) from the way of Islam; that they may go on doing their worst to obstruct your way but he will continue to perform his mission in spite of the adverse conditions and circumstances.

### RIDDLE # 40

I am a Chapter in the Qur'an revealed in Makkah. My Chapter and the following 6 other Chapters in the Holy Qur'an begin with two-letter symbols of the Arabic alphabet. I contain 85 verses and 9 sections. In my first section I discuss the revelation of the Qur'an and in my last section, I describe the lesson to be learnt from the fate of disbelievers in the past.

My Chapter warns the disbelievers again and again to the effect that if they do not desist from wrangling against the Revelations of Allah, they will be doomed to the same fate as the nations of the past. Much worse torment awaits them in the Hereafter.

### RIDDLE # 41

I am a Chapter in the Qur'an revealed in Makkah. I am popularly known in the Qur'an as one of those Chapters which describes the

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creation of the Earth and the Heavens in some detail. I also prepare and warn mankind that ones own eyes, ears, and other sensory organs etc. shall bear witness against ones own self on the Day of Judgment. Verse 22 of my Chapter, I introduce to you the largest organ in the human body. In my 36th verse, I advice you all to seek refuge in Allah whenever Shaytan instigates any mischief in thought or in action. My final advice to you is to refer to the Holy Qur'an as your source of health-care.

My Chapter provides a resume of what has been said in answer to the deaf and blind opposition from the disbelievers. My verses inform these people that the Qur'an is most certainly the Word of God which Allah has sent down in Arabic. The ignorant people do not find any light of knowledge in the truths that have been presented in it plainly and Clearly, but the people of understanding are seeing this light as well as benefiting by it. It is surely Allah's mercy that He has sent down this Word for the guidance of man.

I warn the disbelievers and inform them that if they have put coverings on their hearts and have made themselves deaf, it is none of the Prophet's job to make the one hear who does not want to hear and the one who does not want to understand, to make him understand forcibly.

### RIDDLE # 42

I am a Chapter in the Qur'an revealed in Makkah. Islamic History has concluded that verses 23 and 26 in my Chapter were revealed in

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Madinah. I begin with 5 letters of the Arabic alphabet. In my second section I describe the Book and the Balance (to judge men and women on the Day of Judgment), and mankind's reliance on Allah as a necessary ingredient in achieving piety and success in your life. I particularly describe man's lack of character, as happy when he tastes the Mercy of God, and unhappy and ungrateful when his own doings bring him harm. I am one of those few verses that describe life on other planets.

My Chapter inform the people that a person's being appointed to Prophetbnod and his presenting himself as a Prophet does not mean that he has been made master of the people's destinies and he has come to the world with that very claim; Allah has kept the destinies in His own hand. Therefore, the Prophet has come only to arouse the heedless and guide the strayed ones to the Right Path, and to call to account those who do not listen to him, and to punish or not to punish them is Allah's own responsibility. and not part of the Prophet's work.

### RIDDLE # 43

I am a Chapter in the Qur'an revealed in Makkah. In my Chapter, I provide a forceful and severe criticism of the Quraysh and the common Arab creeds and superstitions of ignorance in which they persisted. My verses have exposed these people's stubbornness in a firm and effective way so that every member of the society who was reasonable in some degree should be made to consider the evils in which the community was involved and its tyrannical treatment of the person who was trying to redeem it.

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My Chapter number is not divisible by 2 and I contain 36b more verses that the Chapter previous to mine. I begin by rendering the Holy Qur'an into an Arabic reading and language so that people may understand it. I also remind all of mankind that guidance rests exclusively with God and that He is the Final Judge of whatever good that transpires. I reveal to you Prophet Isa (AS), as only a sign from God to save the people of his community.

### RIDDLE # 44

I am a Chapter in the Qur'an revealed in Makkah. I begin by informing you about the exhortations of Prophet Musa (AS) to the people of Firaun - Prophet Musa (AS) commanded to march away with the Children of Israel, and Firaun with his hosts, drowned. My name is derived from verse 10 of this Chapter which warns the people of Firaun about an event which is clearly visible.

I introduce the question of the famine that was raging in Makkah. Apparently, this famine had occurred on the Holy Prophet's prayer and he had prayed for it so that when the calamity befell it would break the stubbornness of the disbelievers and then they would listen to the rebuke. It looked as if this expectation was being fulfilled to some extent for some of the most stubborn enemies of the Truth on account of the severities of the famine.

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## RIDDLES (ENGLISH)

### RIDDLE # 45

I am a Chapter in the Qur'an revealed in Makkah. My Chapter answers the doubts and objections of the disbelievers of Makkah about Tawhid and the Hereafter, and my verses warn them for their attitude that they had adopted against the message of the Qur'an. I begin the discourse with the arguments for the Oneness and Existence of God. In this connection reference has been made to the countless Signs that are found in the world, from man's own body to the earth and heavens, and I have pointed out that everywhere around him, man finds things which testify to Tawhid which he refuses to acknowledge.

My Chapter number is only divisible by three and I contain 4 sections. The name of my Chapter derives its name from the 28th verse which describes an act of obedience on the part of every nation before each nation will be called to account on the Day of Judgment.

### RIDDLE # 46

I am a Chapter in the Qur'an revealed in Makkah. I am popularly known as the Chapter in the Holy Qur'an in which parents are held highly respectable and not even a 'fie' should be expressed in anger towards parents. Fortunately, I also happen to be that Chapter which discusses that group of Jinns who believed in the Holy Qur'an. I talk about the punishment given to the people of Ad.

This Chapter of mine was revealed during 10th year of the Prophethood, a year of extreme persecution and distress in the Holy

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Prophet's (S)life. The Quraysh and the other tribes had continued their boycott of the Bani Hashim and the Muslims for three years and the Holy Prophet and the people of his family and Companions lay besieged under the protection of Abu Talib.

### RIDDLE # 47

I am a Chapter in the Qur'an revealed in Madinah. The conditions at the time when my Chapter was sent down were such that the Muslims were being made the target of persecution and tyranny in Makkah in particular and in Arabia in general and life had become miserable for them. Although the Muslims had emigrated to the haven of Madinah, from every side, the disbelieving Quraysh were not prepared to leave them alone and let them live in peace even there.

After I have given the Muslims initial war instructions, I reassure them of Allah's help and guidance. I have also given them hope for the best rewards on offering sacrifices in the cause of Allah, and finally, my verses promise these good people that their struggle in the cause of the Truth will not go to waste but they will be abundantly rewarded both in this world and in the Hereafter.

I am a Chapter in the Qur'an that prescribes the 'Holy War' for self-defense, and the belief in Prophet Muhammad (S) as a divine guard and protection against the evils in you. I advice you not to enjoy the provisions from the Lord while you disbelieve, you are otherwise

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compared to beast and your abode is Hell. Truly, the life of this world is only a sport and a play, therefore guard yourselves against evil.

### RIDDLE # 48

I am a Chapter in the Qur'an revealed in Madinah. The title of my Chapter is in view of the subject matter for it deals with the great victory that Allah granted to the Holy Prophet and the Muslims in the form of the Truce of Hdaybiyah.

My Chapter refers to the first and great victory gained by the Treaty of Hudaibiya. A victory in the near future (Khaybar) is also promised and prophesied. Finally, the recapture of Makkah by the Holy Prophet (S) and the prevalence of Islam over the other religions is also prophesied.

### RIDDLE # 49

I am a Chapter in the Qur'an revealed in Madinah. The subject matter of Chapter is a collection of the commandments and instructions sent down on different occasions which have been put together because of the relevancy of the theme. My verses exhort the Muslims to safeguard against the evils that corrupt collective life and spoil mutual relationships. I have explained that mocking and taunting each other, and calling others by nicknames creating suspicions, prying into other people's affairs and backbiting are the evils which are not only sins in themselves but they also corrupt society. Allah has

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mentioned all these evils separately and forbidden them as unlawful. After this, my Chapter condemns the national and racial distinctions that cause universal corruption in the world.

I contain only 2 sections and my verses are filled with advice and ways to achieve high moral character in yourself. I strongly advice Muslims to avoid all causes of disrespect to each other. I also inform you that the most honorable with Allah, is the most pious one among the men. I refrain you from calling people by nick-names and I finally declare my enmity to those people who practice backbiting and lend them in comparison to those who eat the flesh of their own brother.

### RIDDLE # 50

I am a Chapter in the Qur'an revealed in Makkah. The theme of my entire Chapter is the Hereafter. My verses provide arguments have been for the possibility and occurrence of the Hereafter in a brief way in short sentences. Likewise, I explain the disbelievers that the idea that they have been created and left free to themselves in the world and that they have not been made answerable to anyone is no more than a misunderstanding. The fact is that not only is Allah Himself directly aware of each act and word of theirs, even of the ideas that pass in your mind, but even the angels who are attached to each one of them who are preserving the record of whatever they do and utter.

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I also warn these people that when the time comes, they will come out of their graves at one call just as young shoots of vegetable sprout up from the earth on the first shower of the rain. Then this heedlessness which obstructs their vision will be removed and they will see with their own eyes all that they are denying on that Day. At that time, they will most certainly realize that they had not been created to be irresponsible in this world but accountable to all their deeds.

I am famous for revealing the timings for the Daily Prayer. My verses inform all mankind that the birth and re-birth in nature proves Resurrection and that God is nearer to every human being than his life jugular vein. The Chapter after me contains 60 verses and is divided into 3 sections.

### RIDDLE # 51

I am a Chapter in the Qur'an revealed in Makkah. My Chapter mostly deals with the Hereafter and in the end it presents the invitation to Tawhid. In addition, I have warned the people that their refusal to accept the message of the Prophets (AS) and persistence in the concepts and creeds of ignorance have proved to be disastrous for those nations themselves which have adopted this attitude and way of life in the past.

My verses invite man to seriously ponder over the knowledge about the Hereafter that the Prophet of Allah is conveying to them from Him, and should study carefully the system of the earth and heavens and their own existence. I also invite them to see whether the evidence of that knowledge as being sound and correct is afforded by

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everything around him or not. In this regard, I present the arrangement of the wind and rain, the structure of the earth and the creatures found on it man's own self, the creation of the heavens and of everything in the world in the form of pairs, as evidence of the Hereafter.

As in the case of Chapter 37 of the Holy Qur'an, I also start with a swearing in the name of the things or the energies of nature. In the beginning, I describe the Day of Judgment a surety, and in my third and last section, I reveal the fact that men and Jinn were created only to serve Allah. In verses 24 - 27, the angelic visitors to Prophet Ibrahim (AS) are described. I also inform you that the Jinn community was created to worship God.

### RIDDLE # 52

I am a Chapter in the Qur'an revealed in Makkah. The verses in my Chapter contain swearing an oath by some realities and signs which testify to the Hereafter, and stating that, most emphatically, the Final day will surely come to pass and none has the power to prevent its occurrence.

My Chapter instructs the Holy Prophet (S) to persistently continue giving his invitation and preaching his message in spite of the accusations and objections of his opponents and enemies, and that he should endure their resistance patiently till Allah's judgement comes to pass.

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My 49 verses are divided into 2 sections. I describe the Day of Judgment in details and I challenge the whole of creation to bring an article similar to the Qur'an. In the 49th verse, I give ordinance regarding the Night Prayer.

### RIDDLE # 53

I am a Chapter in the Qur'an revealed in Makkah. The theme of my discourse is warning the disbelievers of Makkah about the error of the attitude that they had adopted towards the Qur'an and the Prophet Muhammad (S). I warn these people that their disputing and wrangling with the Prophet (S) is just like the disputing and wrangling of a blind man with a man of sight over a thing which the blind man cannot see but the Prophet (S) can see.

My Chapter also lays down a few basic principles of the true Religion which had been presented hundreds of years before the revelation of the Qur'an in the Books of the Prophets Ibrahim (AS) and Prophet Musa (AS). I have reiterated these aspects so that the people did not remain involved in the misunderstanding that the Prophet Muhammad (S) had brought some new and novel religion, but they should know that these are the fundamental truths which the former Prophets of Allah have always presented in their respective ages.

I begin my Chapter by clarifying the actual position of the Holy Prophet (S) who never errs - He spoke not but only that which was revealed to him. I also inform you of his Ascension to the highest elevation, which no mortal could ever reach, and his communion with Allah. In verses 19 - 28 of my Chapter, I reveal the names and discuss the nature of the goddesses of the Pagan Arabs. I end with a verse that if recited, a prostration is obligatory.

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### RIDDLE # 54

I am a Chapter in the Qur'an revealed in Makkah. In my Chapter, I warn the disbelievers of Makkah for their stubbornness which they had adopted against the invitation of the Holy Prophet (S).

I have related the stories of the people of Nuh (AS) and of 'Ad and Thamud, and of the peoples of Lut (AS) and the Pharaoh briefly and I remind these unbelievers during the Prophet's time of the terrible punishments that these nations suffered when they belied and disregarded the warnings given by the Prophets of God AS).

In the end, my verses inform the disbelievers that Allah does not need to make lengthy preparations to bring about Resurrection. No sooner does He give a simple command for it than it will take place immediately. Like everything else, the Universe and mankind also have a destiny. According to this destiny everything happens at its own appointed time.

I begin by informing you of the miraculous event of moon getting rent asunder. I describe how people will be resurrected and scattered for the Final Judgment. Indeed, Allah's command takes effect as the twinkling of an eye, as described in verse 50 of my Chapter.

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### RIDDLE # 55

I am a Chapter in the Qur'an revealed in Makkah. My Chapter is the only one in the Qur'an which besides men the Jinn also, who are the other creation of the earth endowed with freedom of will and action, have been directly addressed, and both men and Jinn have been made to realize the wonders of Allah's power, His countless blessings, their own helplessness and accountability before Him, and have been warned of the evil consequences of His disobedience and made aware of the best results of His obedience.

My whole discourse is couched in oratorical language. My Chapter is a spirited and eloquent address in the course of which after mentioning each of the wonders of Allah's great power, and each of the blessings bestowed by Him, and each of the manifestations of His Sovereignty and dominion, and each of the details of His punishment and rewards, the Jinn and men have been over and over again questioned: 'Which then of the bounties and favors of your Lord will you deny?'

The name of my Chapter describes one of the foremost qualities of Allah. I begin and end with two powerful names of Allah. This is one Chapter in the Holy Qur'an filled with questions and remarks as to which then of the bounties of Allah would we deny? Indeed, everyone in the universe shall perish except the everlasting God.

### RIDDLE # 56

I am a Chapter in the Qur'an revealed in Makkah. My theme is the Hereafter, Tawhid and refutation of the Makkan disbelievers' suspi-

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cions about the Qur'an. Then, in verses 57-74 I provide some solid arguments, one after the other, to prove the truth of the two basic doctrines of Islam, which the disbelievers were refusing to accept, viz. the doctrines of Tawhid, and the Hereafter. In these arguments, apart from every thing else that exists in the earth and heavens, I bring man's attention to his own body, to the food that he eats, to the water that he drinks and to the fire on which he cooks his food.

I contain 96 verses divided into 3 sections. I begin my chapter describing the three kinds of groups of men on the Day of Judgment. In verses 27 - 56, I inform you of the Heavenly Bliss that awaits the companions of the Right Hand, and the Sufferings that await the companions of the Left hand. I also describe the three types of soul to be judged by the Almighty on the Day of Judgment; those righteous, those evil and those close to Allah. I talk about Acacia Flowers in verse 26 of my Chapter.

### RIDDLE # 57

I am a Chapter in the Qur'an revealed in Madinah. The theme of my Chapter is to exhort the Muslims to spend in the cause of Allah. At the most critical juncture of the history of Islam when it was engaged in a life and death struggle against Arab paganism, the verses in my Chapter were revealed to persuade the Muslim's to make monetary sacrifices in particular, and to make them realize that Islam did not merely consist in verbal affirmation and some outward practices but, its essence and spirit is sincerity towards Allah and His Religion.

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I inform the believers that in the Hereafter the Light shall be bestowed only on those those faithful who would have spent their wealth in the cause of Allah. As for the hypocrites who watched and served only their own interests in the world, and who least bothered whether the Truth or falsehood prevailed will be segregated from the believers in the Hereafter although they might have lived in close association with the faithful in the world. My verses confirm that these hypocrites will be deprived of the Light, and they will be counted among the disbelievers.

My Chapter number is odd and can only be divided by the number 3 or by itself. The Chapter after me has 7 verses less than mine and the Chapter was also revealed in Madinah. In verses 11 - 18, I invite men to lend a goodly loan to Allah, so that He may double it in return. Finally, I criticize some types of monastic ascetism.

### RIDDLE # 58

I am a Chapter in the Qur'an revealed in Madinah. My Chapter is one of those in the Qur'an that teach Muslims certain manners of social behavior and I have given instructions to eradicate certain social evils which were prevalent among the people then as they are today.

I abolish the practice of 'Dhihar' in the first few verses of my Chapter. I also inform you that those people who oppose the Holy Prophet (S) shall suffer a humiliating chastisement. I end my Chapter by declaring to all mankind that the party of Allah alone shall be the successful group on the Day of Judgment.

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### RIDDLE # 59

I am a Chapter in the Qur'an revealed in Madinah. In verse 5 of my Chapter, I enunciate the rule of the law of war and that is; the destruction caused in the enemy territory for military purposes does not come under 'spreading mischief in the earth.' Following these verses, I state how the lands and properties which come under the control of the Islamic State as a result of war or peace terms, are to be managed.

As in the case of Chapter 57, I also begin with the reference to implicit obedience with which everything in the Heavens and the Earth work to fulfil the Will of the Lord in working out His plan of the Universe. In verses 11 - 14, I describe the character of the hypocrites and I end my Chapter with Allah's Beautiful Names.

### RIDDLE # 60

I am a Chapter in the Qur'an revealed in Madinah. The second part of my Chapter settles a very important social problem, which was agitating the minds at that time. There were many Muslim women in Makkah, whose husbands were pagans, but they were emigrating and reaching Madinah somehow. Likewise, there were many Muslim men in Madinah, whose wives were pagans and had been left behind in Makkah. The question arose whether the marriage bond between

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them continued to be valid or not. Allah settled this problem in my verses forever, saying that the pagan husband is not lawful for the Muslim women, nor the pagan wife lawful for the Muslim husband.

I finally advise the Holy Prophet (S) to instruct the women who accept Islam to pledge that they would refrain from the major evils that were prevalent among the womenfolk of the pre-Islamic Arab society, and to promise that they would henceforth follow the ways of goodness which the Messenger of Allah may enjoin.

I begin with the injunction to the believers not to have any friendly relations with the enemies of Allah. I advice people to take heed in Prophet Ibrahim's (AS) life and those with him. I end with the injunction to the believers not to befriend those with whom God is worth.

### RIDDLE # 61

I am a Chapter in the Qur'an revealed in Makkah. My Chapter's theme is to exhort the Muslims to adopt sincerity in Faith and to struggle with their lives in the cause of Allah. I address the Muslims with weak faith as well as those who had entered Islam with a false profession of the Faith, and those who were sincere in their profession. I have addressed some verses to the first two groups, some only to the hypocrites, and some only to the sincere Muslims. The style itself shows where one particular group has been addressed and where the other.

In this Chapter of mine, I address the Holy Prophet (S) as Ahmad. My first verse is similar to the first verse in Chapter 59 and 62 in the

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Holy Qur'an. The glorification of Allah by everything of His creation means implicit obedience. I reveal the prophecy of Prophet Isa (AS) in relation to the advent of the Holy Prophet (S). I also exhort believers to fight in the way of Allah.

### RIDDLE # 62

I am a Chapter in the Qur'an revealed in Madinah. The first section of my Chapter was sent down at a time when all Jewish efforts to obstruct the message of Islam during the past six years had failed. First, in Madinah as many as three of their powerful tribes had done whatever they could to frustrate the mission of the Holy Prophet, with the result that one of the tribes was completely exterminated and the other two were exiled.

I contain 11 verses divided into 2 sections. I am generally recited during Prayers once a week. I describe clearly the intentions of believers who love Allah and readily wish for death. I end my Chapter with a remark to all mankind, that indeed, what is with Allah is better than sport and merchandise, and Allah is the Best of Sustainers.

### RIDDLE # 63

I am a Chapter in the Qur'an revealed in Madinah. I begin by condemning the hypocrites to the business of lying. I declare their false

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declaration of faith and their taking of shelter in false oath. Indeed, even the prayer of the Holy Prophet (S) for the forgiveness of this group of people will not be of any avail. I end my Chapter with a verse confirming death for everyone and none shall be granted respite.

### RIDDLE # 64

I am a Chapter in the Qur'an revealed in Madinah. I begin and end my Chapter praising Allah and narrating His Unique Qualities in regards to His Lordship. I enjoin belief in the Apostle and in the Light sent down. In verse 11, I describe the one who has faith in Allah as guided by Him only as to what to do when facing hardships. I denote a comparison of the worth and the value of gain. Indeed, a loan to Allah is multiplied in return and this is made clear in the last few verses of my Chapter.

After addressing the unbelievers, my verses turn to instruct those who adopt the way of the Faith; that whatever affliction befalls a faithful in this world world, it befalls him by Allah's leave. I also inform you that whosoever in this state of affliction remains steadfast to the Faith, Allah blesses his heart with guidance.

Secondly, that the believer is not required to affirm the faith with the tongue only, but after the affirmation of the Faith he should practically obey Allah and His Laws. If he turns away from obedience he would himself be responsible for his loss, for the Holy Messenger of Allah (S) has become absolved from the responsibility after having delivered the message of Truth.

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I also inform the believers that the worldly goods and children are a great trial and temptation for them, for it is their love which generally distracts man from the path of faith and obedience. Therefore, the believers have to beware some of their children, and wives lest they become robbers for them on the Way of God directly or indirectly, and my verses advise these faithful to spend their wealth for the sake of God so that they remains safe against the temptations of Satan.

### RIDDLE # 65

I am a Chapter in the Qur'an revealed in Madinah. My Chapter gives right to the believers to pronounce divorce and my verses teach the faithful these judicious methods of using this right as to not lead to separation, as far as possible, however, if separation does take place, it should only be after all possibilities of mutual reconciliation have been exhausted.

In verse 6 of my Chapter, I advice you to support your wife fully during her pregnancy, during her waiting period, and while she's nursing your child. Of all the things allowed in Islam, my name denotes an act that is considered the most hateful in the view of Allah and the Holy Prophet (S). Allah clearly states in the beginings of my Chapter that whosoever fears Allah, He provides him sustenance from whence he thinks not. Indeed, God is sufficient fro him who depends upon Him; and for him who fears God, Allah makes easy his affairs, wipes out his sins, and gives an increased reward.

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### RIDDLE # 66

I am a Chapter in the Qur'an revealed in Madinah. My Chapter informs all mankind that the powers to prescribe the bounds of the lawful and the unlawful, the permissible and the forbidden, are entirely and absolutely in the hand of Allah and nothing has been delegated even to the Prophet of Allah himself, not to speak of any other man. The Prophet as such can declare something lawful or unlawful only if he receives an inspiration from Allah to do so whether that inspiration is embodied in the Qur'an, or imparted to him secretly.

I contain 12 verses and divided into 2 sections. In these two sections I put forward a warning to Prophet's wives and mention repentance as an act that always wins forgiveness from the Almighty. In verse 9 of my Chapter, I command the Holy Prophet (S) to fight the infidels and the hypocrites and I confirm their abode in Hell and Evil their destination. In my last verse, I declare the spirit of God having breathes into the Holy Virgin Maryam (AS) to give birth to Prophet Isa (AS) without a male partner.

### RIDDLE # 67

I am a Chapter in the Qur'an revealed in Makkah. I am the proudly known to initiate a chain of Makkan Chapters and be followed by more than 20 Chapters which were revealed in Makkah. The Chapter before me was revealed in Madinah. I inform all mankind that the Kingdom (in its entirety) is in God's hand Who has power over all things, and that death and life were created to put men into trial. In

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verse 19 of my Chapter, I invite man to use his intellect in understanding the glorious existence of the Creator of the Universe, His Power, His Might, by reflecting on the marvels and beautiful appearances of the birds, their flights and voices, and various adaptations in their structure to suit their aerial life.

In my Chapter, on the one hand, I introduce the teachings of, and, on the other, I arouse the people living in heedlessness from their slumber in a most effective way. In the first five verses, I introduce the fact that the universe in which you live is a most well organized and fortified Kingdom in which you cannot detect any fault, any weakness or flaw, how ever hard you may try to probe. This Kingdom has been brought from nothing into existence by Allah Almighty Himself and all the powers of controlling, administering and ruling it are also entirely in Allah’s hand and His power is infinite. Besides, I have informed man that in this wise system he has not been created without a purpose, but he has been sent here for a test and in this test he can succeed only by his righteous deeds and conduct.

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**RIDDLE # 68**  
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I am a Chapter in the Qur’an revealed in Makkah. In summary, my Chapter consists of three themes: Replies to the opponents objections, administration of warning and admonition to them, and exhortation to the Holy Prophet (S) to patience and constancy.

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The number of my Chapter is even and I contain 52 small verses divided into 2 sections. I announce a unobling and unique reward for the Holy Prophet (S), from Allah in verse 3 of my Chapter and following that, I firmly declare the high moral standard of the Holy Prophet (S), being the greatest of all mankind. A recommended prostration should be observed after reading verse 42 of my Chapter. I also advice you not to yield to beliers, mean-swearers, defamers-slanderer, the forbidders of good.

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**RIDDLE # 69**  
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I am a Chapter revealed in Makkah. My first section opens with the assertion that the coming of the Resurrection and the occurrence of the Hereafter is a truth which has to take place inevitably. Then in verses 4-12, I state that the communities that denied the Hereafter in the past became worthy of Allah’s scourge ultimately. In verses 13-17, I depict the occurrence of Resurrection and in verses 18-37, I enunciate the real object for which Allah has destined a second life for mankind after the present worldly. In it, I inform mankind that on that Day all men shall appear in the Court of their Lord, where no secret of theirs shall remain hidden and each man’s record will be placed in his hand.

I am the inevitable, that which shall surely come to pass without fail — when falsehood shall vanish. My Chapter refutes allegations made against the Qur’an and I also describe the happening of the Day of the Final Judgment. In verse 13 of my Chapter, I relate a single blast that will remove away the mountains crushing them to nothing. Disobedience to the Apostle of Allah is prohibited and God’s chastisement is prescribed to such people.

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### RIDDLE # 70

I am a Chapter revealed in Makkah. The verses in my Chapter admonish and give warning to the disbelievers who made fun of the news about Resurrection and the Hereafter, and Hell and Heaven, and challenged the Holy Prophet (S) to cause Resurrection.

In conclusion, I warn the disbelievers of Makkah who rushed in upon the Holy Prophet (S) from every side as soon as they saw him, in order to make fun of him, to the effect: 'If you do not believe, Allah will replace you by other people who will be better than you.' I then console the Holy Prophet (S) and inform him not to worry much about these people's behaviour as their destiny has been determined.

I contain 44 verses divided into 2 sections. I begin my Chapter with a lesson to all mankind about God's chastisement to the disbelievers and the polytheists. I relate an event concerning the punishment inflicted on the demand for it from a disbeliever. In verses 23-29, I describe the qualities of the righteous ones. The fate of the heavens and the mountains on the Day of resurrection is also narrated.

### RIDDLE # 71

I am a Chapter revealed in Makkah. The letters in the name of my Chapter contain only one vowel in the English translation. I describe the Ministry of Prophet Nuh (AS) and his experiences with the people

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and their perdition. I go on to relate the similitude of the vegetable growth from the earth and the return of the produce to the earth, and the reproduction of it once again as an evidence of Resurrection. My Chapter also talks about Prophet Nuh's (AS) curse and destruction of the people who disobeyed him and rejected the call of Allah.

### RIDDLE # 72

I am a Chapter revealed in Makkah. I begin my Chapter describing the amazement of the Jinn at the Wonderful Excellence and Guidance the Qur'an provides, the recital of which they had heard. Like the Chapter previous to mine, I also contain 28 verses divided into 2 sections. I declare to all mankind that Mosques are God's and none else should be worshipped in them. Truly, Allah reveals His secrets to none but the chosen Apostles of His. In my Chapter, I forbid you to learn the future through divination.

### RIDDLE # 73

I am a Chapter revealed in Makkah. I begin my Chapter describing the extra-importance of Night Prayer. I ask the Holy Prophet (S) to reduce his Prayer during night; I also advise you to recite the Qur'an in a regulated tone; I enjoin practise against ridicule, and I provide mankind with a choice of adopting the right way of their Lord. I compare the Ministry of the Holy Prophet (S) to the Ministry of Prophet Musa (AS) and advise all faithful believers to lend a goodly loan to God.

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First, my verses instruct the Holy Prophet (S) to arise during the night and worship Allah so that he may develop the capability to shoulder the heavy burden of Prophethood and to discharge its responsibilities.' Secondly, I give a command that the Qur'an be recited in, the Nightly Prayer for half the night, or thereabout. This Command by itself points out that by that time at least so much of the Qur'an had been revealed as could be recited for that long.

Thirdly, my Chapter exhorts the Holy Prophet (S) to have patience at the excesses being committed by his opponents, and the disbelievers of Makkah have been threatened with the torment.

### RIDDLE # 74

I am a Chapter revealed in Makkah. In conclusion, my verses explicitly state that Allah does not stand in need of anybody's faith that He may fulfill his conditions. I inform you that the Qur'an is an admonition that has been presented before the people openly, and whoever wills may accept it. Allah has a right that the people should fear His disobedience and He alone has the power to forgive the one who adopts piety and an attitude of God consciousness even though one may have committed many acts of disobedience in the past.

In my Chapter, the Holy prophet (S) commissioned to warn mankind and every soul is held in pledge for what it earns. I introduce the Qur'an as a warning to mankind, for some the intercession of the intercessors shall be of no avail. I also inform you that God alone is

worthy to be feared and worthy to forgive the sinners. I contain 56 verses, 16 more verses than the Chapter after mine.

### RIDDLE # 75

I am a Chapter revealed in Makkah. In my Chapter, addressing the deniers of the Hereafter, I provide replies to each of their doubts and objections. I also introduce strong arguments to prove the possibility, occurrence and necessity of the Resurrection and Hereafter.

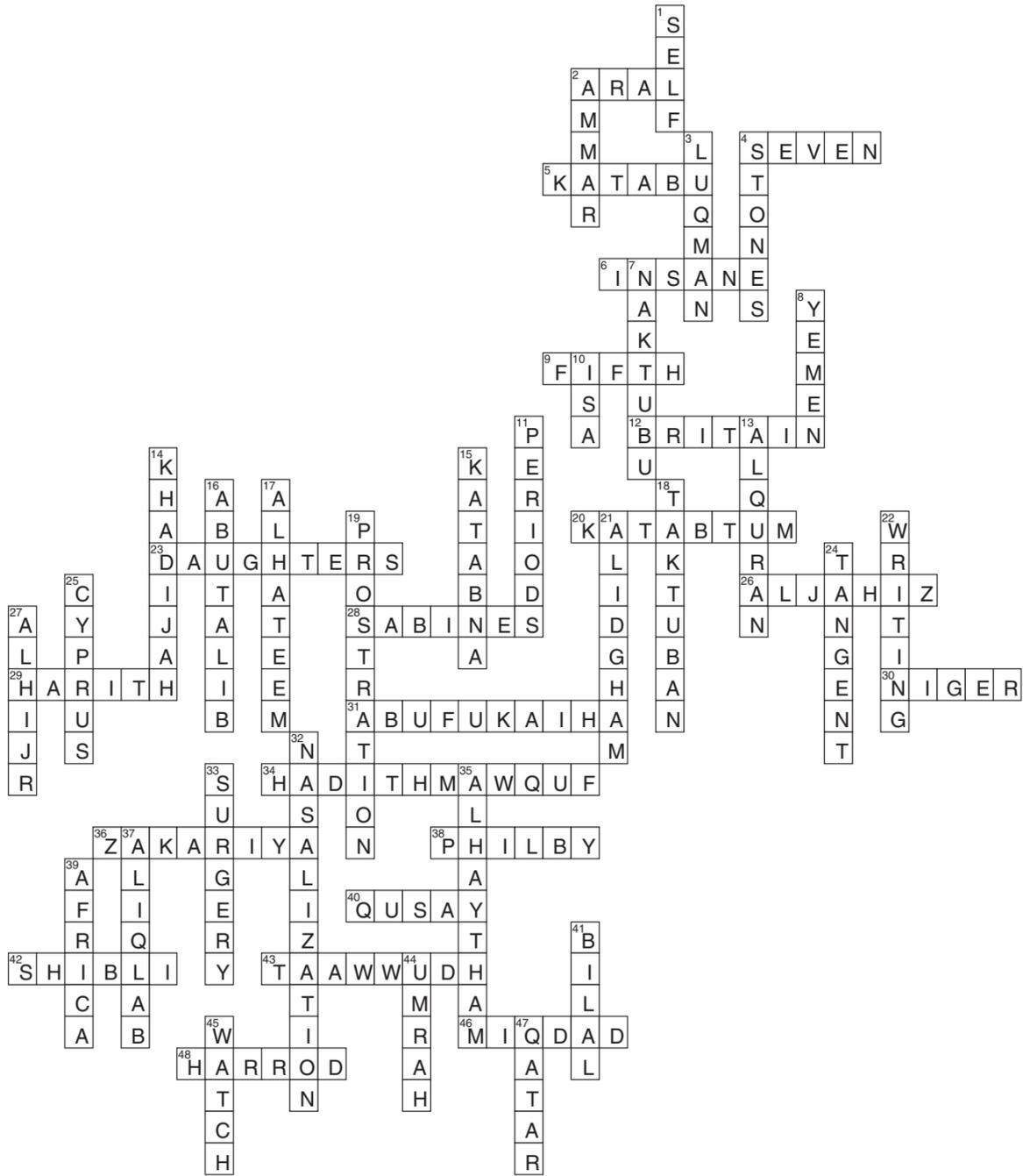
My Chapter is filled with description relating to the Day of Judgment — a day of Great Calamity and Agony for the guilty ones. I also inform you that it is God's exclusive undertaking to collect the Qur'an and arrange for its proper recital and its explanation. I begin my Chapter swearing by the Day of Resurrection, the Day when the Moon will be darkened, the Sun and the Moon shall join together, and man will not know where to fly. Verses 37-39 in my Chapter has been devoted to Embryology.

# ANSWERS



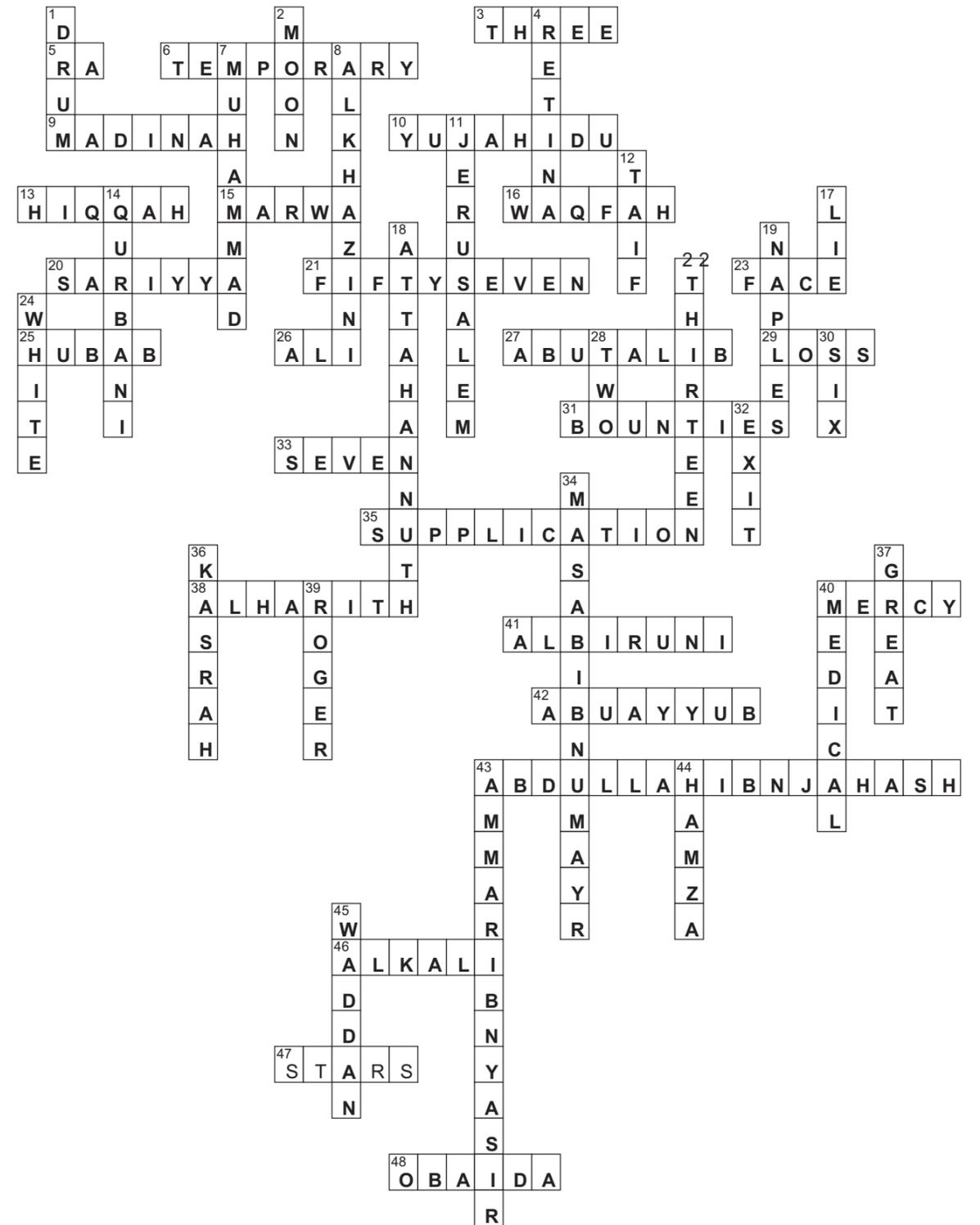
# ANSWERS

## CROSSWORD (ENGLISH) — 1



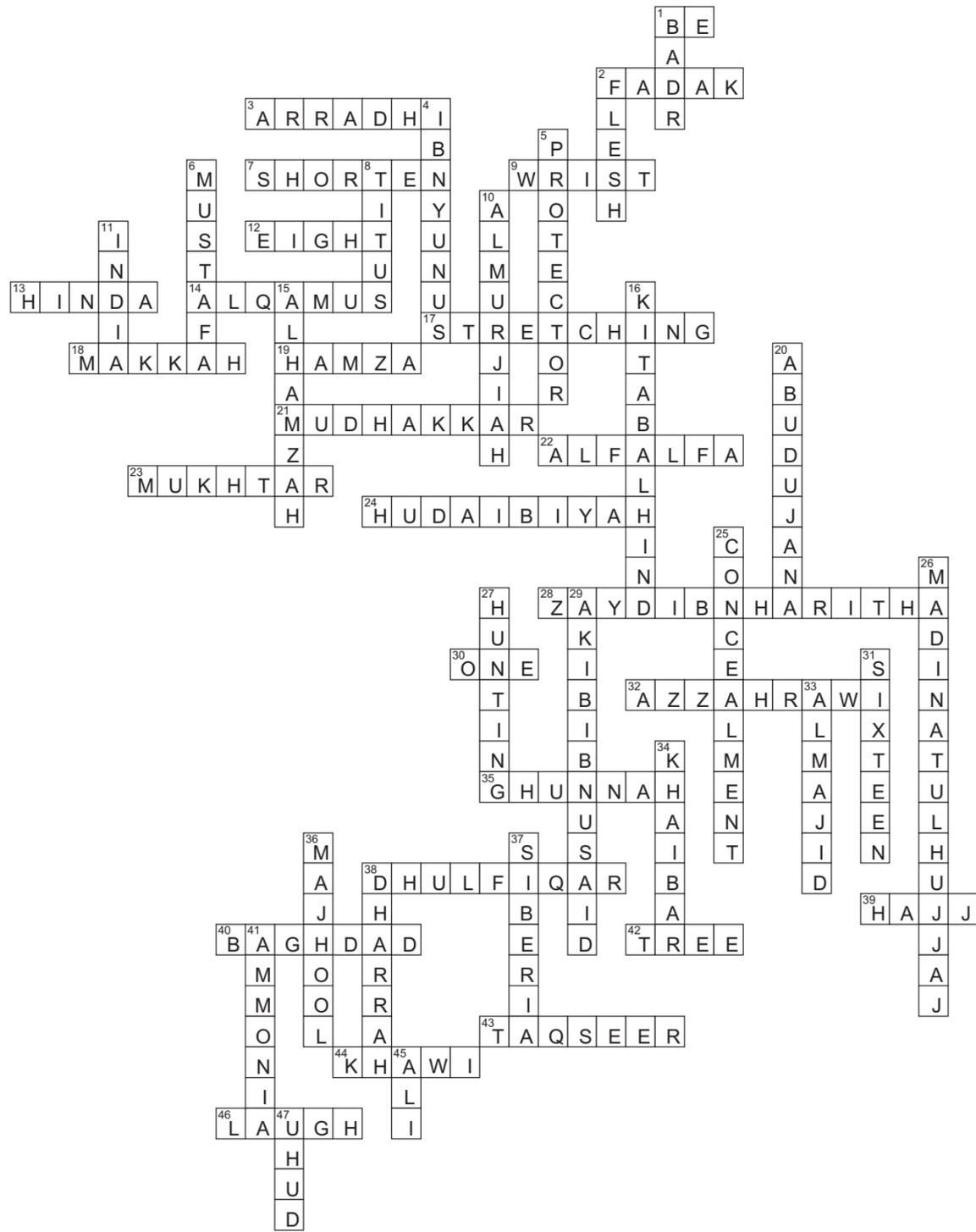
# ANSWERS

## CROSSWORD (ENGLISH) — 2



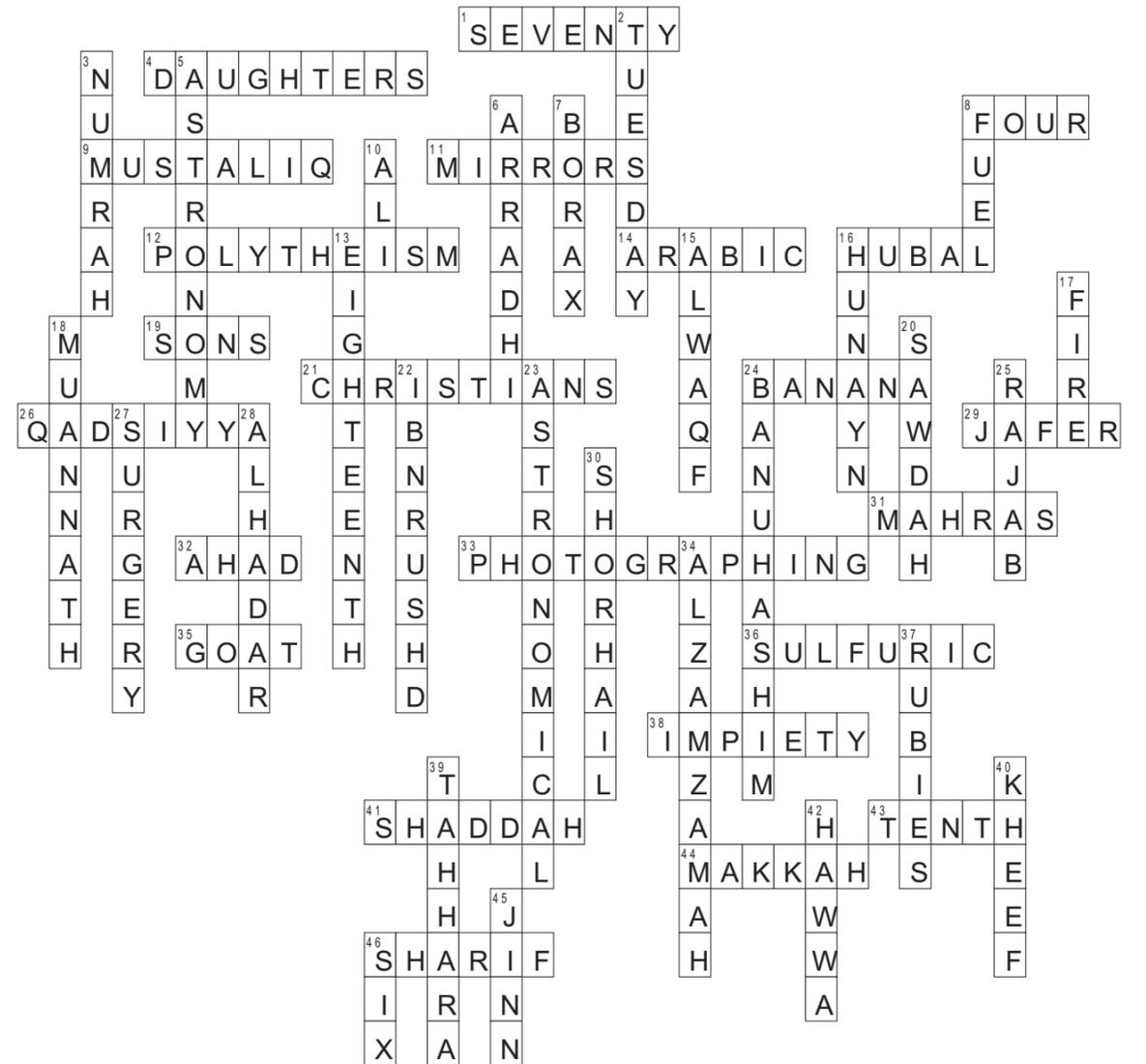
# ANSWERS

## CROSSWORD (ENGLISH) — 3



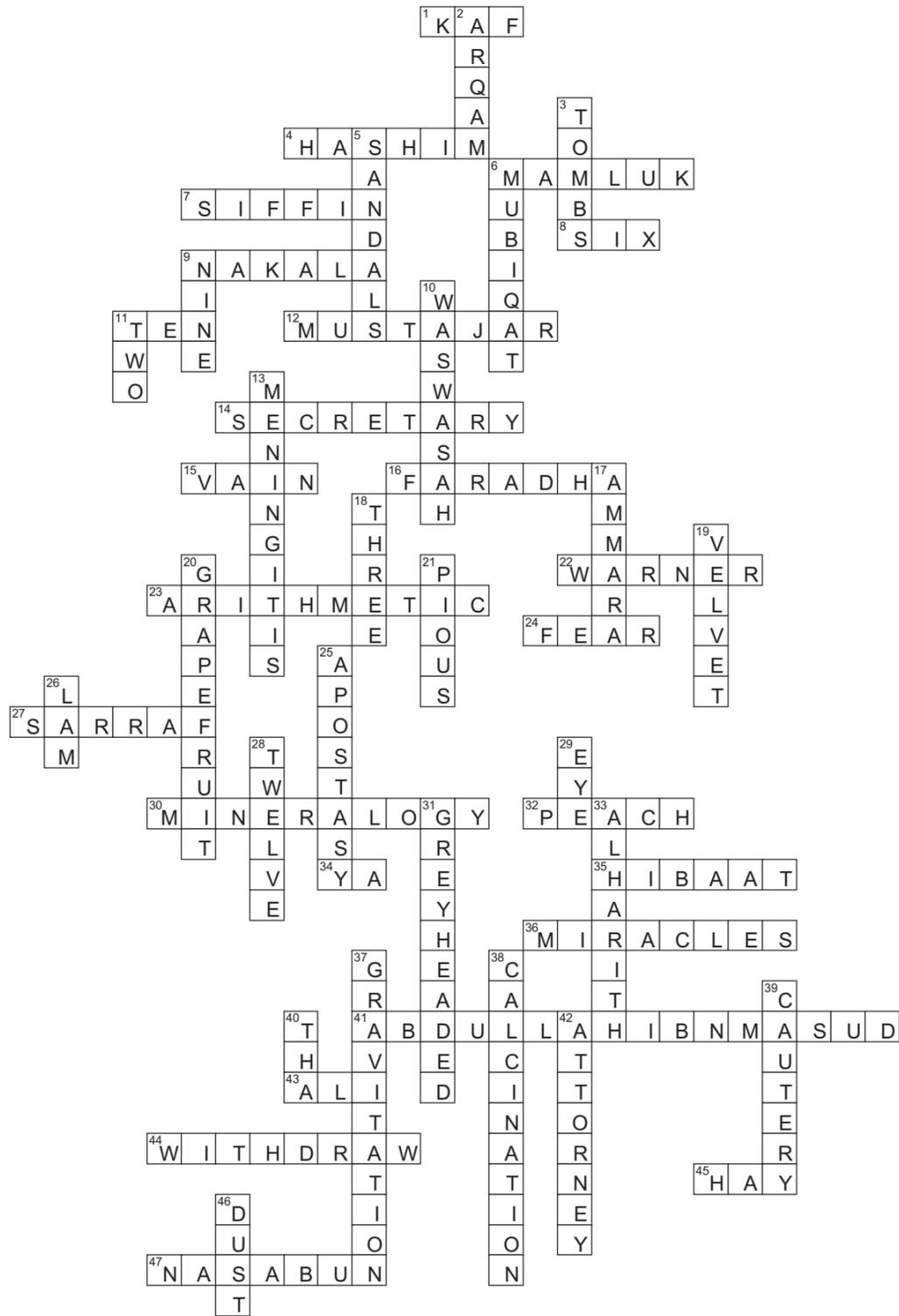
# ANSWERS

## CROSSWORD (ENGLISH) — 4



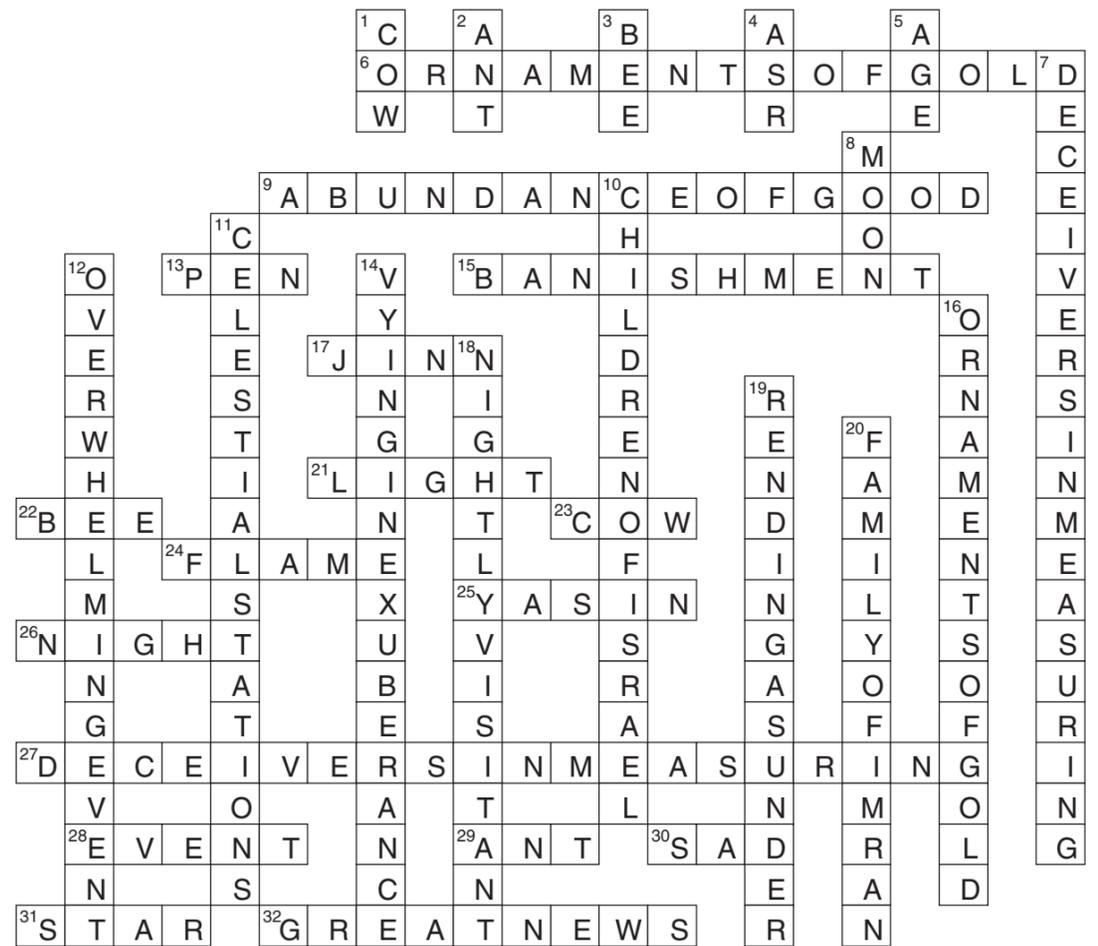
# ANSWERS

## CROSSWORD (ENGLISH) — 5



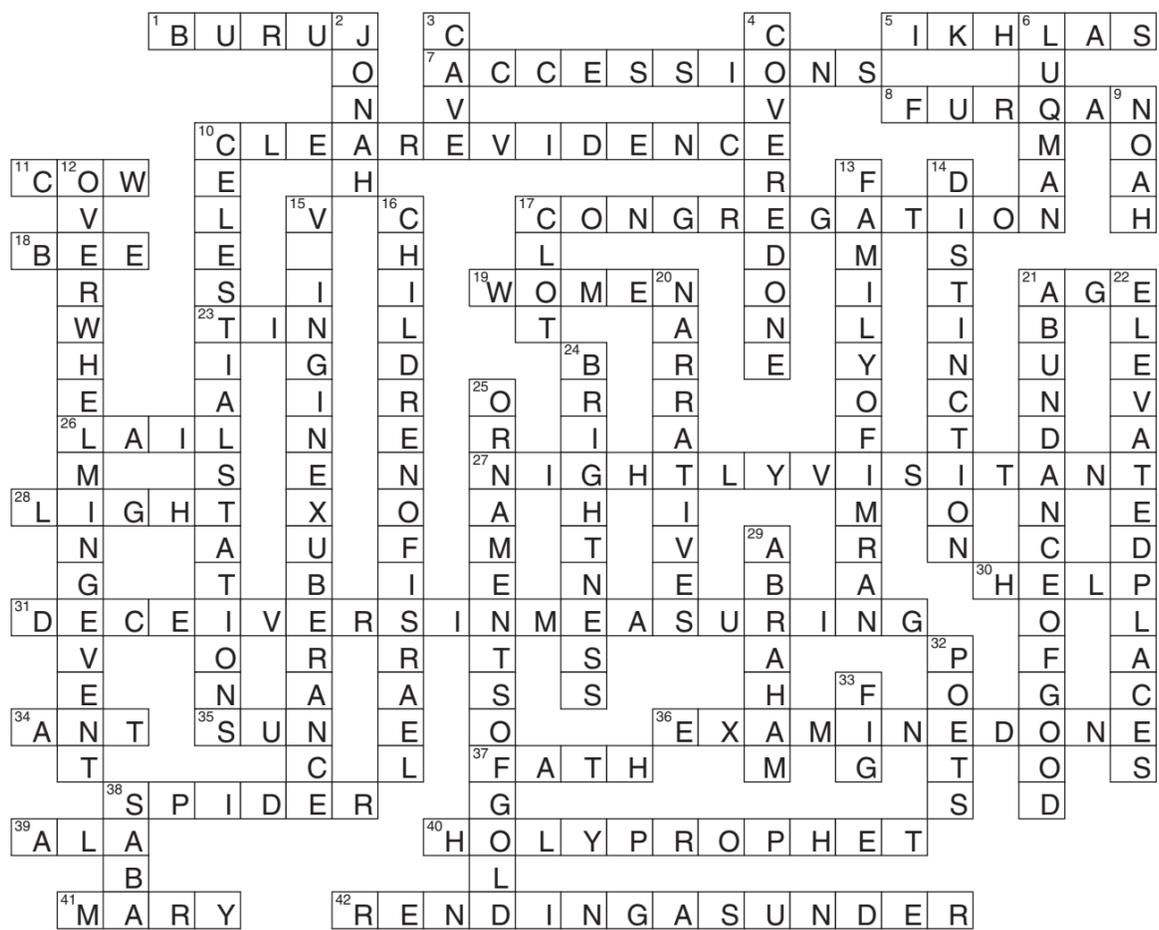
# ANSWERS

## CRISSCROSS (ENGLISH) — 1



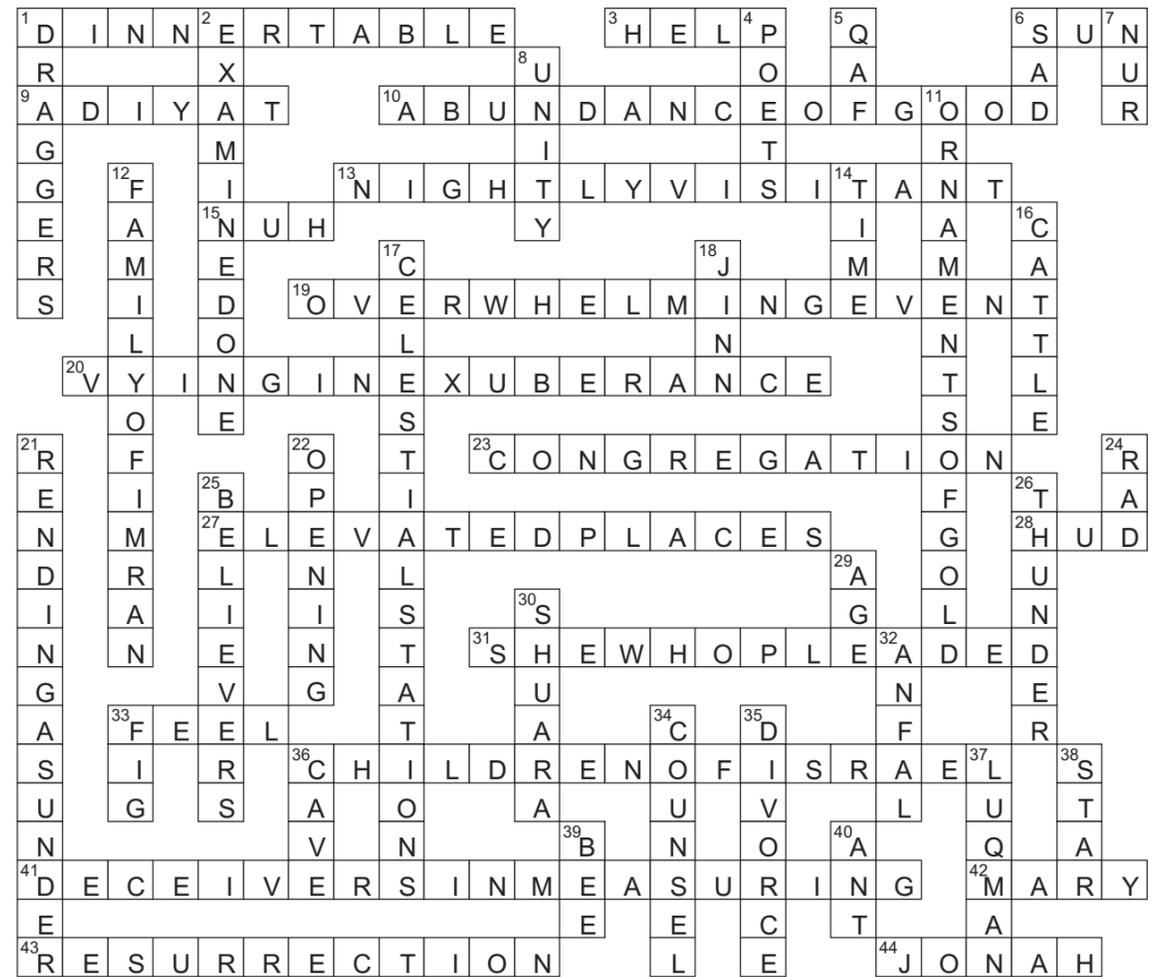
# ANSWERS

## CRISSCROSS (ENGLISH) — 2



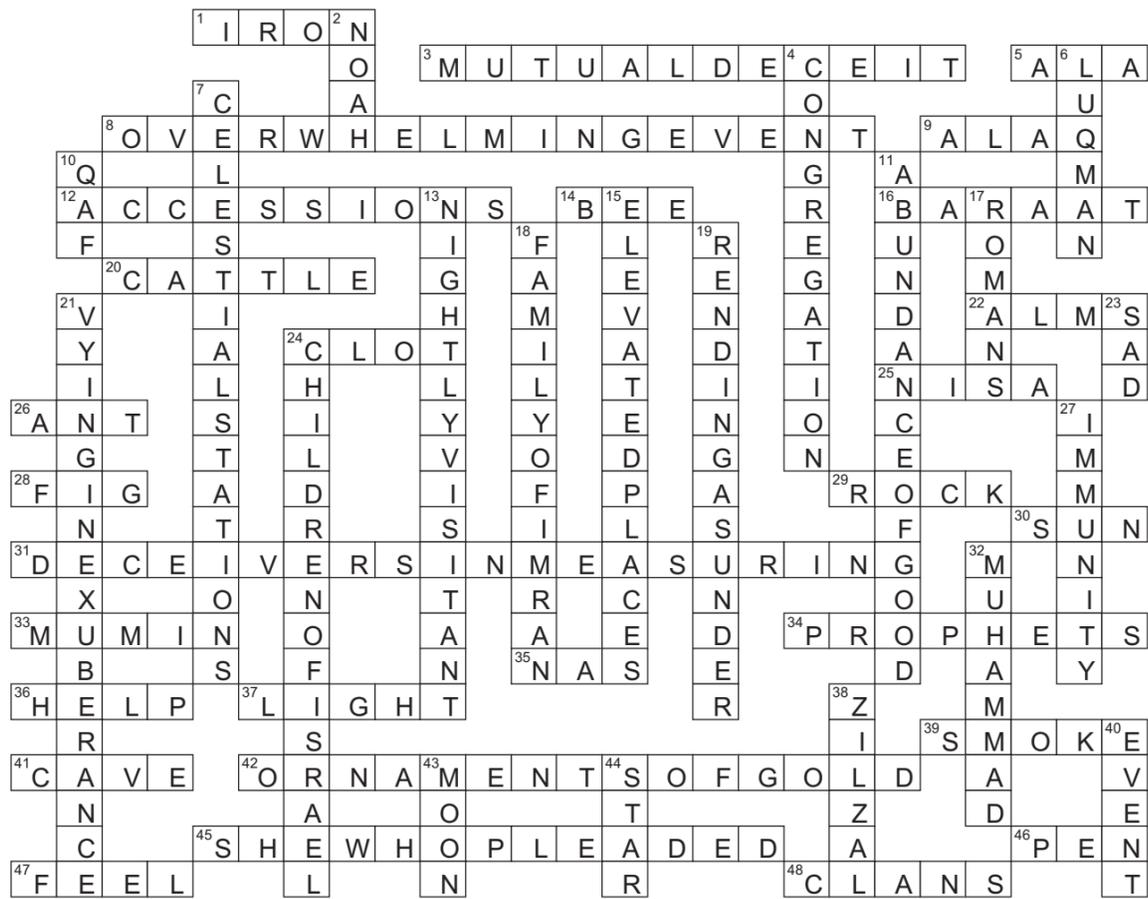
# ANSWERS

## CRISSCROSS (ENGLISH) — 3



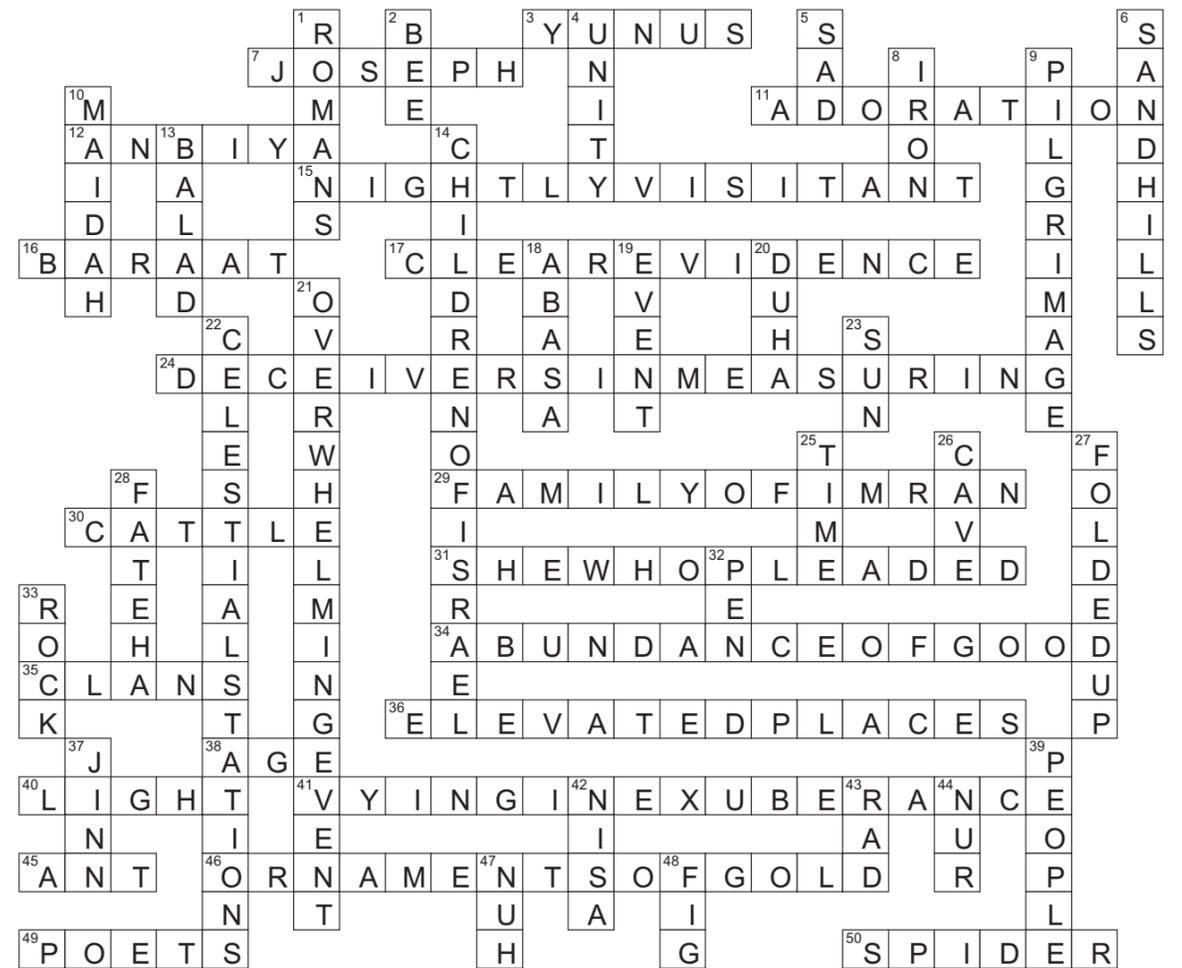
# ANSWERS

## CRISSCROSS (ENGLISH) — 4



# ANSWERS

## CRISSCROSS (ENGLISH) — 5



# ANSWERS

## CRYPTOGRAM (1 to 12)

- 1 ONE PRAYER OF A MAN IN CONGREGATION IS WORTHIER THAN HIS FORTY YEARS OF PRAYERS AT HOME ALONE
- 2 VERILY, THE BEST OF BESTS IS A GOOD TEMPER
- 3 WRATH IS THE KEY TO ALL VICES
- 4 I ENSURE THAT HE WHO ECONOMIZES WILL NEVER BECOME INDIGENT
- 5 NEVER, NEVER WILL PROSPERITY BE REACHED BY REMAINING IDLE AND LAZY
- 6 AVOID LAZINESS AND DISCONTENT. THESE TWO ARE THE KEYS TO EVERY VICE
- 7 HAD PEOPLE A MODERATE HABIT IN EATING, THEIR BODIES WOULD BECOME STRENGTHENED
- 8 DO NOT STRICTLY FOLLOW YOUR OWN IDEAS, BECAUSE SUCH A ONE WILL MEET DESTRUCTION
- 9 HOW MANY WRETCHED PEOPLE THERE ARE WHOSE DAYS ARE BEING NUMBERED BUT YET THEY ARE LABORIOUSLY SEEKING WEALTH
- 10 HE WHO IS GUARDED AGAINST THE VICES OF HIS STOMACH, TONGUE, AND PRIVY PARTS, IS SURELY SAFEGUARDED FROM ALL SINS
- 11 HE WHOSE TWO DAYS OF LIFE ARE THE SAME MAKING NO SPIRITUAL PROGRESS IS AT LOSS
- 12 OVERINDULGENCE OF FOOD CAUSES VARIOUS KINDS OF DISEASES

# ANSWERS

## CRYPTOGRAM 13 to 24)

- 13 THE FIRST OPINION OF THE PERSON OF INTELLECT IS THE LAST OPINION OF AN IGNORANT PERSON
- 14 THE INTELLECT IS A NATURAL DISPOSITION WHICH LEARNS FROM EXPERIENCE
- 15 THE INTELLECT IS BETTER THAN DESIRE, FOR THE INTELLECT MAKES YOU A KING OVER YOUR DESTINY
- 16 THE INTELLECT IS A KING AND CHARACTERISTICS ARE ITS SUBJECTS, SO IF IT IS WEAK IN GOVERNING THEM, DISORDER TAKES PLACE
- 17 THIS SIN IS ENOUGH FOR A MAN THAT HE LEAVES THOSE DEPENDANT ON HIM FOR SUSTENANCE WITHOUT REGARD
- 18 HAPPY IS A MAN WHO IS THE ADMINISTRATOR OF HIS WIFE AND CHILDREN HIMSELF
- 19 HAVE YOUR CHILDREN TO LEARN SWIMMING AND AND SHOOTING
- 20 THE ONE WHO LOVES FOR ALLAH, HATES FOR ALLAH, AND DONATES (THINGS) FOR ALLAH, THUS HE IS ONE OF THOSE WHOSE FAITH IS COMPLETE
- 21 HE WHO HAS CONFIDENCE IN ALLAH, SEES JOY; AND HE WHO TRUSTS ON HIM, HE WILL SUFFICE HIS AFFAIRS
- 22 SAY EACH OF YOUR PRAYER AS IF IT WERE YOUR LAST PRAYER
- 23 HE WHO ACTS ACCORDING TO WHAT ALLAH HAS ENJOINED FOR HIM, IS OF THE BEST PEOPLE
- 24 ANGER SPOILS FAITH AS MUCH AS VINEGAR SPOILS HONEY

# ANSWERS

## CRYPTOGRAM (25 to 37)

- 25** HE WHO RESTRAINS HIS ANGER, ALLAH WILL COVER HIS BLEMISHES
- 26** THERE ARE SEVENTY BRANCHES OF WORSHIP, THE BEST OF WHICH IS EARNING A LIVING LAWFULLY
- 27** HE WHO CONSULTS WITH MEN OF UNDERSTANDING, SHOWS HIS DEVELOPMENT
- 28** KNOWLEDGE GIVES LIFE TO THE SOUL
- 29** THE GOOD OF THIS WORLD AND THE WORLD TO COME IS WITH KNOWLEDGE
- 30** HONESTY IS DIVINE LANGUAGE
- 31** PRIDE MARS GREATNESS
- 32** WHEN SOME BLESSINGS COME TO YOU, DO NOT DRIVE THEM AWAY THROUGH THANKLESSNESS
- 33** HE WHO IS DESERTED BY FRIENDS AND RELATIVES WILL OFTEN FIND HELP AND SYMPATHY FROM STRANGERS
- 34** EVERY PERSON WHO IS TEMPTED TO GO ASTRAY, DOES NOT DESERVE PUNISHMENT
- 35** IF SOMEONE'S DEEDS LOWER HIS POSITION, HIS PEDIGREE CANNOT ELEVATE IT
- 36** TO RENDER RELIEF TO THE DISTRESSED AND TO HELP THE OPPRESSED MAKE AMENDS FOR GREAT SINS
- 37** THE BEST FORM OF DEVOTION TO THE SERVICE OF ALLAH IS NOT TO MAKE A SHOW OF IT

# ANSWERS

## CRYPTOGRAM (28 to 50)

- 38** WHEN YOU GET ILL DO NOT GET NERVOUS ABOUT IT AND TRY AS MUCH AS POSSIBLE TO BE HOPEFUL
- 39** OUR AFFAIRS ARE ATTACHED TO THE DESTINY DECREED BY ALLAH, EVEN OUR BEST PLANS MAY LEAD US TO DESTRUCTION
- 40** PERFUME YOURSELF WITH PENITENCE SO THAT THE STENCH OF YOUR SINS DO NOT DISGRACE YOU
- 41** THE BEST POLICY IS THE APPLICATION OF BENEVOLENCE
- 42** TO CONSUME MORE THAN NEEDED IS EXTRAVAGANCE
- 43** OFTEN YOUR UTTERANCES AND EXPRESSIONS OF YOUR FACE LEAK OUT THE SECRETS OF YOUR HIDDEN THOUGHTS
- 44** IF THE RIGHT USURPED FROM US IS GIVEN BACK TO US WE SHALL TAKE IT, OTHERWISE WE SHALL GO ON CLAIMING IT
- 45** ONE WHO RUSHES MADLY AFTER INORDINATE DESIRE, RUNS THE RISK OF ENCOUNTERING DESTRUCTION AND DEATH
- 46** BOASTING ISSUES FROM SMALL MINDS
- 47** HUMILITY IS ONE OF THE NETS SPREAD BY REAL GREATNESS
- 48** SELF-CONCEIT IMPEDES PROGRESS
- 49** BENEDICTION OF A MAN TO HIS CHILD IS HIS BENEDICTION TO HIS PARENTS
- 50** HE WHO PROPAGATES RELIGIOUS AFFAIRS WITHOUT HAVING REQUIRED COMPETENCY DOES A DISSERVICE TO THE RELIGION RATHER THAN SERVING IT

# ANSWERS

## FALLEN PHRASES (1 to 13)

1. TRY TO LEARN KNOWLEDGE BECAUSE LEARNING IT IS A GOOD ACTION AND STUDY IS ITSELF A WORSHIP
2. THE WORTH OF EVERY MAN IS IN HIS ATTAINMENTS
3. DO NOT LOOK AT THE MINUTENESS OF THE SIN BUT SEE WHOM YOU HAVE SINNED AGAINST
4. TREAT YOUR AILMENTS WITH CHARITY AND REPEL VARIETIES OF AFFLICTION BY INVOCATION
5. I RECOMMEND YOU TO INVOCATION BECAUSE YOU CAN NOT GET NIGH TO ALLAH BY ANY MEANS LIKE IT
6. THE MOST COMPLETE GIFT OF GOD IS A LIFE BASED ON KNOWLEDGE
7. TO FULFILL PROMISES IS THE HIGHEST FORM OF INTEGRITY
8. BE CAREFUL OF YOUR KNOWLEDGE AND SEE FROM WHOM YOU GET IT
9. THE LEARNED MAN UNDERSTANDS THE IGNORANT FOR HE WAS ONCE IGNORANT FOR HE WAS ONCE IGNORANT HIMSELF
10. NO BELIEVER WILL BECOME WRETCHED BY CONSULTATION AND NONE WILL GAIN MERIT THROUGH STUBBORNNESS
11. HE WHO CONSIDERS HIMSELF A GREAT ONE IS NAUGHT WITH ALLAH
12. HE WHO HAS EVEN A LITTLE ARROGANCE IN HIS HEART WILL NOT BE ALLOWED TO ENTER HEAVEN
13. THE LOVE OF THIS FLEETING WORLD IS THE ORIGIN OF ALL VICIES

# ANSWERS

## FALLEN PHRASES (14 to 25)

14. IF MAN PERCEIVED HIS DEATH AND ITS SPEED TOWARDS HIM HE WOULD CERTAINLY DETEST THE WORLD AND ITS HOPES
15. MARRY AND DO NOT DIVORCE BECAUSE THE THRONE OF HEAVEN QUAKES FROM DIVORCE
16. THE ONE WHO SEEKS FOR KNOWLEDGE IS LIKE A WARRIOR IN THE CAUSE OF RELIGION FOR THE WAY OF ALLAH
17. OVERLOOK AND FORGIVE THE WEAKNESSES OF THE GENEROUS PEOPLE BECAUSE IF THEY FALL DOWN ALLAH WILL HELP THEM
18. WHEN YOU HAVE TO DEPART FROM THIS WORLD AND HAVE TO MEET DEATH EVENTUALLY THEN WHY WISH DELAY
19. TAKE WARNING HE HAS NOT EXPOSED SO MANY OF YOUR SINFUL ACTIVITIES THAT IT APPEARS AS IF HE HAS FORGIVEN YOU
20. IF YOU OVERPOWER YOUR ENEMY, THEN PARDON HIM BY WAY OF THANKFULNESS TO ALLAH, FOR BEING ABLE TO SUBDUE HIM
21. TO SEPARATE ONESELF FROM THINGS OF TIME AND TO CONNECT ONESELF WITH THINGS OF ETERNITY IS HIGHEST WISDOM
22. THE IGNORANT MAN DOES NOT UNDERSTAND THE LEARNED FOR HE HAS NEVER BEEN LEARNED HIMSELF
23. THE ONE WHO LEARNS KNOWLEDGE AND ACTS ACCORDINGLY AND TEACHES IT FOR ALLAH WILL BE CALLED MAGNIFICENTLY IN HEAVENS
24. TEACHERS AND STUDENTS BOTH SHARE IN REWARDS BUT OTHER PEOPLE ARE DEPRIVED OF THEM
25. REMEMBER WHEN COMMITTING SIN THAT PLEASURES ARE FLEETING WHILE THE CONSEQUENCES REMAIN

# ANSWERS

## FALLEN PHRASES (26 to 37)

26. PEOPLE ARE RESPECTED IN THIS WORLD FOR POSSESSING WEALTH AND IN THE HEREAFTER FOR POSSESSING RIGHTEOUS DEEDS
27. FIGHTING IN THE WAY OF ALLAH OF A WOMAN IS TO AFFORD PLEASANT COMPANY TO HER HUSBAND
28. HOURS OF LEISURE PASS AWAY LIKE SUMMER LOUDES THEREFORE DO NOT WASTE OPPORTUNITY OF DOING GOOD
29. FAILURES ARE OFTEN THE RESULTS OF TIMIDITY AND FEARS ISAPPOINTMENTS ARE THE RESULTS OF BASHFULNESS
30. UNFORTUNATE IS HE WHO CANNOT GAIN A FEW SINCERE FRIENDS DURING HIS LIFE
31. MORE UNFORTUNATE IS THE ONE WHO HAS GAINED THEM AND THEN LOST THEM THROUGH HIS DEEDS
32. LIVE AMONGST PEOPLE IN SUCH A MANNER THAT IF YOU DIE THEY WEEP OVER YOU
33. ONE HAS TO ACCOUNT IN THE NEXT WORLD FOR THE DEEDS THAT HE HAS DONE IN THIS WORLD
34. CHARITY AND ALMS ARE THE BEST REMEDY FOR AILMENTS AND CALAMITIES
35. A CONCEITED AND SELF ADMIRING PERSON IS DISLIKED BY OTHERS
36. THE MIND OF A WISE MAN IS THE SAFEST CUSTODY OF SECRETS
37. PATIENCE AND FORBEARANCE WILL CONCEAL MANY DEFECTS

# ANSWERS

## FALLEN PHRASES (38 to 50)

38. ONES OBEDIENCE TO GOD IS PROPORTIONATE TO ONES WISDOM
39. TO FIGHT AGAINST ONES OWN DESIRES IS HIGHEST WISDOM
40. HE IS REALLY WISE WHOSE ACTIONS REFLECT HIS WORDS
41. HE WHO DISCLOSES HIS HARDSHIP WILL ALWAYS BE HUMILIATED
42. HE WHO HAS NO CONTROL OVER HIS TONGUE WILL OFTEN HAVE TO FACE DISCOMFORT
43. DEEP THINKING WILL PRESENT THE CLEAREST PICTURE OF EVERY PROBLEM
44. THEORETICAL AND PRACTICAL KNOWLEDGE ARE THE BEST SIGNS OF DISTINCTION
45. TO SEVER ATTACHMENTS WITH THE WICKED WORLD IS THE GREATEST WEALTH
46. AFFLICTION CAUSED BY THE TONGUE IS WORSE THAN THE STRIKE OF THE BLADE OF A SWORD
47. THE DESTRUCTION OF MAN LIES IN THREE HIS STOMACH HIS LUSTS AND HIS TONGUE
48. WICKEDNESS WAS PUT INSIDE A HOUSE AND THE KEY WAS RENDERED TO BE LIES
49. HE WHO WISHES TO BE CLEANED AND PURIFIED WHEN HE MEETS ALLAH SHOULD MARRY AND HAVE A SPOUSE
50. NO WORSHIP WITH ALLAH IS WORTHIER THAN THE PURITY OF ONES STOMACH AND PRIVITY PART FROM LUST

# ANSWERS

## RIDDLES (1 to 16)

1. I am the Chapter AL-FATEHA
2. I am the Chapter AL-BAQARAH
3. I am the Chapter ALE-IMRAN
4. I am the Chapter AN-NISA
5. I am the Chapter AL-MAIDAH
6. I am the Chapter AL-ANAM
7. I am the Chapter AL-ARAF
8. I am the Chapter AL-ANFAL
9. I am the Chapter AL-BARAAT
10. I am the Chapter YUNUS
11. I am the Chapter HUD
12. I am the Chapter YUSUF
13. I am the Chapter AR-RAD
14. I am the Chapter IBRAHIM
15. I am the Chapter AL-HIJR
16. I am the Chapter AN-NAHL

# ANSWERS

## RIDDLES (17 to 32)

17. I am the Chapter BANI ISRAEL
18. I am the Chapter AL-KAHF
19. I am the Chapter MARYAM
20. I am the Chapter TAHA
21. I am the Chapter ANBIYA
22. I am the Chapter Al-HAJJ
23. I am the Chapter AL-MUMINUN
24. I am the Chapter AN-NUR
25. I am the Chapter AL-FURQAN
26. I am the Chapter ASH-SHURA
27. I am the Chapter AN-NAML
28. I am the Chapter AL-QASAS
29. I am the Chapter AL-ANKABUT
30. I am the Chapter AR-ROOM
31. I am the Chapter LUQMAN
32. I am the Chapter AS-SAJDAH

# ANSWERS

## RIDDLES (33 to 48)

33. I am the Chapter AL-AHZAB
34. I am the Chapter AS-SABA
35. I am the Chapter AL-FATIR
36. I am the Chapter YASIN
37. I am the Chapter AS-SAFFAT
38. I am the Chapter SAD
39. I am the Chapter AZ-ZUMUR
40. I am the Chapter GHAFIR
41. I am the Chapter FUSSILAT
42. I am the Chapter AS-SHURA
43. I am the Chapter AZ-ZUKHRUF
44. I am the Chapter AD-DUKHAN
45. I am the Chapter AL-JASIYAH
46. I am the Chapter AL-AHQAF
47. I am the Chapter MUHAMMAD
48. I am the Chapter AL-FATH

# ANSWERS

## RIDDLES (49 to 64)

49. I am the Chapter AL-HUJURAT
50. I am the Chapter QAF
51. I am the Chapter AZ-ZARIYAT
52. I am the Chapter AT-TUR
53. I am the Chapter AN-NAJM
54. I am the Chapter AL-QAMAR
55. I am the Chapter AR-RAHMAN
56. I am the Chapter AL-WAQIAH
57. I am the Chapter AL-HADID
58. I am the Chapter AL-MUJADILAH
59. I am the Chapter AL-HASHR
60. I am the Chapter AL-MUMTAHANAH
61. I am the Chapter AS-SAFF
62. I am the Chapter AL-JUMUAH
63. I am the Chapter AL-MUNAFIQUN
64. I am the Chapter AT-TAGHABUN

# ANSWERS

## RIDDLES (65 to 75)

65. I am the Chapter AT-TALAQ
66. I am the Chapter AT-TAHRIM
67. I am the Chapter AL-MULK
68. I am the Chapter AL-QALAM
69. I am the Chapter AL-HAQQAH
70. I am the Chapter AL-MAARIJ
71. I am the Chapter NUH
72. I am the Chapter AL-JINN
73. I am the Chapter AL-MUZZAMMIL
74. I am the Chapter Al-MUDDASSIR
75. I am the Chapter AL-QIYAMAT